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MISSOURI.

THIRTY-THIRD ANNUAL CONVENTION.

A. D. 1873.

[*Ordered to be printed on first page of Journal.*]

"*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

☞ THE Thirty-fourth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in Christ Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and seventy-four, at ten o'clock A. M.

ST. LOUIS, July, 1873.

JNO. R. TRIPLETT,
Secretary of the Convention.

JOURNAL

OF THE

THIRTY-THIRD ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Missouri,

HELD IN

ST. JOHN'S CHURCH, ST. LOUIS,

May 28—30, A. D. 1873.

ST. LOUIS:

R. P. STUDLEY COMPANY, PRINTERS, 221 N. MAIN ST.

1873.

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List of the Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. C. F. ROBERTSON, S.T.D., Bishop.
" Rev. J. G. ARMSTRONG, Rector of Trinity Church, Hannibal.
" " A. BATTE, Missionary in Kansas City and parts adjacent.
" " ED. F. BERKLEY, D.D., Rector of St. Peters' Church, St. Louis.
" " GEORGE C. BETTS, Rector of St. Luke's Church, Kansas City.
" " S. C. BLACKISTON (Deacon), Missionary at Marysville and Savannah.
" " O. BULKLEY,† Rector of Grace Church, Jefferson City.
" " JOHN N. CHESNUTT* (Deacon), Missionary in St. Charles, &c.
" " EDWIN COAN, Assistant Minister of Trinity Church, St. Louis.
" " GEORGE P. COMINGS,*† Monroe City.
" " JOSEPH I. CORBYN,† Rector of St. James Church, Elleardsville.
" " GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.
" " JOHN W. DUNN, Rector of Christ Church, Lexington, and Missionary.
" " L. N. FREEMAN,*† Chicago.
" " JOHN GREGSON, Rector of Emmanuel Church, St. Louis Co.
" " J. F. HAMILTON*† (Deacon), Hannibal.
" " W. H. D. HATTON,*† Warrensburgh.
" " R. A. HOLLAND, Rector of St. George's Church, St. Louis.
" " WILLIAM H. HOPKINS*† (Deacon), Columbia.
" " J. A. D. HUGHES*† (Deacon), Woodstock, Vermont.
" " E. CARTER HUTCHINSON, D.D.,*† St. Louis.
" " M. A. HYDE,* Minister of the Good Shepherd Mission, and Chaplain of St. Luke's Hospital, St. Louis.
" " J. P. T. INGRAHAM, Rector of St. John's Church, St. Louis.
" " C. P. JENNINGS,, M.D., Rector of St. John's Church, Prairieville, and Missionary in Pike Co.
" " P. A. JOHNSON,* Missionary in Nevada City.
" " ROBERT S. LOCKE, Rector of Grace Church, Carthage, and Missionary.
" " FRANCIS MOORE,*† Lancaster, Wis.
" " TIMOTHY O'CONNELL, Rector of St. Paul's Church, Brunswick, and Missionary.
" " BENJAMIN E. REED, Rector of Mt. Calvary Church, St. Louis.
" " P. G. ROBERT,† Rector of the Church of the Holy Commun'n, St. Louis.
" " JAMES RUNCIE, D.D., Rector of Christ Church, St. Joseph.
" " F. B. SCHEETZ, Rector of St. Jude's Church, Monroe City.
" " MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.
" " O. H. STAPLES, Missionary on the Iron Mountain Railroad.

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* Not entitled to seats. † Not present in Convention.

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The Rev. JOHN STEINDLE,*† Missionary in parts adjacent to Kansas City.
" " R. J. SWANCOAT*† (Deacon), Texas.
" " JONATHAN A. WAINWRIGHT, M.D., Warden of St. Paul's College, Palmyra, and Missionary.
" " ROBERT C. WALL,*† Sedalia.
" " GEORGE H. WARD, Rector of Christ Church, Boonville.
" " J. H. WATERMAN, Rector of Christ Church, Springfield, and Missionary.
" " WILLIAM N. WEBBE, Rector of Grace Church, St. Louis.
" " M. S. WOODRUFF, Missionary in Saline county.

Visiting Clergy.

The Rt. Rev. J. G. AUER, Missionary Bishop, Cape Palmas, Africa.
" Rev. JOSEPH CROSS, D.D., Jacksonville, Ills.

Candidates for Holy Orders.

Mr. W. B. COOPER, ...	Mississippi.
" STEPHEN GRANBURY, ...	"
" J. G. LAWRENCE, ...	St. Louis, Mo.
" JOSEPH E. MARTIN, ...	Mexico, "

List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-THIRD ANNUAL CONVENTION OF MISSOURI

May 28, 1873.

Boonville—Christ Church.
C. Aehle.

Brunswick—St. Paul's Church.
J. W. Allen,* H. L. Gaines,* John Spencer.*

Carthage—Grace Church.
H. H. Harding, C. C. Allen,* A. M. Drake.

Chillicothe—Grace Church.
Dr. R. Barney,* H. M. Button.*

Clarksville—Grace Church.
G. Porter, W. A. Luther.

DeSoto—Trinity Church.
R. Burrows, C. Winsor.

Elleardsville—St. James' Church.
S. Blanchard,* N. Myrer,* J. H. Wilson,* Eli Foster.

Hannibal—Trinity Church.
G. W. Storrs, Josiah Hunt, J. M. Armstrong, A. B. Wilson.

Jefferson City—Grace Church.
J. L. Minor, A. McCauley.

Kansas City—St. Luke's Church.
W. St. Clair,* B. R. Kyne,* Theodore Wheeler.

Kansas City—Grace Church.
J. R. Baliss,* P. M. Austin,* F. B. Haff,* H. H. Shepherd.*

Kirkwood—Grace Church.
G. H. Gill, W. A. Ross, H. I. Bodley, H. W. Hough.*

LaClede—Emmanuel Church.
G. R. Robinson, Putnam Perley, H. H. Denison.

Lexington—Christ Church.
R. N. Smith,* P. Reinhart, George Wilson,* R. Trotter.

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* Not in attendance at Convention.

Louisiana—Calvary Church.
W. B. Carlisle,* N. P. Minor.*

Macon—St. James' Church.
J. W. Henry,* B. N. Tracy, Jr., W. Seager, A. L. Knight.*

Monroe—St. Jude's Church.
S. E. Comings, E. Bailey,* B. C. Bishop.*

Mexico—St. Paul's Church.
N. Lackland, F. M. Doan,* R. Coatsworth,* J. F. Llewellyn.*

Oak Hill—Holy Innocents' Church.
G. W. Parker, John Tolle,* Charles Russell, G. G. Macartney.*

Palmyra—St. Paul's Church.
H. F. Turner.

Prairieville—St. John's Church.
Edward B. Hull, Edwin Davis.

St. Charles—Trinity Church.
C. Shaler Smith,* J. T. Powell, George W. Weems,* John Orrick.

St. Joseph—Christ Church.
M. M. Claggett, George Olds,* H. W. Musson.

St. Louis—Christ Church.
Silas Bent, John R. Triplett, J. R. Shepley,* Alexander Hamilton.

St. Louis—Grace Church.
Dr. George S. Case, L. H. Garnett, Wm. H. Woodward,* Thos. Hayward.

St. Louis—Church of the Holy Communion.
B. O'Fallon, Frank Carter, L. E. Alexander, G. T. Beall.

St. Louis—Mt. Calvary Church.
George D. Appleton,* J. M. Franciscus, Wells Hendershott.

St. Louis—St. George's Church.
J. W. Luke, M. W. Alexander, Edwin Harrison,* J. G. Wells.

St. Louis—St. John's Church.
J. T. Douglass, W. F. Ferguson, Charles Miller, S. D. Barlow.

St. Louis—Church of the Good Shepherd.
J. A. Harrison.

St. Louis—Trinity Church.
Judson Allen, John Wickham, D. R. Barclay, J. R. Pye.*

St. Louis—St. Peter's Church.
C. Thaw, W. H. Cheetham, R. H. Spencer, E. J. Thomas.

South St. Louis—St. Paul's Church.
J. W. Morgan, S. E. McGregory.*

Springfield—Christ Church.
George W. Breckenridge, R. Y. Kellett.

Warrensburgh—Christ Church.
J. Q. DeGarmo, R. P. Jones,* C. W. Robinson.*

Marysville—St. Paul's Church.
Dr. H. Estes.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville,	Christ Ch.
Brunswick,	St. Paul's.
Carthage,	Grace.
Chillicothe,	Grace.
Columbia,	Calvary.
Clarksville,	Grace.
DeSoto,	Trinity.
Elleardsville,	St. James'.
Fayette,	St. Mary's.
Hannibal,	Trinity.
Jefferson City,	Grace.
Kansas City,	St. Luke's.
"	Grace.
Kirkwood,	Grace.
LaClede,	Emmanuel.
Lexington,	Christ Ch.
Louisiana,	Calvary.
Macon,	St. James'.
Monroe,	St. Jude's.
Mexico,	St. Paul's.
Nevada,	All-Saints'.
New Florence,	Christ Ch.
Oak Hill, St. Louis Co.,	Holy Innocents'.
Palmyra,	St. Paul's.
Pleasant Hill,	Calvary.
Prairieville,	St. John's.
St. Charles,	Trinity.
St. Joseph,	Christ Ch.
St. Louis,	Christ Ch.
"	Grace.

St. Louis,	Holy Communion.
"	Mt. Calvary.
"	St. George's.
"	St. John's.
"	Trinity.
"	St. Peter's.
" (South),	St. Paul's.
Sedalia,	Calvary.
Springfield,	Christ Ch.
Warrensburgh,	Christ Ch.
Weston,	St. John's.
Waverly,	St. Thomas'.

Mission Stations.

Cameron,	St. John's.
Glasgow,	St. Stephen's.
Hamilton,	Trinity.
Harrisonville,	St. Peter's.
Kirksville,	Trinity.
Shelbina,	Emmanuel.
Moberly,	Christ Ch.
St. Louis,	Good Shepherd.
Marysville,	St. Paul's.
Savannah,	St. John's.
Liberty,	Grace.
Lee's Summit,	St. Paul's.
Greenfield,	St. John's.

Journal of the Convention.

St. John's Church, St. Louis,
Wednesday, May 28, 1873.

In accordance with the provisions of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, a number of the Clergy and Laity assembled this day (Wednesday, May 28, 1873), in St. John's Church, St. Louis, the place designated for the meeting of the Convention.

Morning Prayer commenced at 10 o'clock.

The Choir, Lay Delegates and Clergy entered the church in procession, singing the 72d hymn. The Morning Prayer was said by the Rev. G. C. Betts, Rector of St. Luke's Church, Kansas City. The first lesson was read by the Rev. J. G. Armstrong, Rector of Trinity Church, Hannibal, and the second lesson by the Rev. E. F. Berkley, D.D., Rector of St. Peter's Church, St. Louis. The Creed and Prayers were said by Rev. O. H. Staples, Missionary in the Iron Mountain District. The Litany was said by Rev. F. B. Scheetz, Rector of St. Jude's Church, Monroe. The Ante-Communion Service was said by Rt. Rev. J. G. Auer, D.D., Missionary Bishop of Cape Palmas, Africa. The Rev. James Runcie, Rector of Christ Church of St. Joseph, read the Epistle, and Rev. Dr. Schuyler, Rector of Christ Church, St. Louis, the Gospel. The hymn "Strain Upraise" was then sung by the choir, the clergy, and the congregation, antiphonally. Rev. Geo. H. Ward, Rector of Christ Church, Boonville, then delivered the Convention sermon, taking for his text the 26th and 27th verses of the 12th chapter of First Corinthians. The Offertory sentences were said by Rev. J. P. T. Ingraham, Rector of St. John's Church, St. Louis. The offertory was taken up for Diocesan missions. The prayer for the Church Militant was read by the Rev. George K. Dunlop, Rector of Grace Church of Kirkwood. The Communion was then celebrated by Bishop Robertson, and after the Post-Communion Service, said by the Rev. R. A. Holland, the Clergy retired, the choir singing a recessional.

After Service the Secretary proceeded, under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and twenty-eight Clergymen answered to their names.

The Right Reverend the President then appointed Rev. Messrs. A. Batte, O. H. Staples, and T. O'Connell, the Committee on Lay Credentials, to report at the afternoon session.

Recess till 3 o'clock, for lunch, which was kindly provided in the basement of the Church.

Three o'clock, P. M.

The Convention assembled after a recess of one hour.

The Committee on Credentials reported that thirty Parishes and their Delegates were entitled to seats in this Convention. The Bishop then announced that the Convention was duly organized and ready for business, and, upon the calling of the roll, Delegates from thirty Parishes answered to their names.

The Convention then went into the election for Secretary; and the rules of order having been dispensed with, on motion of J. T. Douglass, Esq., John R. Triplett, of Christ Church, St. Louis, was elected, with authority to appoint an assistant.

On motion of J. T. Douglass, Esq., and seconded by Wells Hendershott, Esq., it was voted that the thanks of the Convention are eminently due and are hereby tendered Col. J. R. Shaler, for the very efficient and highly satisfactory manner in which he has discharged the duty of Secretary for the last four years.

The Secretary appointed for his assistant W. H. Cheetham.

The following Standing Committees were appointed by the President:

Committee on Lay Credentials—Rev. Messrs. Batte, Staples, and O'Connell.

On Admission of New Parishes—Rev. Messrs. Ingraham, Dunn, and Mr. L. E. Alexander.

On Unfinished Business—Rev. Mr. Webbe, Charles Miller, and Jesse Armstrong.

On Finance—Messrs. Douglass, Gill, and Bent.

On Assessments—M. W. Alexander, Alex. Hamilton, John Wickham, F. Carter, N. Lackland, M. Claggett, and C. Aehle.

On Missionary Travelling Expenses—Mr. H. I. Bodley, Col. Hull, and R. Kellett.

On Constitution and Canons—Rev. Drs. Schuyler and Runcie, and Judge W. F. Ferguson.

On Missions—Rev. Messrs. Scheetz, J. G. Armstrong, C. P. Jennings, Mr. Harding, and B. N. Tracey, Jr.

On Christian Education—Rev. Messrs. Dunlop, Holland, Wainwright, Mr. Comings, and General Minor.

On motion of J. T. Douglass:

"*Resolved*, We welcome to our sessions the Right Reverend the Missionary Bishop of Cape Palmas, Africa, and invite him to a seat at the right hand of the Right Reverend the President, whenever it will suit his convenience to occupy it."

On motion of Rev. M. Schuyler, D.D.:

"*Resolved*, That the Right Rev. J. G. Auer, Bishop of Cape Palmas, Africa, be invited to address this Convention, immediately after the opening of the session to-morrow morning, on the subject of his great work in that benighted region."

Judge Alexander Hamilton offered the following resolution, which was adopted:

"*Resolved*, That all Clergymen canonically resident in the Diocese, all visiting Clergy and candidates for Holy Orders here present, be invited to seats in this Convention."

The Rt. Rev. the President then proceeded to read his Annual Address, concluding with a summary of the Episcopal acts of the past year.

[Both will be found at the close of the proceedings.]

Mr. H. H. Harding offered the following resolution, which was adopted:

"*Resolved*, That the various matters mentioned in the Bishop's address be referred to the appropriate standing committees of the Convention."

On motion of Mr. H. H. Harding, the following resolution was adopted:

"*Resolved*, That section fifteen of the rules of order of the Convention be so amended as to add a Standing Committee on Sunday School work."

The Rev. Mr. Reed offered the following resolution, which was adopted:

"*Resolved*, That a special Committee of five Laymen be appointed to consider that portion of the Bishop's address referring to assessments upon Parishes for meeting contingent expenses of the Diocese."

Messrs. Douglass, Hendershott, Hunt, Robinson, and Barclay, were appointed said committee. Rev. Mr. Reed was added to the committee.

The Bishop announced as the standing committee on Sunday School Work, as follows: Rev. Messrs. Betts, Ingraham and O'Connell.

Mr. J. T. Douglass then offered the following resolution, which was adopted:

"*Resolved*, That this House has heard with feelings of grateful joy the announcement of the munificent gift of Mr. Benj. O'Fallon, to the Orphan's Home, and that, in the name and in behalf of the Church of this Diocese, we return him our hearty thanks for the same."

On motion of Mr. Hendershott, the following resolution was adopted:

"*Resolved*, That a special committee of five be appointed to whom shall be referred that portion of the Bishop's address relating to Confirmations, and that they report at the next annual Convention."

Rev. Messrs. Dunlop, Batte, and Woodruff, and Messrs. Hendershott and Carter were appointed said committee.

Mr. Douglass then offered the following resolution, which was adopted:

"*Resolved*, That that portion of the Bishop's address relating to Hymnal be referred to a committee of three Clergymen and two Laymen, who shall report at the next Convention."

The following gentlemen were appointed on said committee, Rev. Messrs. Robert, Coan and Ward, Messrs. Morgan and Triplett.

Mr. H. H. Harding then offered the following resolution, which was adopted:

"*Resolved*, That a committee of three Clergymen be appointed to report to the Convention resolutions expressive of the sense of this Convention on the decease of the Rt. Rev. Bishops Upfold, Eastman, and McIlvaine."

And, on motion of Rev. Mr. Holland, the preparation of an obituary on Rev. Mr. Peake, late of this Diocese, was referred to the same committee. Rev. Messrs. Berkley, Runcie, and Gregson—committee.

On motion of Mr. Douglass, the following resolution was adopted:

"*Resolved*, That the business sessions of this Convention be from 10 o'clock A. M., until 5 o'clock P. M., with a recess of one hour at 1 o'clock P. M."

Mr. Morgan offered the following resolution:

"*Resolved*, That all assessments against St. Paul's, South St. Louis, be remitted, and that no assessments be made against said Parish for the ensuing year. Referred to Committee of Finance."

Mr. Hendershott offered the following resolution, which was adopted:

"*Resolved*, That that portion of the Bishop's address referring to the appointment of a Chancellor, be referred to Committee on Constitution and Canons."

Rev. Mr. Holland offered the following resolution, which was adopted:

"*Resolved*, That so much of the Bishop's address as treats of the indebtedness of the Diocese to the Permanent Episcopal Fund, be referred to the Committee on Finance, with instructions to report some equitable plan of dividing the amount among all the Parishes of the Diocese."

Rev. Mr. Ingraham, from the Committee on New Parishes, reported St. Peter's Church, St. Louis, as entitled to admission into union with the Convention:

Your Committee on Admission of New Parishes report that the documents received from St. Peter's Parish, St. Louis, Mo., are in proper form, and that they recommend the admission of said Parish into union with the Convention.

J. P. T. INGRAHAM,
J. W. DUNN,
L. E. ALEXANDER.

Whereupon, on motion, the report of the Committee on New Parishes was adopted, and the Parish was admitted into union with the Convention.

The Committee on Lay Delegates reported that the credentials were in proper form, and that the Delegates from St. Peter's Parish take their seats. The Delegates are Charlie Thaw, W. H. Cheetham, R. H. Spencer, and Ed. J. Thomas.

Adjourned at half-past five P. M.

SECOND DAY.

Thursday, May 29, 1873.

The Convention was opened with the usual prayers by the Rev. Messrs. J. G. Armstrong and G. C. Betts.

The Rt. Rev. the Bishop took the chair and called the Convention to order, and introduced the Rt. Rev. J. G. Auer, Missionary Bishop of Cape Palmas, Africa, who addressed the Convention upon his work in that benighted region.

The minutes of the first day's proceedings were read and approved.

Mr. H. H. Harding offered the following resolutions, which were adopted:

"*Resolved*, That Rule 11 be so amended as to read as follows:

"No. 11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

"*Resolved,* That rule now numbered 16 be numbered 17, and that a new rule be adopted, to be numbered 16, which shall read as follows:

"16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention."

The Secretary of the Standing Committee then presented his report of the proceedings during the past year, which was received. (See Appendix No. 1.)

The following resolutions were offered by the Rev. Mr. Holland, which were adopted:

"*Resolved,* That a special committee of five be appointed to consider and report upon that part of the Bishop's address which refers to the Missionary work of the Church in this city.

"*Resolved,* That a special committee of five be appointed, to consider and report upon that part of the Bishop's address which refers to Church charities in this city."

Rev. Messrs. Holland and Reed, and Messrs. Ferguson, O'Fallon, and Garnett, were appointed the committee under the first resolution; and Rev. Messrs. Ingraham, Coan, and Staples, and Messrs. Parker and Hendershott, were appointed the committee under the second resolution.

Mr. H. I. Bodley, of Kirkwood, presented the following, which was made the special order for 2.30 P. M.:

"*Whereas* serious and vexatious questions arise at almost every Convention, as to the basis, manner and mode of assessments; *and whereas* it is improper that our Diocesan should be hampered and annoyed by such differences and the uncertainty of support; *and whereas* the creation of a permanent fund for the support of the Episcopate would cure these difficulties and at once relieve all the Parishes of heavy assessments annually: Therefore, be it

"*Resolved,* by this Convention, that a committee of five Laymen be now appointed to raise by subscription, a permanent fund for the support of the Episcopate, if practicable during the present year, to the amount of fifty thousand dollars.

"*Resolved,* That subscriptions to said fund shall be received, payable one-fourth on demand, and the remainder in one, two and three years thereafter, in equal portions, said subscriptions to be void unless the sum of thirty thousand dollars is subscribed.

"*Resolved,* That when not less than thirty thousand dollars shall be so subscribed, the committee shall proceed to collect the first instalment and take notes for the balance, and hand the same over to the trustees of said fund. Said committee may have the power to call to their aid and assistance such other Laymen from the Parishes as they may choose, and who may be willing to assist them."

Mr. Joseph Franklin, Treasurer of the Diocese, presented his report, which was received and referred to the Committee on Finance. (See Appendix No. 2.)

The report of Mr. Joseph Franklin, Treasurer of the Fund for the Aged, Infirm and Disabled Clergymen, was received and referred to the Committee on Finance. (See Appendix No. 3.)

The report of Mr. Joseph Franklin, Treasurer of the Theological Education Fund, was received and referred to the Committee on Finance. (See Appendix No. 4.)

The following resolution, offered by the Rev. C. P. Jennings, was adopted:

"*Whereas* Grace Church, Clarksville, is reported delinquent upon the assessment of 1872, whilst said Parish claims to have paid its full quota; therefore,

"*Resolved*, That the claim of said Parish be referred to the Finance Committee."

On motion, the rules of order were suspended, and Mr. Joseph Franklin was re-elected the Treasurer of the Diocese.

Mr. A. M. Drake offered the following resolution, which was received and referred to the Finance Committee:

"*Resolved*, That the balance due from the Parish of Grace Church, Carthage, be and the same is hereby remitted."

The alleged error in the assessment of 1872, upon the Parish of Calvary Church, Louisiana, was, on motion, referred to the Finance Committee.

The Registrar of the Diocese, Judge W. F. Ferguson, presented his report for the year, which was read and received. (See Appendix No. 5.)

On motion, the rules of order were suspended, and Judge W. F. Ferguson was re-elected Registrar.

On motion of the Rev. Jno. Gregson, the rules of order were suspended, and the Convention passed to the consideration of the reports of committees appointed by the last Convention.

The Rev. W. N. Webbe, chairman of the Committee on Unfinished Business, presented his report, which was received.

The Committee on Unfinished Business respectfully report that they find the following matters in the Journal of the 32d Annual Convention requiring the attention of the present Convention:

Report of Committee (John T. Douglass and Wm. H. Thomson), appointed under resolution offered by J. T. Douglass, as follows:

"*Resolved*, That the portion of the Bishop's address referring to Education and Scholarship, be referred to a committee of three (p. 25), which committee presented a partial report to the last Convention, and said committee was continued with the understanding that a 'fuller plan' would be submitted to next Convention.

"Consideration of the amendment to Art. V. of the Constitution, by adding after the word 'Delegates,' 'who shall be communicants of the Church' (p. 26).

Consideration of the amendment to change the word 'Convention' to 'Council' wherever it may occur in the Constitution or Canons (p. 32).

"Consideration of the amendment to Art. V. of the Constitution by adding after the word 'Delegates,' 'who shall be baptized members of the Parish they represent' (p. 32)."

REV. W. N. WEBBE, *Chairman.*

REPORT OF COMMITTEE ON BASIS OF ASSESSMENT.

The committee to which was referred that portion of the Bishop's address relating to assessments, beg leave to report that, after careful consideration, they would unanimously recommend that after the present year the basis of assessment be changed from the amount of Rector's salary to the amount paid as actual expenses of the parish, and that it be left to the Finance Committee to report to this Convention the items constituting the necessary expenses of the parish.

Report received and recommendation adopted.

The Convention took a recess till 2 o'clock P. M.

Two o'clock P. M.

The Secretary of the General Convention made known to this Convention, by the annexed circular, the proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America. Referred to the Committee on Constitution and Canons.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Missouri.

SIR:—

In compliance with the requirements of Article IX. of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of Missouri the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1871, and to be finally acted upon by the General Convention of 1874, to wit:

I. It was by concurrent action (*vide* Journal of Conv. 1871, pp. 160, 161, 340, 357) of the two Houses of the General Convention of 1871,

Resolved. That Article IV. of the Constitution be amended by omitting the last seven words, viz., "by any Church destitute of a Bishop," and substituting the words, "in another Diocese by the Ecclesiastical Authority thereof," so that the Article shall read as follows:

"ARTICLE IV.

"The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal Office, in another Diocese by the Ecclesiastical Authority thereof."

II. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201), and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381), and the said House of Bishops having failed to signify to the Convention their approbation or disapprobation within three days after the said resolution had been reported to them for concurrence—agreeably to Article III. of the Constitution—the said proposed act has "the operation of a law," to wit:

Resolved, That it be recommended and proposed that the following alteration be made in Article V. of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary jurisdiction, as the House of Bishops may determine."

In testimony whereof, I have this day hereunto affixed my name,

WILLIAM STEVENS PERRY,
Secretary of the House of Clerical and Lay Deputies of the General Convention of the Protestant Episcopal Church.

GENEVA, N. Y., January 1, 1873.

Mr. H. H. Harding offered the following resolution:

"*Resolved,* That the forms for the Organization, Incorporation, and Admission into Union with the Diocese, of New Parishes, found in Appendix No. 16, on pp. 120 to 124 inclusive of the Journal of the 32nd Annual Convention, be and the same are hereby adopted and prescribed"

Made special order for 2 o'clock on the 30th.

On motion, the amendment to Art. II. of the Constitution of the Diocese, approved at the last Convention, was taken up and the day appointed for holding the Convention was changed from the fourth Wednesday to the fourth Tuesday in May, of each year.

2.30 P.M.—The hour set for special business having arrived, the preamble and resolutions introduced by Mr. Bodley, in regard to the creation of a permanent fund for the support of the Episcopate, then came up as the regular order of business.

The same were unanimously adopted, and the following gentlemen were appointed under the first resolution: Messrs. H. I. Bodley, Joseph Franklin, Silas Bent, W. F. Ferguson, Frank Carter.

The seventh annual report of the Executive Committee of the Laymen's Co-operating Missionary Society was presented, received, and referred to Committee on Missions. (See Appendix No. 6.)

The Missionary Board, through its Secretary, Mr. Alexander, presented their report for the year 1872, which was read, received, and referred to the Committee on Missions. (See Appendix No. 7.)

The Convention then went into election of Missionary Board by

ballot, with the following result: Rev. Messrs. J. P. T. Ingraham, R. A. Holland, and G. K. Dunlop.

The Rt. Rev. the Bishop presented his account with Trust Funds, which was received and referred to the Committee on Finance. (See Appendix No. 8.)

Mr. H. H. Harding offered the following resolution:

"That the thanks of this Convention are due and the same are hereby tendered to the Hon. Erastus Wells for his donation to the Orphan's Home."

On motion, it was further resolved, "That the gentleman from Carthage who offered the above resolution be allowed to withdraw the same, as the Managers of the Orphan's Home had already rendered proper acknowledgments to the Hon. E. Wells."

The Reports of the Secretary, Treasurer, and Advisory Committee of the Orphan's Home were presented, read, and referred to the Committee on Church Institutions of the City. (See Appendix No. 9.)

The standing Committee on Constitution and Canons presented a partial report, which was read and laid over till the 30th, under the Canon.

The Committee on Missions were excused from reporting in writing.

Rev. Mr. Holland moved the adoption of the amendment to the Constitution of this Diocese, approved at the last Convention, changing the word "Convention" to "Council" wherever it occurs in the Constitution or Canons.

After discussion, the same was, on motion, laid on the table.

The Committee on Christian Education then presented their report, as follows:

CHRISTIAN EDUCATION.

Without wasting words on what may be theoretically true, your committee would direct the attention of the Convention to what seems to them practically feasible at the present time in this Diocese.

While, therefore, we would ask from the Church in Missouri, not only its continued support of St. Paul's College, but also a deeper interest and a livelier appreciation of its usefulness, yet we cannot leave the subject of Christian Education without urging upon the Convention the importance—nay, the necessity—of establishing an institution for the education of females.

The amount of good which has accrued to the Church already from a few such institutions in our older Dioceses can hardly be over-estimated, and will not be fully known till that day when the secrets of all hearts shall be disclosed.

We are deeply impressed with the belief that no other instrumentality will yield half the fruit from a given outlay; that the Christian training of the mothers of the next generation secures the Christianity of that generation, and, moreover, that means will be forthcoming, if we only enter upon the work with faith and enthusiasm.

We would therefore ask your adoption of the following resolution:

"*Resolved*, That a committee of two Clergymen and two Laymen be appointed, of which the Rt. Rev. the Bishop shall be chairman, whose duty it shall be to carry out the objects recommended in the above report."

G. K. DUNLOP,
R. A. HOLLAND,
S. E. COMINGS,
J. L. MINOR.

The same was received, and the resolution embodied therein adopted.

Rev. R. A. Holland, Rev. G. K. Dunlop, Messrs. D. Robt. Barclay and W. A. Ross, were appointed said committee.

The Rev. Dr. Wainwright presented and read a minority report, which, on motion, was laid on the table until the report of St. Paul's College be presented.

The Trustees of the Permanent Fund for the support of the Episcopate, through its President, Mr. J. T. Douglass, presented their report which was received, and referred to the Committee on Finance. (See Appendix No. 10.)

Adjourned 5.45 P. M.

THIRD DAY.

Friday, May 30, 1873.

Convention was opened with the Litany and appropriate Collects, by the Rev. Messrs. R. A. Holland and F. B. Scheetz.

The Rt. Rev. the Bishop then took the chair and called the Convention to order. The minutes of the second day's proceedings were read and approved.

The following preamble and resolution was offered by the Rev. A. Batte of Kansas City:

"*Whereas*, at a regular Parish meeting, on Easter Monday, 1873, the name of St. Paul's Church, Kansas City, was changed to that of Grace Church, Kansas City; therefore,

"*Resolved*, That the said change be accepted, and the Secretary ordered to register accordingly."

The report of the Trustees of St. Paul's College was presented, together with the report of the Treasurer and Warden, and received; also, the minority report on Christian Education was presented, as follows:

MINORITY REPORT ON CHRISTIAN EDUCATION.

The minority of the Committee on Christian Education would respectfully offer the following report, viz:

Whereas, St. Paul's College, being a Diocesan institution, lays claim to the full and hearty support of the entire Church in the Diocese; and,

Whereas, the friends of the College, who have given their money and time for its advancement, are at this time endeavoring to awaken a fresh interest throughout the Diocese in its behalf;—We venture, therefore, respectfully to recommend that the Laity and the Clergy give their thoughts and energies to the raising of St. Paul's College to that degree of prominence which it deserves; thus making it in reality, what it is nominally, a Diocesan Institution. It is further recommended that at each annual Convention one or more Examiners be appointed to visit that institution, and report to the next ensuing Convention. All of which is respectfully submitted.

J. A. WAINWRIGHT.

On motion of Rev. C. P. Jennings, it was

"*Resolved*, That the report of the Board of Trustees of St. Paul's College, and the minority report of Dr. Wainwright, be referred to a committee of two."

The Rt. Rev. the President appointed the Rev. C. P. Jennings and Mr. J. Q. DeGarmo said committee. (See Appendix No. 11.)

The Committee on Constitution and Canons reported as follows:

The Committee on Constitution and Canons, to whom was referred the communication of the Rev. Dr. Perry, Secretary of the House of Clerical and Lay Deputies of the General Convention, would respectfully report that by the IX. Article of the Constitution of the General Convention, no action of the Diocesan Convention is required; but inasmuch as heretofore an expression of the opinion of this Diocesan Convention has been made on similar occasions, the committee recommend the following resolution:

Resolved, That this Convention approve of the proposed amendments to the Constitution, as contained in the communication of the Rev. Dr. Perry hereto appended.

M. SCHUYLER,
JAS. RUNCIE,
WM. F. FERGUSON.

On motion, the same was adopted.

The Committee on Constitution and Canons also recommend that Sec. 1 of Canon XII. be so amended as to read in the last line: "The *Treasurer* shall report such parish to the Convention in his annual statement;" also, that the following Canon be entitled "Of the Chancellor of the Diocese," and numbered XXIII.:

"CANON XXIII.

"*Of the Chancellor of the Diocese.*

"There shall be elected by the Convention an officer learned in the law, under the title of 'Chancellor of the Diocese,' whose duty it shall be to act as the legal counsellor of the Bishop and of the Standing Committee, in matters affecting the interest of the Church, as his professional counsel may be asked or required. The Chancellor of the Diocese shall be a communicant of the Church, and hold his office for the term of three years; and in the event of a vacancy, the Bishop and Standing Committee shall fill the vacancy until the annual Convention next ensuing, when it shall elect a successor for the full term of three years."

Also, recommend to transpose in the Rules of order of business, Rule 6 to 5, and so 5 to 6.

Also, recommend to make No. 18 the Report of Trustees of St. Paul's College; No. 19, Orphan's Home; No. 20, St. Luke's Hopital, and change the numbers that follow. Respectfully submitted,

M. SCHUYLER,
JAS. RUNCIE,
W. F. FERGUSON.

The proposed amendments to the Canons and Rules of Order were then adopted.

On motion of Rev. Dr. Schuyler, the change in Article XI. of the Constitution, recommended by the last Convention, to read, "three laymen," instead of two "laymen," was adopted by a concurrent vote of orders.

The Rev. Dr. Schuyler then presented his report as chairman of the Committee on Woman's Work, which was read and adopted:

At the last Convention the following resolution was passed, appended to the report on Woman's Work:

"*Resolved*, That in the judgment of this Convention it is expedient to establish a Sisterhood in the city of St. Louis, and that a commission of three clergymen be appointed to determine, by correspondence and otherwise, the most practicable way of carrying out this object, with authority to act in conjunction with the Bishop."

In accordance with this resolution, the Rev. Mr. Robert, Drs. Cross and Schuyler, were appointed such commission. They proceeded to act in conjunction with the Bishop and to carry on correspondence, the result of which has been the transfer of the Sisterhood of the Good Shepherd from Baltimore to St. Louis. They are now in charge of St. Luke's Hospital and of the Orphan's Home, and have a home of their own in a hired house. It is unnecessary to speak of the good already accomplished by these sisters in the improved management of both the institutions named.

We anticipate the time as not far distant when a permanent Home shall be provided for them by the liberality of the churchmen of this city. It is no longer a problem in the Church, whether it is expedient to encourage such Sisterhoods. They have won their own way to sympathy and confidence, and henceforth they are to become more and more preëminently useful and honored.

In behalf of Committee, M. SCHUYLER.

The Rev. Dr. Berkley, chairman of the committee appointed to prepare a letter, giving an expression of sympathy of this Convention on the decease of the Rt. Revs. the Bishops of Indiana, Massachusetts, and Ohio, and also of the Rev. Edwin Peake of this Diocese, presented the following report, which was rdopted by a rising vote:

The committee appointed to consider that part of the Bishop's Address which refers to the death of the late Bishops of Indiana, Massachusetts, and Ohio, and one of our own clergy, since the meeting of the last Convention of this Diocese, beg leave to report the strong expressions of sympathy which this Convention feels with those Dioceses that have been thus afflicted.

The late Bishop of Indiana—the Rt. Rev. George Upfold, D.D. In the death of this honored Prelate, who was for many years withheld from active duty by great personal suffering and infirmity, we give expression to our sorrow, because

he was a man of great personal worth and goodness, of fine abilities and power, who used his office well to the glory of God and the good of his fellow-men.

The late Bishop of Massachusetts—the Rt. Rev. M. Eastburn, D.D. We record our deep sense of the value to the Church of the example of this worthy Master in Israel, as a strong and manly Christian, and a learned and laborious Bishop.

The late Bishop of Ohio—the Rt. Rev. C. P. McIlvaine, D.D., D.C.L., LL.D. In the death of the Bishop of Ohio, truly a great man has fallen in Israel. In our sorrow that he is taken away, we write down our thankfulness to God for the good example of this faithful servant, who, having finished his course, now rests from his labors; who, in the possession of a long Episcopate, proved himself a wise and diligent and most useful servant of our Lord Jesus Christ.

The late Edwin Peake, Rector of All-Saints' Church, Nevada City. Death has touched the next order of the ministry among us in the removal, from his sphere of earthly duty, of the Rev. Mr. Peake. He was a laborious, self-sacrificing and efficient minister, and we heartily sympathize with his parish and his family in the bereavement they have sustained.

Resolved, That this Convention does hereby tender to the clergy and laity of the Dioceses of Indiana, Massachusetts, and Ohio, the assurance of its earnest sympathy with them respectively in the loss they have sustained; and that the Secretary of this Convention be instructed to transmit to these Dioceses, and to the families of the deceased Bishops and of Mr. Peake, a copy of these recorded statements of its sympathy.

ED. F. BERKLEY,
JAMES RUNCIE,
JOHN GREGSON.

The Rev. G. C. Betts, chairman of the Standing Committee on Sunday Schools, presented and read his report, as follows:

REPORT OF THE STANDING COMMITTEE ON SUNDAY SCHOOLS.

To the 33d Annual Convention of the Diocese of Missouri:

The standing committee, to whom was referred that portion of the Bishop's Address relating to the management and instruction of Sunday Schools, beg leave to report, that they have given as careful attention to the subject as the time at their disposal permitted, and herewith present such views and recommendations as appear to them of greatest importance.

The whole matter naturally divides itself into the following parts:

I. The Services, including the *Liturgy* and *Hymn Books* used.
II. The Instruction, including the *Subjects*, *Text-Books*, and *Methods* employed.
III. The Officers, including their *qualifications* and *appointment*.
IV. The Diocesan Agencies for enlisting interest in Sunday School work.

1. Your committee are of the opinion that every means should be used for making the children of the Church acquainted, at the earliest possible moment, with the Standards of the Church, for which reason the Opening and Closing Services should be chosen from the Prayer Book, and should be short and simple.

They have examined the various Liturgies published from time to time, and find them defective in ease, language, and adaptedness, in proportion as they vary from the order of our Common Prayer.

Your committee have also noticed, with regret, the doctrinally erroneous and unchurchly character of a large number of the Hymns in use in our Sunday Schools; in too many of which, it would seem, that true teaching and common

sense appear to be sacrificed to a rollicking (we cannot better express it) chorus of song, or to a pretty jingle of words, in which the Sacred Name of JESUS is so shockingly desecrated.

They offer some recommendations under this head which will appear hereafter.

2. Your committee cannot fail to be impressed with the haphazard and fitful nature of the instruction given, as the result partly of the number and kind of text-books used, the constant changing of them, and the lack of properly instructed and faithful teachers.

They are of the opinion that no better scheme of instruction can be devised than that already laid down in the Office for Baptism, and that no better means can be employed than the voice of the diligent teacher, more especially the Pastor, who should, on every occasion possible, be foremost in a duty so plainly indicated in the Rubrics and Canons of the Church; and this seems of such vital importance, that, where the service required conflicts with Evening Prayer, this last should give way to the former, or the former be made, as it *can* be made, a very effective part of the latter.

There seems to be a too great reliance upon text-book instruction, and the parrot-like repetition of verses and collects, which, rewarded by the questionable distribution of prize-tickets, encourages a fictitious standard of excellence that the actual results do not justify.

In this connection, your committee believe that the Library and other books of the Sunday School should strictly conform to the authorized standards, and be selected by the Pastor *only;* and that no Superintendent, Teacher, or Committee, be intrusted with that most important work. Recommendations under this head are here appended.

3. Your committee are of the opinion that, whenever practicable, the Pastor should be the Superintendent of the Sunday School; but that, in any event, the sole power of appointing or removing Superintendent and Teachers should reside in him, and that none such should be appointed who is not qualified by proper knowledge and training for so weighty and responsible a trust.

4. Your committee recognize in the S. S. Missionary Host of the Diocese a valuable auxiliary in promoting the interests here had in view, and venture to express the hope, that in its workings and public services, it may set forth and develope in a churchly way the resources we possess for the nurture and culture of Church children.

They heartily commend this whole matter to the attention of the Convention, and herewith offer the following recommendations, which they trust may be adopted, and the means devised for carrying them into successful operation.

Your committee recommend—

1. That the opening and closing services of the Sunday Schools be taken from the book of Common Prayer, and in the following order:

The Salutation.

The Lord's Prayer and Versicles.

A Canticle (The *Venite* or *Cantate*).

A Bible Lesson (selected with regard to the season).

A Hymn (from the Authorized Hymnal).

The Apostles' or *Nicene Creed.*

The Versicles.

The Collect for the Day—For Holy Innocents' Day—For the 2d Sunday in Advent, and *The Grace of Our Lord.*

A Hymn.

Then follows the Instruction for the day; after which, to close,

A Hymn, a *Collect*, and *The Benediction.*

2. Your committee recommend that the following order of Instruction be observed.

With the younger and uninstructed children, the Creed, the Lord's Prayer, and the Ten Commandments.

The 2d Grade should be taught, and Orally, an exposition of the Creed, the Lord's Prayer, and the Ten Commandments.

The 3d Grade should be taught those "other things which a Christian ought to know and believe to his soul's health," viz., *Of the Sacraments of the Church*, and these as preparatory to Confirmation. Such instructions should include the History of the Beginning, Continuity, and Polity of the Church—Patriarchal, Levitical, and Christian; strongly advocating herein the study of Ecclesiastical History among the older scholars.

3. Your committee recommend that the on y Hymns used shall be taken from those duly approved by the General Convention, and that the Pastor select all such other books as are to be used in his school.

4. Your committee recommend the publication, for use in this Diocese, of a very simple Scheme of Instruction, including an outline of Biblical and Ecclesiastical History, with reference to text-books of easy access; and, until such be accomplished, they recommend the use of the leaflets known as *The Children's Paper*, now published in Toronto, if the Bishop approves. They recommend, also, the preparation of a Table of Scripture Lessons, for the several Sundays of the Church's year.

All of which is respectfully submitted.

GEORGE C. BETTS,
J. P. T. INGRAHAM,
T. O'CONNELL. } *Committee.*

Rev. W. N. Webbe offered the following resolution, which was adopted:

"*Resolved*, That the report of the Standing Committee on Sunday Schools, with the recommendations thereto appended, be adopted and published in the *Church News*."

A communication was read from the Secretary of the Missionary Host of Missouri, extending an invitation to the Convention to attend their annual Celebration on Whit-Sunday P. M., at Christ Church.

The following resolution, offered by Mr. H. H. Harding, was read and adopted:

"*Resolved*, That there shall be annually appointed by the Bishop a committee of three laymen, to be a permanent committee of the Diocese, who shall act in connection with the Secretary in the revision and publication of the Journal of the Convention."

The Rt. Rev. the President appointed W. F. Ferguson, Wells Hendershott, and W. H. Cheetham, said committee.

On motion of J. Q. DeGarmo, the Rev. P. G. Robert, Messrs. Charlie Thaw and D. H. Naylor were elected trustees of the Aged and Infirm Clergy Fund for the ensuing year.

Rev. W. N. Webbe, and Messrs. J. R. Triplett and Wallace Delafield were elected trustees of the Theological Educational Fund.

On motion of Judge Ferguson, John Wickham, Esq., of Trinity Church, St. Louis, was elected *Chancellor of the Diocese.*

On motion of Rev. W. N. Webbe, it was

"*Resolved,* That it be referred to the Standing Committee on Sunday-schools, to prepare a System of Instruction for use in Sunday Schools of the Diocese, said system to include an outline of Biblical and Ecclesiastial History, and also a Table of Scripture Lessons suited to the various Sundays of the Church year, and that the clergy throughout the Diocese forward to said committee the results of their experience in the matter, said committee to report to next Convention."

Adopted.

The following preamble and resolutions, offered by the Rev. Dr. Berkley, were read and adopted :

"*Whereas* a resolution was offered in this Convention yesterday, returning thanks to the Hon. E. Wells for a gift of money to the Orphan's Home, an institution under the patronage of this Convention and of this Church; *and whereas* that resolution seemed not to have been courteously received by the Convention ; therefore,

"*Resolved,* That the seeming discourtesy arose entirely from the conviction that the Managers of the Orphan's Home had already rendered their thanks to Mr. Wells for his kindness, to which Board this recognition properly belonged, and not from any want of thankfulness on the part of the Convention that one of its charities had been so kindly assisted."

Rev. Mr. Holland then offered the following protest:

"We, the undersigned, do solemnly protest against the action of the Convention in practically endorsing the reception by the Orphan's Home of a gift of money from Hon. Erastus Wells; said money being a part of back-pay he took as a member of the Forty-second Congress, from funds which that Congress voted itself;—not that we design hereby to express any opinion upon the conduct of Hon. Mr. Wells or of the Orphan's Home, but that we cannot commit ourselves to an approval of an Act of Congress which, to say the least, was of questionable propriety. And we most respectfully request that this protest be allowed record in the minutes of the Convention.

R. A. HOLLAND,
C. P. JENNINGS,
JOHN GREGSON,
N. LACKLAND,
E. B. HULL,
GEO. W. PARKER."

A motion was made to allow this protest to be spread upon the records of the Convention; but, after discussion, on motion of Judge Ferguson, it was laid on the table.

REPORT OF COMMITTEE ON REPORTS FROM ST. PAUL'S COLLEGE.

The committee to whom were referred the report of the Trustees of St. Paul's College, and the minority report from the Committee on Education, beg leave to submit the following recommendation:

1. That the report of the Board of Trustees of St. Paul's College be approved.

2. That the Clergy and Laity of this Diocese be urged to give their thoughts and energies to the raising of St. Paul's College to that degree of prominence which it deserves; and thus make it in reality, what it is nominally, a Diocesan Institution.

3. That Examiners be appointed by the Convention each year to visit St. Paul's College, and report to the Diocesan Convention next ensuing.

C. P. JENNINGS,
JNO. Q. DEGARMO.

The Rt. Rev. the President appointed as Examiners, Rev. Dr. Schuyler, Rev. C. P. Jennings, Rev. G. K. Dunlop, Mr. G. W. Parker, Capt. Silas Bent.

REPORT OF THE COMMITTEE ON CHURCH CHARITIES IN ST. LOUIS.

The committee to whom was referred the subject of Church Charities in the city of St. Louis, beg leave to report that there are now two great public Church charities in this city, towards which the attention of the Church in the whole Diocese should be directed. These are the *Orphan's Home* and *St. Luke's Hospital.* Of the former, so often brought to your notice by its good works, we need only now to say that we believe it has never before appeared in a more prosperous and hopeful condition. During the year past its business affairs have been conducted in a very systematic and satisfactory manner. Its internal affairs have within a few months been placed in the charge of the Sisters of the Good Shepherd, who have conducted them in a manner not only entirely satisfactory to the Board of Managers, but in a way that has already gained the growing confidence of the public. As to the financial condition of the Home, we find it very satisfactory; the amount of available funds being, at Easter, about $30,000 towards a new building; and since that time the Bishop has announced the donation of land at once available to the amount of $50,000.

The committee would express their heart-felt encouragement at the general state of things with reference to the Home, while they commend it to the earnest attention and prayers of all throughout the Diocese.

Your committee would also express their gratification at the hopeful condition of affairs with regard to *St. Luke's Hospital.* This also is, as is well-known, under the management of the *Sisters of the Good Shepherd.* And on every side, both within and without the Hospital, are heard warm expressions of satisfaction and confidence in their kindly ministrations and general management.

That which is now greatly needed, not only for the comfort, health and convenience of these angels of mercy in their daily labors, but in order to the greater comfort of the patients, as well as for the more widely extended influence of the Hospital, is a more commodious, indeed, a *properly constructed Hospital Building* in a central location. And this we have now strong hopes will be accomplished at an early day.

Never has more enthusiasm appeared in any undertaking connected with St. Luke's than manifested itself on the evening of the 29th May at Christ Church Chapel, when, with comparatively few of its friends present, some $1,600

were pledged toward the purchase of a lot—and the hearts of all present burned with the hope and faith that the whole amount would soon be pledged.

When the lot is secured and paid for, we have reason to believe the building will at once be erected, as it is already partially provided for.

We heartily commend to Churchmen throughout the Diocese, this truly Christian work, as one which directly interests every member of Christ's body the Church.

J. P. T. INGRAHAM,
EDWIN COAN,
O. H. STAPLES,
N. LACKLAND,
WELLS HENDERSHOTT.

Rev. Dr. Runcie was elected Trustee to General Theological Seminary, in place of Rev. Dr. Easter removed from the Diocese.

Rev. J. P. T. Ingraham offered the following resolution:

"*Resolved*, That Sec. 1, Article V. of the Constitution of the Church in this Diocese, be amended by adding thereto, after the word 'Church,' 'who shall be communicants of the Church.'"

The Rev. C. P. Jennings then proposed an amendment, substituting the word "members" for "communicants." The amendment was, on motion, adopted, and the resolution as amended was lost by a vote of 30 to 19.

The Convention went into election for Standing Committee for the ensuing year. Rev. W. N. Webbe and Col. Hull were appointed tellers. The following were elected: Rev. M. Schuyler, D.D., Rev. P. G. Robert, Rev. Ed. F. Berkley, D.D., Messrs. H. I. Bodley, W. F. Ferguson, Silas Bent.

The Clerical and Lay Delegates from St. Judo's Church, Monroe City, were excused from further attendance.

The chairman of Committee on City Missions submitted the following report, which was read, and the resolutions embodied therein adopted:

The Committee on City Missions beg to report the following as the result of their most careful consideration of the subject.

The condition of our Church, as regards its extension in this city, is a matter of deep concern and anxiety to your committee; and no words that we can find can adequately express the deep importance we attach to this subject.

From the facts before us, we are driven to the painful confession that our Church, in this direction, is losing ground. Though resolutions were drafted and adopted at the last Convention with reference to Church extension in this city, no satisfactory results have followed; and in pressing this subject upon the mind of the Church, we most earnestly desire that immediate and vigorous action shall follow this report. The committee is not ignorant of one cause that has doubtless had much to do with the inactivity—the lethargy of our city churches touching City Missions. The paralyzing effects of the large indebtedness of our churches, has extended of necessity to this branch of their work. But by God's blessing upon the conquering faith and energy of our clergy, and by the noble gifts of our laity, this cause is removed, and our city Churches

stand unshackled, and are able to stretch forth strong arms to the relief of weak struggling sister parishes, and to plant the seed of life in desolate places. Still, we dare not indulge extravagant hopes. Though conquerors, they are weary from the conflict; though victorious, they are not so without a mighty effort. And yet we may not suffer our weapons to rust, nor our Master's cause to stand still. The glowing zeal and practical energy of our Bishop must inspire us; above all, the salvation of souls and the glory of God must drive us on to new victories and continued exertion.

The Churches of this city have no Missionary, though we are neither few nor weak. The question before us is: Can nothing be done for the extension of the Church in the city limits, by the churches of the city? Your committee are persuaded that by immediate, vigorous, united action we can do something. We do not propose much; the churches here are not yet equal—from the many demands upon them, and the recent struggle—to great things. But we do propose that something shall be done, and we are unanimous in the conviction that if, at once, upon closing this report, the subjoined resolutions are adopted and acted upon, another Convention will find our City Missions in an improved condition, fully commensurate with our expectations: Therefore,

Resolved, That the Bishop be requested to nominate to the Missionary Board for their election, a City Missionary to be supported by contribution from the parishes of St. Louis.

Resolved, That the Convention most earnestly recommend to the Chapter of St. Louis to adopt such a plan for the obtainment of necessary funds as shall enable the Bishop to make an early selection of the proper laborer, and to send him forth to the whitening harvest field at hand.

B. E. REED, *Chairman.*

On motion of H. I. Bodley, Esq., it was

"*Resolved*, That the next Convention of this Diocese be held at Christ Church, St. Louis."

Recess of half an hour.

Afternoon Session, 2 o'clock.

The following changes and amendments to Prescribed Canonical Forms, offered by Mr. Wells Hendershott, were authorized and prescribed:

1. That on page 120, first paragraph, "III." be stricken out and "XI." be inserted instead.

2. That to Art. 8 be added, "nor shall such conveyance be made unless in subjection to the second and third sections of Canon XXI. of Title I. of the Canons of the Protestant Episcopal Church of the United States of America."

3. That in Form C. 122d page, after the word "Church" be added the words "of the United States."

4. That after the word "Rev." in form D, a blank space be left, and omit the word "the" following.

5. That Form E be amended by erasing the words "An Act of the General Assembly of said State, entitled 'An Act concerning Corporations,' approved

March 19th, 1866," and that there be inserted instead the words "Laws of the State of Missouri."

6. That in the first article of the Articles of Association, 4th line, the word "church" be erased, and the words "house of public worship" be inserted in stead, and that the words "parish school" be stricken out.

7. That in the 5th article, 2d line, page 123, the word "church" be stricken out, and "house of public worship" inserted instead; and all that enclosed in ( ) of said 5th article be stricken out.

8. That at bottom of page 123, "XI." be substituted for "III."

Rev. E. Coan, from the Committee on Hymnal, invited suggestions from the clergy and churchmen of the Diocese on the subjects relating to their commission, and said that committee would be happy to correspond with any who might desire to make suggestions during the ensuing Convention year.

The reports of the Board of Trustees and Treasurer of St. Luke's Hospital were read and received. (See Appendix No. 12.)

The following are the Reference Books and Outline of Examination for Candidates for Holy Orders adopted by the Bishop of Missouri and his Chaplains:

The Examining Chaplains of the Diocese, having conferred with the Bishop on the subject, hereby recommend the following as Reference Books and Outline of Examination for Candidates for Holy Orders.

M. SCHUYLER,
JAS. RUNCIE,
J. G. ARMSTRONG,
F. B. SCHEETZ.

I.—EXAMINATION INSTEAD OF DIPLOMA.

1. *English Language.* English grammar and spelling.
2. *English Literature.* Kames' Elements of Criticism, Craik's English Language, or some equivalent book.
3. *A specimen of composition.*
4. *Logic.* Jevons, Hedges, or Whately.
5. *Rhetoric.* Whately or Quackenbos, Porter.
6. *Mental Philosophy.* Upham, Abercrombie.
7. *Moral Philosophy.* Calderwood's Mor. Phil.
8. *Natural Philosophy.* Olmstead revised by Schell.
9. *History.* Outline of English and American History (Student's Series).
10. *Latin.* Cæsar, Virgil, and Sallust.
11. *Greek.* New Testament, Xen. Anab., and Homer's Iliad.

II.—EXAMINATION FOR DEACON'S ORDERS.

1. *Knowledge of Holy Scripture.* Bibliography, not exegesis, Nichols' Help, with reference to Horne.
2. *Book of Common Prayer.* Proctor or Wheatley.
3. *The XXXIX. Articles.* The teaching of the Church as embodied in the Articles.

III. — DEACON'S AND PRIEST'S ORDERS.

(*a*) *First Examination.—First Day.*

1. *Holy Scriptures.* Account of subject matter of the several books. Exegesis. Horne, Nichols' Help. The following commentaries are recommended:

Woodsworth, Olshausen, Speaker's Commentary, Plain Commentary on the Four Gospels, Conybeare and Howson's Life and Epistles of St. Paul.

(*b*) *Second Examination.—Second Day.*

1. *Evidences.* Paley for historical. Lectures on Modern Scepticism.
2. *Christian Ethics.* Taylor's *Ductor Dubitantium.*
3. *Systematic Divinity.* Brown on XXXIX. Articles. Pearson on the Creed.

(*c*) *Third Examination.—Third Day.*

1. *Church History.* John C. Robertson's Church History. Hardwicke's Middle Ages and Reformation; Mosheim and Neander to be consulted with caution as to their Presbyterian tendencies; Bingham's Christian Antiquities; Theophilus Anglicanus.
2. *Ecclesiastical Polity.* Hooker; Potter on Church Government; Proctor or Wheatley on Book of Common Prayer.
3. *Pastoral Office.* Blunt's Duties of a Parish Priest; Blunt's Pastoral Office.
4. *Constitution and Canons.* Vinton's Manual of Canon Law.

The following resolutions were adopted :

"*Resolved,* That the thanks of this Convention are hereby returned to the railroad and steamboat companies for the reduced rates allowed to its delegates."

"*Resolved,* That this Convention gratefully acknowledges the kindness and hospitality of the Church people of St. Louis in entertaining its delegates; especially it returns its thanks to the Rector, congregation and organist of St. John's Church for their faithful and successful efforts to make everything pertaining to the sessions of this Convention appropriate."

"*Resolved,* That the thanks of this Convention are hereby tendered to the Rev. Geo. H. Ward for his pointed and able sermon at the opening of this Convention."

"*Resolved,* That seven hundred copies of the Journal of this Convention be printed."

H. I. Bodley, Esq., chairman of Committee on Expenses of the Missionaries to and from the Convention, submitted his report, which was received. (See Appendix No. 13.)

The Committee on Finance submitted the following

REPORT.

The Committee on Finance beg leave to report that each of the various matters referred to said committee have received that attention their importance demands, and the committee ask the adoption of the various recommendations herewith submitted.

Report of Treasurer of Diocese. We find the additions and footing of this report correct. The receipts to the General Fund during the past year aggregate $5,411.51; which amount has been expended less $43.95; balance reported as cash on hand. The amount due this fund is $2,324.40, and the debt of the Diocese is about the same sum.

The notes and deed of trust were exhibited to your committee.

The Treasurer of the Fund for Infirm and Aged Clergy, reports receipts during the past year from interest $220.91; from parishes $412,40; balance reported last time $556.72. The fund has now invested in real estate some $2,000; balance of cash on hand $164.03. Total assets $2164.03.

The Treasurer of the Theological Fund reports receipts from collections returned from different parishes $232.75; from bills receivable $600; from interest $46.80; total $879.55. Expenditures $176.86. Loaned on real estate security $500; cash on hand $202.75. The Trust Fund administered by the Rt. Rev. the Bishop, shows a balance on hand at the date of last report of $416.42; receipts $1.707.28; expenditures, which appear to the committee to have been eminently judicious, $1,528.25; balance on hand $595.45. The committee have examined the report of the Treasurer of Board of Trustees of Permanent Fund, and find it correct.

The following named Parishes have applied for relief from present liability, either by remission in whole or in part, or by an extension of time within which they will pay.

Mt. Calvary, St. Louis, stands on the Treasurer's books as delinquent $216.32 upon the assessment of 1871. The Parish claims that the assessment of that year was made upon a wrong impression as to the amount pledged the Rector; but as the Parish was represented in that Convention, and no objection was raised when the Assessment Committee reported, the committee think that it would establish a bad precedent to remit the amount.

Christ Church, Boonville, ask for time. Granted.

Grace Church, Carthage, is reported delinquent $54.45. The committee recommend an extension, and that the Parish be allowed to give notes, payable in one or two years.

Calvary Church, Louisiana. Nothing before the committee to warrant a recommendation of remission or reduction.

Grace Church, Clarksville, $200; should be $28 instead of $35. Have paid $44 for $42 receipts in full. Money paid by Mr. W. A. Luther, $4.

Christ Church, Waverly. Mr. DeGarmo states that the Parish was assessed under the idea that the Parish was pledged to raise three or four hundred dollars, when in fact nothing was pledged; therefore, we recommend a remission of all but $30, due on old account.

St. Luke's, Kansas City, $474.70; do not ask a cent to be remitted, but that time be granted, and it will all be paid with interest at the rate of eight per cent. per annum, good security; note of Parish endorsed by good party.

St. Paul's, South St. Louis. The church is mortgaged, and it will be all the Parish can do to raise enough to prevent sale of church. There is no Rector; dependent upon Mr. Staples for service. Remit the whole $216.32.

All-Saints', Nevada, delinquent $154.75. Assessment of last year was made under a misapprehension of the facts as to the salary of Rector. We recommend the remission of the assessment of last year, $98.

Calvary Church, Sedalia, is reported in arrears $198.25. This Church was assessed two or three years before it was a Parish in union with this Convention, and paid at one time $50. We recommend a remission of all but the assessment of last year, $140; and that the $50 paid while it was a Mission Station, be credited on the assessment of last year.

Grace Church, Clarksville, was assessed $7 too much last year. We recommend it be remitted.

The Convention on yesterday adopted the recommendation of a special committee that the basis of assessment, after this year, be the sum expended as ne-

cessary expenses of the Parish, instead of an amount paid as Rector's salary, and that it be left to the Committee on Finance to say what items constitute the necessary expenses of the Parish. The committee, therefore, report the following as constituting the necessary expenses of a Parish, to-wit: Rector's salary, and if a parsonage is furnished, the rental value of the parsonage, sexton, fuel, light, taxes, and insurance.

Bill of Expenses for reporting the Ecclesiastical trial held last year. This bill was referred to this committee at the request of the Standing Committee, after full discussion with Messrs. Walbridge & Co. The committee is authorized to say that $400 will be accepted in full payment, and we recommend that sum be allowed.

Respectfully submitted,

JNO. T. DOUGLASS, *Chm'n.*
GEO. H. GILL,
SILAS BENT.

The recommendations as to the following Parishes in the above report were adopted:

Christ Church, Carthage; Calvary Church, Louisiana; Christ Church, Warrensburg; St. Paul's Church, South St. Louis; All-Saints,' Nevada City, and Calvary Church, Sedalia. The indebtedness of St. Luke's Church, Kansas City, was reduced to $400, payable by notes one, two, and three years. The indebtedness of Mount Calvary Church, St. Louis, was remitted one-half, upon the said church paying the remaining half during the ensuing year. The expenses of organist and choir were added to the necessary expenses of a Parish for establishing the basis of assessment. The recommendation for the payment for bill of expenses of Ecclesiastical trial, held last year, was adopted. The report of Finance Committee was then adopted as a whole.

The thanks of the Convention were tendered to Mr. John R. Triplett, Secretary, and Mr. W. H. Cheetham, Assistant Secretary, for their efficient services during the sessions of this Convention.

The Committee on Assessments made the following report, which was adopted:

The Committee on Assessments respectfully report, that the amounts to be provided for by assessments upon the Parishes for the present year are as follows:

For the salary of the Bishop	$3,500 00
" his travelling expenses	300 00
" the payment of taxes and insurance upon the Episcopal residence	250 00
To provide for the proportional amount due to the Permanent Fund for the support of Episcopate (temporarily borrowed from that fund)	600 00
For travelling expenses of Delegates to the General Convention	150 00
" expenses reporting Ecclesiastical Trial, as per bill	400 00
" printing Journal and contingent expenses	250 00
	$5,450 00

To meet this sum, your committee have made the following assessments:

All-Saints' Church, Nevada	$ 40 00
Christ Church, St. Louis	675 00
Christ Church, St. Joseph	325 00
Christ Church, Boonville	90 00
Christ Church, Warrensburg	50 00
Christ Church, Lexington	65 00
Christ Church, Springfield	75 00
Calvary Church, St. Louis	240 00
Calvary Church, Louisiana	26 00
Calvary Church, Columbia	26 00
Calvary Church, Pleasant Hill	40 00
Calvary Church, Sedalia	100 00
Emmanuel Church, Laclede	140 00
Grace Church, Carthage	50 00
Grace Church, Jefferson City	75 00
Grace Church, Kirkwood	240 00
Grace Church, Clarksville	35 00
Grace Church, St. Louis	160 00
Grace Church, Chillicothe	40 00
Holy Communion (Church of), St. Louis	480 00
Holy Innocents' (Church of), Oak Hill	30 00
St. Paul's Church, Mexico	50 00
St. James' Church, Macon	85 00
St. John's Church, Weston	20 00
St. John's Church, Prairieville	35 00
St. James' Church, Elleardsville	15 00
St. John's Church, St. Louis	480 00
St. Paul's Church, Palmyra	55 00
St. Jude's Church, Monroe	75 00
St. Paul's Church, Kansas City	150 00
St. Luke's Church, Kansas City	150 00
St. George's Church, St. Louis	535 00
St. Mary's Church, Fayette	40 00
St. Peter's Church, St. Louis	100 00
Trinity Church, St. Charles	40 00
Trinity Church, Hannibal	200 00
Trinity Church, St. Louis	275 00
Trinity Church, DeSoto	10 00
	$5,317 00

W. M. ALEXANDER,
A. HAMILTON,
N. LACKLAND,
JOHN WICKHAM,
M. M. CLAGGETT,
FRANK CARTER.

On motion of Rev. Mr. Coan, that this Convention do now adjourn after the customary devotional services; after devotional services by Rev. M. Schuyler, D.D., the Convention adjourned *sine die*.

(Signed,)

CHARLES F. ROBERTSON,

Bishop of Missouri, and President of the Convention.

Attest:

JNO. R. TRIPLETT, *Secretary.*
WM. H. CHEETHAM, *Ass't Sec'y.*

Annual Address

OF

THE BISHOP OF MISSOURI.

My Dear Brethren of the Clergy and the Laity:

At the end of another year of opportunity and duty, I welcome you to our annual assemblage for retrospect and fraternal counsels. It has been a year abounding in mercies, and one not by any means the least interesting in the history of the Diocese. While we may use the present opportunity to digest results and improve our methods, we may also recount the sum of our deliverances, which may have come to us singly, and at the time called forth from us but little heed. A year counts for very much in our quickly moving Western land, and only the utmost alertness in recognizing and improving our opportunities, can keep the Church at all abreast of the other interests astir here. Somewhat has been done, and yet so much is still before us in the future to be accomplished, that there cannot be a single moment's abatement of vigilance for the indulgence of self-congratulation.

I have again to thank God for having been enabled, without interruption, to continue my official duty throughout the year, and to meet all the numerous appointments which the Diocesan work requires. As usual, I have gone into all the parts of the State, and have held services, often alone, in a great many new places where our services have never before been celebrated. Over one-tenth of the Confirmations of the year have been held in communities where the service had never been administered before. I can only repeat the testimony which I have hitherto borne, that I have witnessed on all sides the greatest readiness to receive with candor the worship and the principles of the Church.

Our growth will be hampered by no influence half so potent as our own inability to enter upon the fields inviting our advance, and to sustain missionaries during the earlier stages of the work. The services which I have held in the newer places have been very largely attended; the interest in learning about the distinctive features of our Church, shown by an eager absorption of the smaller works explanatory of its principles, as also in other ways, is most marked; and wherever services have been commenced there are found in considerable numbers those who seem to have been long waiting for that which, in the spirit of its nurture and teaching, and in the

solemnizing tone of its religious services, satisfies their desires and wants as does the Church. There is a very strong and growing disposition in many communities, as they become larger and more intelligent, to revolt at the low conceptions of the Christian life presented in the revival systems which have prevailed so extensively in the interior for many years. And the Church is doing its healing work in rescuing from indifference and despair those who had been thrown out of all hope by these periodical upheavals. It is most delightful to witness the dawning of a better life in those who could not be induced to pretend to a depth of feeling which they had not, and who were hopeless of reaching a standard of Christian development at the start, which seemed to be demanded of them; and who, for this reason, conceived that there was no place or hope for them. To them the Church, in its encouragement of the first faint longings for better things, and in its provision for their development and growth, was a revelation of what they had longed for, but had not known of the existence of. Under a better spiritual tillage such persons are now among the most useful members of our parishes.

As may readily be supposed, the year has witnessed a very large increase in the work of the Diocese. It has not been a year in which the State (outside of this city) has gained by immigration largely in population; and in all sections it has been a period of almost unexampled financial stringency. That our work, in spite of all this, has moved on as it has, is a matter of devout thankfulness. Four churches in the interior have been consecrated during the year; and five others, at Utica, DeSoto, Carrollton, and Moberly, have recently been finished for use; and several other churches erected within the last few years are kept back from consecration because of the remainders of debt from which they have not as yet been able to get free. Parsonages have been completed this year in Laclede and Jefferson City, and are in contemplation in several of the other parishes; and there is, I am glad to say, an awakening sense of the great importance of this means of permanence and comfort of the pastoral relation.

Just so soon as breath has been recovered from the erection of the church, and this should not be of so costly a design as to exhaust the strength for an indefinite period, the work should be taken in hand of providing a home for the clergyman. I cannot overstate the importance of this matter in its bearing upon the happiness of the minister, and then in a reflex, but by no means indirect or remote manner upon the success of the parish.

I contemplate the numerous churches and the occasional parsonages which have been secured during these troublous times with a peculiar satisfaction, because they have been the fruits of sacrifices and labors made gladly by those who could illy bear them, for the sake of Christ and the Church. Some of these buildings—if I might particularize, I would name specially the churches in Utica, DeSoto and Ironton—are beautiful in themselves; but all of them, to those who have watched their progress, have an attractiveness by reason of all the labors and self-denials and prayers of which they are the embodiment.

The stringency of the times has had its accustomed effect in rendering difficult the fulfillment of parochial engagements. Some of the churches

were only able to pledge a portion of the salary which they had previously given, and from some of the parishes I have been unable to secure any pledge for clerical support at all. The immediate and necessary result of this was to bring about a number of resignations and vacant parishes. And as the same cause was diminishing the receipts of the Missionary Board, it was manifestly impossible to increase the appropriation, and so several of the parishes have been suffering from an interruption in their clerical services. The number of clergymen in the Diocese has fallen from this cause below our number for last year, and we have lost several valuable helpers. The Confirmations of the year have amounted to 449, a gratifying advance upon the number reported last year, especially considering the fact of the diminished number of clergymen. But for this, I do not doubt that we would have surpassed the results of any former years.

I am glad, however, to say that most of the parishes, which have no longer resident pastors, have joined with other places, and have regular, though less frequent, services. Or, where this is not the case, lay readers have been licensed, and do all that is possible to keep the Sunday Schools together, and the Church people in heart. Of course this is not all that we might wish, and I am often saddened at the letters which I receive from stations which sorely need and long for the services to which they have been accustomed.

The fact is, however, that these places would not remain so long uncared for if there were a larger number of clergymen available who were ready and fitted for such work as ours. I do not mean that there is anything peculiar in the work of this Diocese; our needs are the same as those of all frontier and aggressive fields. Large parishes, with settled and compacted work, can always and quickly be filled. There are plenty of applications for such positions. But the more difficult and critical places are those in which our Church work is just beginning, where three or more stations must be united under one minister in order to secure a support. This duty requires for success that the person shall give a fair share of his time to each place; shall be willing to accommodate himself to the circumstances and needs of the work. This almost necessarily requires an unmarried person, or, at any rate, one who is ready to subordinate his domestic desires to the evident requirements of his duty. It ought not to seem unreasonable that deacons after their ordination should be willing to give to the Church, which they profess to be ready to make sacrifices for, two or three years before their marriage, in order that they may do this work so essential to the Church's growth, and which only persons who can labor at little cost can perform. Here is the Church's crucial testing place; with our inability as things now are to find in sufficient numbers those who are ready to submit to the conditions for the performance of this work, our smaller places must remain vacant, and we must continue to neglect the promising openings which are on all sides inviting our approach. Business, with its mastering motives, can command and hold its votaries to the frontiers, and induce them to accept gladly, in the hope of its rewards, the conditions of modesty and devotion which it imposes in order to success. Too often it is only in the ministry that it is demanded that a home and a comfortable settlement must be provided for its young men from the start. If I speak

earnestly, it is only because, through our scores of places, infant parishes, feeble struggling stations plead piteously for ministers, who can only, so far as I can see, be sustained at the start under the conditions which I have indicated.

I should not however be stating all the truth if I did not add what I may have adverted to before, but cannot urge too often, that, while the clergy are far from being faultless, and while there are often hasty and unwise connections formed, from which the best extrication is a dissolution of the tie, still that a great many parishes are made vacant, and Church work brought to a stand still, by petty jealousies and evil surmisings, and a withholding of kindly co-operation and candid construction. The Bishop is very often appealed to to assist in filling a parish vacancy, when he is thoroughly aware that the incoming clergyman will have no greater guarantees for success than his predecessor, and that he is likely also to be immolated on the altar of prejudice and captious self-will. When the work at best is one of self-sacrifice, when less can be offered in the way of pecuniary support than would naturally attract the clergyman, then it is alike the dictate of kindliness and self-interest to attach the clergyman to his work by offices of help, and consideration, and promptness, so far as possible, in all financial engagements. We have had a larger number of changes among the clergy in the Diocese than usual during the past year; and it has sometimes seemed, in the loneliness which I have felt in going from place to place, and missing the faces which I had associated with the work, as though all ties with the past were being sundered and lost. Doubtless some of the changes were necessary; but I am persuaded that we are losing much of influence, and experience, and local knowledge, and the respect of the communities, in the rapid and generally causeless changes which too often break up the pastoral relation. The vague idea that a fresh face will be an improvement is found to be false; in the necessity for enduring more it is seen that it was ourselves who were at fault; and in chasing the fancy, valuable time and opportunities have been lost.

One clerical face which was here last year will be seen by us no more in the flesh. The worth of Mr. Peake's character was only fully known to the few who were permitted to witness the quiet devotion, the exhausting labors, and untiring faithfulness of his life. His ministrations in his parish were most acceptable; with his own hands he labored to finish and adorn the church which he loved; his anxieties consumed him and wore him out before his time; and only when he was gone did his parish become fully conscious of all that they had lost; and the whole town united in its tribute of sorrow and affection.

I am glad to say that, while the ordinations have been more than ordinarily numerous this year, the number of candidates for Holy Orders has been so replenished by additions that it has gone up to a point which we have never reached before. We have now fourteen candidates in the Diocese, and within a few weeks three of them will be ordained, and take up important duties in the interior. A larger number of the candidates than usual had been ministers in other communions; and thus the resources at my command have been taxed to the utmost in sustaining those who needed help during their period of preparation. The Churches, in the midst of

other calls, have given more freely than ever in different ways to the important matter of Theological Education. I trust that it will continue to receive an increasing share of liberality at the Thanksgiving-day offertory; for, besides the numbers whom I know of as preparing to become candidates, I have reason to think that we shall continue to hear of more and more of those who, having become dissatisfied with the authority of the ministry in which they are serving, and the methods employed, will have their attention turned to the old historical Church.

I am glad to report that I have made very satisfactory business arrangements with the Society for the Increase of the Ministry, by which it returns to us for our candidates the entire amount which we give to it, with ten per cent. additional. Any surplus also not called for during one year is credted on the next year. I hope that all the parishes will be incited to liberal contributions for the Society, to the treasury of which, for aid to those who are studying, I have constant need to recur.

That which will make the past year luminous in our annals is the fact that so many of the Churches in this city have, in spite of the stringency of the times, rid themselves of the fearful incubus of debt which was stifling them. That more than one hundred thousand dollars have within three months been solidly pledged, and in part paid, by three or four congregations, is its own witness as to how deeply, after all, the spiritual privileges conveyed by the Church are appreciated and loved. For all this was not accomplished without sacrifices which will continue to be felt until the notes of subscription are all finally paid. I need here tell you how it was all done—how the immense task of grappling with the large debt of Christ Church was undertaken by a single faithful woman—how the Rector, vestry and congregation, by wise counsels, and united, liberal action, accomplished what had been laughed at a little while before as an impossible scheme, of securing $50,000, the whole amount of the bonded debt of the church—how, in a strange way, the minds of St. John's gradually opened to the feasibility of doing what was a still harder work for them; and yet how the gladness of Easter was still further brightened by the announcement of success in securing the entire amount of the debt, $38,000, which had so seriously threatened the safety of the church—how the liberal impulse seized upon the congregation of Trinity, and caused them with one strong effort to lift the debt of $15,000, which had vexed them for years, and which many had supposed never would be paid; and then how the brave Parish of the Holy Communion, not to be outdone, determined to wipe out the last traces of its indebtedness, and anticipated the maturity of its obligations by paying down $2,500 in cash, in order to add another to the roll of honor of parishes in this city out of debt.

The blessed effects of all this will continue to be felt, and will show themselves on all sides. The clergy will be more free now to attend to their proper spiritual work without embarrassment. It might naturally have been inferred, what I have noticed in the past as an actual fact, that spiritual results, in the way of confirmations and the drawing of persons into the congregations, have decreased from the paralyzing anxiety caused by indebtedness. But now already many persons are allying themselves with the several parishes, who would not do so while the churches were al-

lowing themselves to remain so long in debt. The standard of liberality has been vastly raised; the presumption that it is a natural condition of things for a church to be in debt has been changed over to the other side; and I trust that hereafter there will be only an honorable rivalry to keep free from the fearful incubus of debt. I shall be disappointed if such a splendid example does not communicate itself far and near, furnishing an incentive to the smaller parishes in the Diocese to go and do likewise. In Kansas City and St. Joseph, particularly, I am persuaded that only a strong and systematic effort is needed in order to clear away the floating debts which have annoyed them.

I trust, also,that the hopeful prospects in this city, indicated by the removal of debts, will open the way to a better coping with the crowding aggressive work in this Diocese generally, as well as here in this thronging metropolis. Our plans in the past have resulted in very little, because the strong churches, from which such work should start, and by which for a time be nurtured, have been too uncertain of their own existence to render any efficient help. The Chapter of St. Louis has in other ways been a valuable agency for good; the Church Brotherhood, at any rate, proved that there were lay helpers ready, so soon as we could command the means to undertake strongly any distinct work. But as, to be useful, they needed to do something more than talk, while the anxieties of the parishes were centered upon their own home work, there was little chance of anything practical being done. You may remember that at the last Convention the urgency of aggressive Church work in the city was recognized, a distinct organization to attend to it, a Board of Church extension in the city of St. Louis was established. I am sorry to have to report that I have tried again and again to have a meeting of that body, and was on no occasion able to secure a quorum for business, and so nothing has been done in that way. I think that I can put my finger on the cause—the half-heartedness caused by parochial indebtedness, which ought now to cease.

In the meantime we have, in the happy establishment of the Mission of the Good Shepherd, with its neat church free from debt, and in the (so far as it goes) prosperous work of the Advent Mission through two years, the proof of the certain and marked results which await any action undertaken by us with a rapidity perfectly marvellous, the city is stretching itself on all sides; we have only to begin a work in any quarter to find that scores of Church people, before unheard of because of the distance to any of our churches, start forth and attach themselves to the enterprise. And still, in the lack of such efforts, in our failure to follow up the population in its growth and removals, the same condition of things which I indicated last year still continues. The number of confirmations in the city and county, which has been falling from year to year, has dropped this year also from 182 to 167, the lowest point which it has touched.

This, in a city growing as ours is doing, certainly is not as it should be. Something is wanting in our methods and appliances to retain our hold for Christ and the Church upon the life and growth of this community. I commend the subject in all its bearings to your anxious consideration, and hope that it will call forth such discussion and action as will enable us to get at the causes and apply the remedy. If a committee should be appointed on

the subject, I would suggest that they would indicate how the means could best be raised for the prosecution of this department of Church work, so as little as possible, to interfere with the prosecution of missionary work already in hand. Whatever else is proposed—and much more is needed I am persuaded—as I said last year, that a most natural and hopeful way of undertaking aggressive work in several of the destitute quarters of the city is for the older parishes with assistant ministers to start and maintain missions, with Sunday schools, and partial services at first. This would give employment to the lay helpers in the parish, and in the parish *esprit du corps* perhaps more enthusiasm could be elicited than if the duty were undertaken in a general way by those little acquainted, and not accustomed to work together. With these suggestions, I bespeak for this important matter your earnest attention. We must continue to be strong at the centre in order that we may radiate influences to the extremities.

There is an offsetting feature to the diminished confirmations in this city which we may take comfort in, more especially as it illustrates the efficiency of the missionary work of the Diocese. The confirmations this year in the interior have been very much in excess of those of any previous year. This is partly occasioned by the growth of the interior cities, and the strong position which the Church is taking in them; but it is mainly caused by the energy with which the work is being pushed in the small communities. In spite of the fearful business depression of the past year, you will be glad to notice that the missionary receipts have fully kept up with those of last year, and that the proportion of the whole received from the country is quite as large as at that time. Some of the parishes have not kept up to their ability, and the evidence of what may be done in this direction by system and promptness may be seen in the large offerings in Christ Church in this city, Grace Church, Kirkwood, and St. Jude's, Monroe; this last, in proportion to ability, not a whit behind the others. Appointments and appropriations have recently been made by the Missionary Board which will more than exhaust all of our present balance and receipts. As we have always thus far been able to honor the drafts made by the missionaries on our treasury so soon as due, I shall look to the Diocese to increase its offerings as our work enlarges, as it is constantly doing. The suggestions for systematizing and increasing our missionary offerings through the Diocese, made in the report of the Laymen's Missionary Society, are well worthy of attention, as they have been found to work well in the parishes which have tried them.

I suppose that as fair results have been reached as could have been expected from the appointment of the corresponding members of the Missionary Board, considering that they, being the Rectors of large parishes, could command but little time for personal inspection. While I have not received from them formal reports, I have had much valuable assistance in their several districts from suggestions and information. The vacancy in the Sedalia district caused by Dr. Thrall's removal from the Diocese has not yet been filled, and I have divided the too extensive Hannibal district and set apart the counties of Lincoln, Pike, St. Charles, Warren, Montgomery, Callaway, Boone, Andraine and Howard into another district, the Mexico

District, and have appointed the Rev. C. P. Jennings, M.D., as its head. I am prepared, so soon as I can see my way clear to find the proper persons who might undertake the work, and to the money needed for its prosecution, to recommend in the Diocese, perhaps in several of these districts, an increased use of the itinerant or Evangelist system. I wish very much that the clergy would push more thoroughly the use of the Diocesan Missionary mite chests, distribute those which are lying uselessly in their vestry rooms, if necessary apply for more, and explain freely the manner in which they may be used. I am sure that in this way we will promote thoughtfulness and systematic giving among our young people, and will considerably increase our missionary receipts.

In this connexion I am glad to make cordial mention of the useful work doing by the Sunday School Missionary Host of the Diocese, whose anniversary will be celebrated as usual on next Sunday afternoon, at Christ Church. The Society, along with the other objects, had gathered the children's mites with such good result, that I have placed one of our most interesting missions under its fostering care, being assured that the means will not be wanting for its maintenance. I hope that its operations during the coming year will be still further extended.

Two of our city parishes have been engaged, at my suggestion, in making up several boxes of valuable clothing for our missionaries. The gifts were most timely and acceptable, and have done very much to add to the comfort of the faithful missionaries.

I suggest that Sec. 5 of Canon XI. be made into a new Canon, on the very important subject to us of organized Mission stations, and that it provide for the appointment of a warden, treasurer and church committee, beyond which point it would not be necessary that the organization should go until it had become stronger and gained more property. As Canon V. now stands, the Assessment Committee can only lay its quota upon the parishes of the Diocese. As, however, some of the organized stations are larger and stronger than some of the parishes, and as they share the benefits, it would perhaps not be unjust to assess upon them a just share of the common burden. To have this done legally, however, it will be necessary to amend Canon V., so as to include organized Mission stations as well as parishes. Such stations, then, as pay assessments, should have a vote as well as seat in Convention; and so Sec. 5 of Canon XI. should be amended accordingly. By Sec. 1 of Canon XII. the Bishop is required to report to the Convention the parishes which have been delinquent for two years in paying their Convention assessment; but the Bishop does not have this knowledge in his possession, while the Treasurer has. I suggest, therefore, that this Canon be changed so as to provide that this information be communicated by the Treasurer in his annual report. There is a discrepancy, also, between this Canon and Article IV. of the Constitution, which ought to be corrected. In Sec. 6 of Canon XI., the Articles of Association, spoken of as authorized by the Convention, allude to the very useful forms prepared, and found on page 120 of the last Convention Journal, but which have not yet been authorized. I suggest that this be looked to.

The question of making a thoroughly equitable assessment upon the

parishes of the sums needed by the Diocese for its work, will always be very difficult of settlement. No method will be entirely free from objections; and to parishes, crowded with their own local wants, the assessment will often appear burdensome Still, the basis on which the committee proceeds has appeared, after a trial of other means, to be on the whole the best; and parishes will generally see that the considerations which they urge for reduction, might, with the same justice, be named by all the others. At any rate they should state their desires to the committee before they have made their report, or to the Convention immediately after; so that, if there is occasion shown, modification may be made, instead of going home and doing nothing in the matter through the year, on the expectation of appealing for reduction to the next Convention. The Treasurer's report will show that the greater part of the assessments have been paid within a few weeks of Convention, instead of quarterly as due. This is altogether wrong, and has caused the Treasurer, the Committee on Finance, as well as others, anxiety from which they might have been relieved, if considerate and systematic efforts in this matter had been made.

Doubtless we shall only get clear from this difficulty as well as from others when we can put the Permanent Episcopal Fund on a more satisfactory basis, and when, by a larger income from this, relief may be given to the parishes from their present heavy assessments. You will be glad to hear that the offerings to this fund during the past year have been considerably in excess of those of any former year. Still the fund remains far below what it should be in order that it may become an efficient means of relief. At the earliest moment special attention should be drawn to it and fixed upon it, that it may receive large gifts and bequests. In the meantime the Convention has been drifting lately into an indifference about a matter which amounts almost to a breach of trust. By strong efforts and appeals made by special agent, the fund had been increased so that about ten years ago six hundred acres of land in St. Clair and Henry counties were bought for the fund for $500. These lands are still held, although the Convention two years ago authorized their sale. It also, besides the cash in hand, held securities reported in 1870 by the Treasurer to be worth $2,697.60. These securities were turned over to liquidate in part the debt due from the Diocese to the estate of Bishop Hawks, on the distinct understanding that the amount should be returned by the Diocese to the fund in a period now one year passed. In spite of this pledge not one dollar of this amount has thus far been returned to the fund. So far from this, the fund has had to stand charges upon it for a matter for which it is not at all accountable to the amount of $315.36. So that there is now due from the Diocese to the Permanent Fund, and to the individuals and parishes who have contributed in good faith to the purposes of that fund, over $3,000, besides interest, which ought to be paid to it.

And yet so large does the composition of the Convention change year by year, that I dare say not ten persons in this body to-day have knowledge of or given thought to the very serious breach of trust into which we are calmly drifting, in a threatened repudiation of our express pledges.

I should be justified in saying all that I have now done because of the

principle involved in it, of the sanctity which should mark our administration of trusts. But beyond this, in order that we may materially increase the fund, it should be of a size which will secure for it attention I think, therefore, that we should immediately replace in the fund what has so long been withheld from it, and should thus hasten to relieve ourselves of the stigma which otherwise must attach to the Diocese. If we had thus in the fund all that it is entitled to, and also succeed in selling the land, we should have an amount which would, by its income, materially relieve the assessments now levied, and attract materially other gifts.

There are occasions frequently arising in which the Bishop and the Standing Committee need competent legal advice. There is an abundance of skill which, I have no doubt, would be gladly placed at our disposal if it was called for. I recommend, therefore, the creation of the office of Chancellor for the Diocese, and that a communicant learned in the law be elected to the position.

Our Church charities in this city were never in as prosperous a condition as they are at this time. The Orphan's Home has been deprived during the past year of its beloved First Directress, Mrs. Walker R. Carter, who for more than twenty years had given her time and labor ungrudgingly and lovingly to the work which had become almost a part of her life. No one who was present on the occasion will ever forget that new grave covered with the flowers scattered there by those who had so constantly watched over them. The needs of the Home have compelled the undertaking of the new building on Grand avenue, at a cost not to exceed $30,000. It is hoped that it may be in a condition so that it may be occupied by Christmas next.

I am indeed gratified to be able to report a gift to the Orphan's Home, of this city, for its permanent endowment, which largely exceeds in amount any previous gift, for Church purposes, in this Diocese, and which would be remarkable anywhere. It is by Mr. Benjamin O'Fallon, of land, to the value of $50,000. I am sure that you must be stirred as deeply as I am by this noble benefaction. It will, when realized, place the home in a position to vastly increase its usefulness; will enable us to give our thoughts more to the care of St. Luke's Hospital; and it will, I dare believe, be but the beginning of better days for the remembering of Christ's work in the Church and its cognate charities by gift and bequest. You will be forward in marking your recognition of this signal act.

Both the Home and St. Luke's Hospital have, by the unanimous request of their respective boards of managers, been placed in the charge of the Sisterhood of the Good Shepherd, lately of Baltimore. The Sisterhood came to this city last fall, and I think that I only state, in measured language, the judgment of all those who have become acquainted with them or their work, that they have put a new spirit into the internal management of our charities; that, by their quiet devotion and disinterested labors for others, they have secured for themselves the love and the confidence of all. Thus practically, at least in part, has been realized the hopes expressed by a committee of the last Convention, that we might secure for ourselves here the help of this mighty agency for good. It is to be hoped that this may

be but the nucleus, to which shall resort devout women, before whom God may open the path to a nearer service of Himself, through which other methods of employing the services of godly and trained women may be made possible. I trust that all this may be attained by a substantial recognition of the worth of this agency in the form of a Home secured, which may relieve the Sisterhood of the heavy burden of rent.

This, too, is a form of relief which St. Luke's Hospital urgently needs. Its present accommodations are crowded; it suffers under the inconvenience of a building not built for the purpose; it has never vindicated the necessity and value of its own existence as it has done in the last twelvemonth; there never has been such a demonstration of interest in the institution as is now seen; it never has shown such spiritual results as now All that it needs is a building for its use adapted for its purposes. I hope that by another year such a building may be fairly under way.

Whenever new departments of Church work appear, and we have to apply new methods to untried circumstances, we cannot do otherwise than hesitate and ponder over probable results. The growth of the Church's influence may be seen in the fact that both among the colored people and among the Germans there are indications that we shall very shortly be called upon to press our work. We have one very excellent colored person Candidate for Orders, and another is studying with that object in view; and, within the year, one German Roman Catholic priest has been admitted to our ministry, and two German Evangelical Lutheran ministers have applied to become Candidates for Orders. We must go forward when the time comes, and pray that wisdom may be given to us to do such things as are right. This marked tendency showing itself in a portion of the Evangelical Lutheran body within our own borders is but symptomatic of a still wider and deeper movement displaying itself further East in Ohio, and seems to be animated by the essential principles involved in the necessity felt for securing a place in the Church, with the authority for ministrations which only can be derived therefrom. You all are aware of the widely signed memorial from these German ministers recently presented to our Bishops, in which they ask for a Bishop for their own nationality. It is a movement of no little meaning, and one which we shall mark the issue of with anxious prayerful attention.

That other profoundly interesting religious movement, starting from other antecedents wholly, and involving those of other nations, but still largely marked by the German cast of thought—I mean the movement of the Old Catholics in Europe—is one the importance of which we cannot overestimate. They are feeling their way back to questions which have long been familiar to us, and our solicitude in their behalf, that they may be guided aright, and lose none of the guarantees of future security—especially in the critical business about which they will in a few days be engaged, of electing Bishops for their work—will be the deeper as they have in their keeping the future religious interests largely of the vast German race, and as they are travelling over the road along which we so painfully travelled ourselves.

There seems to be quite a disposition shown through the Church to con-

sider carefully the Hymnal adopted by the last General Convention, with a view, if possible, of suggesting improvements. Certainly while this is an advance on our previous collection of hymnody, it is itself open to many changes for the better. And as after all the best test is the actual use of the book, and the best judgments are those which are formed from a constant dealing with it, I recommend that it might not be unwise for you to appoint a committee who might receive suggestions and the results of experience in the actual use of the work from the clergy and others in the Diocese, which they could digest and report to us next year, and then, if thought advisable, to the Hymnal Committee of the General Convention before its next session. In the matter of editions with music, I recommend for use in the Diocese the Rev. Dr. Tucker's collection as in my judgment the best.

While the general subject of Sunday schools widens out in too many ways for me to dilate upon, there is one feature about the instruction to be imparted which seems to deserve mention. There is a constant multiplication of our instruction books, and in many schools there is an utter uncertainty as to the course of study which had better be pursued. Money is wasted on many books; time is not used to the best advantage; and there is an utter confusion in the child's mind when it passes from one school to another. Attempts are being made within and without our Church to reduce this matter more to a system. The need is palpable enough to justify such attempts. I do not know that any essay at the solution of the difficulty can be wholly satisfactory, nor would I have a cast-iron uniformity enjoined upon all. But I am sure that an essential service will be rendered, especially to those places where Sunday schools are being conducted by those who are not thoroughly acquainted with the Church's principles, if we could suggest some course of instruction which could be followed regularly through the year. In several of our schools a series of lessons is used for the year, including catechism, collect, hymn, recitation of verses, Bible questions, with instruction as to the seasons and services, and so divided that the several grades of proficiency can take more or less of these parts as they are able; and these are printed inexpensively on slips of paper and mailed regularly. They cause a saving in books and an increase by their system of the amount of instruction gained. I would suggest that a committee be appointed to look into this subject and report what action they think advisable in the premises. I have been much interested also in studying the statistics of our Sunday schools gathered by the officers of the Missionary Host. They mark a gratifying growth and life; but they point out with a significant uniformity that their hindrance, outside of the lack of more adequate funds, is mainly the want and irregular attendance of the teachers. The remark is very correctly made that almost any thing would be possible with a higher faithfulness, but that indifference among the teachers instantly communicates itself to the scholars.

I wish that I could say a word that would be effectual in advising personal, and continued and systematic attention in behalf of our Diocesan paper, the *Church News*. We could not do without it; its usefulness in

many ways is simply incalculable; and still it does not have half the support or circulation which it might have, because the clergy and others will not give the matter practical attention. If the paper has to be dropped, it will die because of the neglect of its friends. It is not pleasant to hear a clergyman say that he could get a long list of subscribers, if he only said one word to them, and then refraining to say that word. Money is often handed me in parishes for subscriptions, because the minister has done nothing. Will you not, on returning home, make the slight effort needed to give every one within your reach the opportunity of taking the paper, and thus becoming acqnainted with Church progress within our borders?

I lay upon your table herewith the report of the Trustees of St. Paul's College, Palmyra, which, together with the report of the Warden, will show that while the attendance at the school has not been all that we could desire, still the instruction has been thorough and satisfactory, and that institution is maintaining itself without running into debt. At a recent visit I confirmed several of the students. I am by no means satisfied with what we are doing in the matter of Christian Education in the Diocese. The strongest terms employed do not overstate the importance of the issues dependent upon our faithful performance of this duty. Money spent upon the Christian education of our children, at the age in life when they readily receive and hold impressions, will return us larger spiritual results than money spent in any other way. What we have done in this direction is only, I trust, the beginning of what we shall do. The call upon us to provide for the higher training of our girls, under our own principles, is most emphatic, and I must expect that when the beginning is made in this matter it will receive such substantial recognition as will enable the work to enlarge. What is done will only be undertaken with deliberate consideration, but with a purpose, if possible, to succeed. I shall be disappointed if this fall, under the care of the Sisterhood of the Good Shepherd, a modest beginning may be had for a thoroughly good Church school for girls.

I also transmit herewith an account of the trust funds which have been placed in my hands, and the disposition which has been made of them.

During the past winter the Vestry of Trinity Church, in this city, waited upon me with the statement that their affairs were in such an exceedingly depressed condition that they would be constrained to close the church and sell the lease of the property, unless I would consent to take charge of it and carry it through. I was pressed with duty, and could illy afford to assume new cares; but as I could not assent without an effort to the sacrifice of so valuable a position for usefulness in the city, nor to the scattering of a congregation that had so many noble elements in it, nor to the mortification which would attach to all our work for years, at the loss of another old parish, I consented to assume the charge, and rendered personal duty for three months, when the Rev. Mr. Coan came in as my assistant, and assumed the virtual pastoral charge. The result has been, I am glad to say, that the congregation has become quite large, and the prospect is altogether encouraging, with its debt paid, for a strong and useful

work in a part of the city rendered the more needy because of the departure of St. George's Church to the western end of town.

During the past year several of our older Bishops have departed to their rest. The first, Bishop Upfold, of Indiana, whose funeral services I was able to take part in; then Bishop Eastburn, of Massachusetts, and recently Bishop McIlvaine, of Ohio. We have all been watching with a sad pleasure the distinguished honors paid in this country and abroad to the wide learning and abilities, and the exalted piety of the lamented Bishop, who was only second in seniority in this Church.

In the meantime, Drs. Hare and Auer have been elected as Missionary Bishops to the Indians, and to Cape Palmas, Africa, and have been consecrated to their high office; and within a few days the Rev. Dr. B. H. Paddock has been elected to the Episcopate of Massachusetts. All of these clergymen have peculiar and distinguished qualifications for their respective duties, and will, with God's blessing, achieve large results in their several fields.

I transmit, herewith, for your consideration, two proposed amendments to the Constitution of the General Church.

I have received notice of the deposition from the ministry of the following named clergymen, by the Bishops respectively named:

1872—May 27,	The	Rev.	John M. Mitchell, D.D.,	Presbyter,	Georgia.
June 8,	"	"	Wm. H. Milburn,	"	Vermont.
July 16,	"	"	Chas S. Stick,	"	Cent'l Penn.
25,	"	"	Jas. K. Stone, D.D.,	"	West'n N. Y.
25,	"	"	Wm. M. Salt,	Deacon,	"
Oct. 30,	"	"	Jesse A. Penniman,	Presbyter,	New Jersey.
Nov. 7,	"	"	Wm. Wallace Hibben,	Deacon,	Indiana.

I pray that God may bless us in our deliberations together, and in their results to His own glory and the good of His Church.

Episcopal Acts.

1872.

May 24. At night, in St. George's Church, I presided at the anniversary of St. Luke's Hospital Association, and made an address.

26. Sunday, A. M., Christ Church, St. Louis, I confirmed 4, 1 from Trinity Church, and assisted in services. P. M., in the same place, I presided at services at anniversary of S. S. Missionary Host, and made an address.

June 2. Sunday, A. M., St. Mary's Church, Fayette, I took part in the service, preached, confirmed 1, and celebrated Holy Communion.
At night, Glasgow, I took part in the service and preached.

4. Night, Marshall, I said the service, preached, baptized 1 adult, confirmed 2, and addressed them.

5. In private, I baptized 1 adult. P. M., St. Thomas' Church, Waverly, I took part in the service, preached, confirmed 5, and addressed them.

6. I was engaged in making calls in the parish.

7. Night, Brownsville, I said prayers and preached.

9. Sunday, A. M., Pleasant Hill, I confirmed 1 in private, and made a brief address. Calvary Church, I took part in the service, preached, confirmed 6, addressed them, and celebrated the Holy Communion. Night, Harrisonville, I preached and confirmed 1.

10. Night, Christ Church, Warrensburg, I said the service and preached.

11. P. M., I attended the Annual Examination of the Orphan's Home, St. Louis, gave out the prizes, and made an address.

12. The Court, in the case of the Rev. Dr. Berkeley, presented their verdict of acquittal.

16. Sunday, A. M., Cape Girardeau, I said the service, and preached. Night, Jackson, I said the service, preached, confirmed 1, and made brief address.

17. Night, Marble Hill, I said the service, and preached.

18. Night, Fredericktown, I said the service, baptized 4 infants, and preached.

23. Sunday, A. M., St. Peter's Chapel, Peekskill, I took part in service. P. M., St. Peter's Church, Cortlandt, I preached.
Night, St. Peter's Chapel, I made a Missionary address about Missouri.

25. Trinity Chapel, New York, I took part in service at opening of the Session of the House of Bishops. I was present at the meeting, but there was no quorum in attendance. We sat for several hours in Council.

26. Church of the Transfiguration, New York, I took part in the Service of Holy Communion for the Alumni of the General Theological Seminary. At the breakfast, afterward, I made an address. At the Seminary, in attendance on the Annual Examinations, P. M., I presided at the service of the reading of the Annual Essay, in the Seminary Chapel.

28. St. Peter's Church, I took part in the services at the Commencement of the General Theological Seminary, and administered the Holy Communion.
Night, Haverstraw, Trinity Church, I took part in the service, and delivered a Missionary Address about Missouri.

June 30. Sunday, A. M., Church of the Transfiguration, I preached at the Ordination of the Graduating Class of the General Theological Seminary, and assisted in administration of Holy Communion.

July 2. Peekskill, I took part in the services at the opening of St. Gabriel's House, and assisted at the Holy Communion.

7. Sunday, A. M., St. Mark's Church, Malone, I took part in service, and preached, and celebrated the Holy Communion. P. M., I addressed the Sunday School. Night, I preached.

14. Sunday, A. M., St. James' Cnurch, Batavia, I took part in service, and preached. P. M., I addressed the Sunday School. Night, I took part in service, and preached.

21. Sunday, Kansas City A. M., St. Luke's Church, I took part in the service, instituted the Rev. G. C. Betts into the Rectorship of the parish, preached, and celebrated the Holy Communion.
Night, St. Paul's, I preached.

24. I was engaged all day with Chaplains in the examination of Mr. S. C. Blackiston, Candidate.

28. Sunday, A. M., Christ Church, St. Louis, I took part in the service, and preached. P. M., I catechized the children of the Sunday School of St. George's Chapel.
Night, Church of the Holy Communion, I took part in services.

31. Hemetite, I was present at time appointed for services, but on account of the storm the congregation could not assemble.

Aug. 4. Sunday, A. M., Church of Holy Communion, I said the service, preached, and celebrated the Holy Communion.
P. M., I catechized the children of the Holy Communion Sunday School.
Night, Trinity Church, I preached.

7. St. Paul's Church, Mexico, A. M., I took part in the service, preached, admitted Mr. S. C. Blackiston to Deacon's Orders, and celebrated Holy Communion. I licensed Mr. B. to preach. P. M., I had a conference with the clergy. Night, at a Missionary Meeting, I made an address.

8. I took part in Morning Service.
P. M., Columbia, I laid the corner-stone of Calvary Church, and made an address.

Aug. 11. Sunday, A. M., St. George's Church, I took part in the service, baptized 2 infants, and preached. P. M., I visited the Mission of the Advent. Also at Trinity Church I confirmed 1, and made a short address. Night, Church of the Holy Communion, I preached.

14. I took part in funeral service.

17. I transacted some busine-s connected with the proposed removal of the Sisterhood of the Good Shepherd to this Diocese.

18. A. M., at Mt. Calvary Church I said the service, and preached. P. M., I visited the Mission of the Good Shepherd, and addressed the children.

21. I attended the funeral of a Presbyterian lady, their ministers being out of town.

24. A. M., Christ Church, I took part in service, and baptized a child.

25. Sunday, St. John's Church, I said the service, and preached. P. M., Emmanuel Church, LaClede, I took part in the service. and preached. Advanced the Rev. John Gregson, Rector of the Parish, to the priesthood, and celebrated the Holy Communion.

29. In Indianapolis, I took part in the funeral services of the late Bishop of Indiana.

Sept. 1. Sunday, A. M., Mission of Good Shepherd, I took part in the service, preached, and celebrated the Holy Communion. P. M., St. John's Sunday School, I addressed the children.

8. Sunday, Christ Church, Springfield, A. M., I took part in the service,

preached and consecrated the Holy Communion. Night, I preached, confirmed 20, and addressed them.

Sept. 9. Night, I preached.

10. Grace Church, Carthage, night, I took part in the service, and preached.

15. Sunday, A. M., Grace Church, Kirkwood, I took part in the service, preached, and addressed the Sunday School. P. M., at Clayton Schoolhouse, I said the service. At night, Kirkwood, I made a missionary address.

16. Night, at Christ Church Study, I presided at a meeting of the Chapter.

21. Sunday, A. M., St. Paul's Church, South St. Louis, I said the service, preached, and celebrated the Holy Communion, and gave an address to congregation on parish matters. Night, Holy Innocents' Parish, Oak Hill, I preached.

25. Christ Church Chapel, I confirmed 1, made short address, and afterwards, in private, confirmed 1 sick person, presented by Dr. Schuyler.

29. Sunday, A. M., St. John's Church, Prairieville, I took part in the service, preached, confirmed 3, addressed them, celebrated the Holy Communion, and afterwards consecrated the burying ground around the church. Night, Grace Church, Clarksville, I said the service, preached, confirmed 2, and addressed them.

30. St. Paul's Church, Mexico, I preached.

Oct. 4. Night, Grace Church, Jefferson City, I took part in the service, preached, and addressed the congregation about their duty.

6. Sunday, California, I said the service, and preached.

7. Christ Church, Boonville, night, I took part in service, preached, confirmed 5, and addressed them.

8. Calvary Church, Sedalia, I preached, and confirmed 1.

9. Clinton, I took part in service, and preached.

10. All-Saints' Church, Nevada City, I took part in services, baptized 2 adults, preached, confirmed 3, and addressed them.

13. Sunday, Christ Church, Lexington, A. M., I opened Sunday School and catechized the children, took part in the service, and preached. P. M., I took part in service, preached, confirmed 2, and addressed them.

15. Christ Church, Warrensburg, I said the services, preached, confirmed 1, and made brief address.

17. Calvary Church, Pleasant Hill, I preached, baptized 1 infant, confirmed 2, and addressed them.

18. Lee's Summit, I preached.

20. Sunday, A. M., St. Luke's, Kansas City, early, I celebrated Holy Communion; later, I took part in service and preached, and afterwards met the congregation and made address. Night, Liberty, I took part in the service, and preached.

21. Lathrop, I took part in service, and preached.

22. Plattsburg, I took part in service, preached, confirmed 3, and addressed them.

23. St. John's Church, Weston, I took part in the service, preached, and confirmed 1.

24. Night, I took part in service, and preached.

25. Savannah, I preached, and celebrated the Holy Communion.

27. Sunday, Marysville, A. M., I took part in the service, preached, confirmed 6, addressed them, and celebrated the Holy Communion. Night, I took part in service, and preached.

29. Chillicothe, I took part in service, and preached.

Nov. 1. Church of the Holy Communion, St. Louis, I took part in the service, and celebrated the Holy Communion.

3. Sunday, Kansas City, A. M., St. Paul's Church, I took part in the service,

preached, and celebrated Holy Communion. Night, St. Luke's Church, I preached, confirmed 13, and addressed them.

Nov. 4. Carrollton, I laid the corner-stone of St. Paul's Church, assisted by Rev. Messrs. Betts, Dunn and O'Connell, and made an address. At night, I preached.

5. Moberly, I laid the corner-stone of Christ Church, assisted by Rev. Mr. O'Connell, and made an address.

6. At night I attended a parish Missionary meeting at Christ Church Chapel, and made an address.

10. St. Joseph, Sunday, A. M., I took part in service, preached, confirmed 9, and addressed them. P. M., I addressed and catechized Sunday School children. Night, I preached.

11. Amazonia, in school-house, I took part in service, baptized 1 infant, preached, confirmed 2, and addressed them.

12. Cameron, I said the service, and preached.

13. Trenton, I said the service, and preached.

14. Hamilton, I was at the place according to appointment, but on account of the severe storm it was thought inexpedient to have service.

15. Trinity Church, Utica, I said the service, and preached.

16. Sunday, A. M. and P. M., Bethany, I said the service, and preached.

18. Grace Church, Chillicothe, I said the service, and preached.

19. Wheeling, in hall, I said the service, and preached.

20. Night, St. James' Church, Macon City, I took part in service, preached, confirmed 3, and addressed them.

21. La Plata, in hall, I preached.

22. At night, Trinity Church, Kirksville, I preached, confirmed 2, and addressed them.

24. Sunday, Glenwood, A. M. and P. M., I said the service, and preached.

25. Memphis, I said service, preached, confirmed 1, and addressed him.

26. Luray, I said service, preached, and confirmed 1.

27. Alexandria, I was in the place according to appointment, but unfortunately it was not possible to have service.

28. Monticello, I said the service, preached, confirmed 2, and addressed them.

Dec. 1. Sunday, A. M., Trinity Church, St. Louis, I said the service, preached, and celebrated the Holy Communion. P. M., I addressed the children of Trinity Sunday School, and closed services. Night, Mission of the Good Shepherd, I took part in the services, preached, and celebrated the Holy Communion.

3. Glasgow, I took part in service, preached, confirmed 2, and addressed them.

4. Salisbury, I consecrated the House of Prayer, took part in service, preached, confirmed 1, and made brief address.

5. In private, near Dalton, I baptized 3 children. At St. Paul's, Brunswick, I preached, confirmed 4, and addressed them.

6. Miami, I took part in service, preached, confirmed 3, and addressed them.

8. Sunday, A. M., I consecrated Calvary Church, Columbia, said the service, preached, and celebrated the Holy Communion. P. M., in private, I administered the Holy Communion to a sick person. Night, I said the service, and preached.

9. At St. George's Chapel, St. Louis, I presided at a meeting of the Brotherhood.

15. Sunday, A. M., Trinity Church, I said the service, and preached. P. M., I visited Trinity Sunday School, and closed the school.

18. I attended the Ladies' Aid Society of Trinity Church.

20. Day of Intercessory Prayer for Missions at Trinity Church, St. Louis, I took part in service, made an address, and celebrated Holy Communion.

22. Sunday, Trinity Church, Hannibal, A. M., I took part in service, and

preached, ordained Mr. James F. Hamilton to the Diaconate, advanced the Rev. T. O. Connell to the Priesthood, and celebrated the Holy Communion. At night, I preached, confirmed 11, and addressed them.

Dec. 23. P. M., St. Paul's Church, Palmyra, I made an address in the Chapel.

24. Night, St. John's Church, St. Louis, I took part in service, and made an address.

25. A. M. early, I celebrated the Holy Communion; 10:30 I took part in service, preached, and celebrated Holy Communion. P. M., I baptized an infant.

26. I opened the House of the Sisterhood of the Good Shepherd with a celebration of the Holy Communion in the Oratory.

27. P. M., St. George's Chapel, I made address at Christmas Festival of Sunday School.

28. P. M., I attended and distributed gifts at the Christmas Festival of the Orphan's Home. Afterwards I presided at the Christmas Festival of Sunday School of Trinity Church, and made an address.

29. Sunday, A. M., early, I celebrated Holy Communion; 10:30 I said the service, and preached. Afterwards, at St. George's Church, I closed the service, and baptized 3 children. P. M., I took part in the service in Trinity Sunday School Festival, and made an address. Night, Church of the Holy Communion, I said the service, and preached.

1873.

Jan. 1. Trinity Church, St. Louis, I celebrated Holy Communion.

5. Sunday, Trinity Church, I celebrated Holy Communion.

5. At 10:30, same church, I said the service, preached, and celebrated Holy Communion.

6. I said the service at Trinity Church, also Prayers at the Sisters' House.

7. At night, I opened the Mission Chapel of the Good Shepherd, St. Louis, the Rev. Messrs. Wickens and Ingraham being present and assisting; delivered an address, and celebrated the Holy Communion.

8. I received from the Rev. W. L. Githens his resignation as Chaplain of the Orphan's Home.

12. Sunday, Trinity Church, I celebrated early Communion; at 10:30 I said service, and preached. P. M., at St. Luke's Hospital, I baptized 1 adult and 1 infant, and confirmed 1; later, at Trinity Church, I baptized 4 infants. At night, at St. James' Church, Elleardsville, I said the service, preached, and addressed the congregation about their duty in securing a minister.

14. I celebrated Holy Communion at the Sisters' House.

16. At night, at the Good Shepherd Mission, I preached, confirmed 2, and addressed them.

19. Sunday, Trinity Church, I celebrated early Communion; 10:30, at same place, I said service and preached. P. M., I catechized Sunday School children in Trinity.

22. Christ Church, I said service, and preached.

25. A. M., Trinity Church, I said service in Chapel; at night, in Sisters' House, I admitted Miss Henderson as a Sister Probationer, as Sister Julia.

26. Sunday, I celebrated early Communion at Trinity. I said a few words to Christ Church Sunday School, 10:30 I said the service, preached, and baptized one infant P. M., in private, I confirmed 1, presented by Dr. Schuyler, 4:30, at St. Luke's Hospital, I took part in the service, and made an address, At night, in St. George's Chapel, I baptized 1 adult, confirmed 3, and addressed them.

Feb. 1. I directed the Sisterhood of the Good Shepherd to take charge of the Orphan's Home.

2. Sunday, Trinity Church, I celebrated early Communion; 10:30 I said service, preached, and celebrated Holy Communion. P. M., same place, I baptized an infant; 4:30, at St. Luke's Hospital, I said Evening Prayer.

Feb. 9. Sunday, Trinity Church, I celebrated early Communion; 10:30 I preached. Thence to Christ Church, on the occasion of the effort to remove the debt, where I made a short address, and, after the happy result, offered thanksgiving, and closed the service. P. M., I catechized the children in Trinity Sunday School. Later, at St. Luke's Hospital, I took part in service.

10. Christ Church Study, I was present at examination of Rev. W. N. Webbe and W. H. Hopkins, Candidates for Priest's Orders. P. M., I attended a funeral. Later, I confirmed 1, in private, from Christ Church.

16. Sunday, Trinity, I celebrated early Communion; 10:30 I said service, and preached; 4:30 P. M., I took part in service at St. Luke's Hospital. Night, I took part in service at St. John's Church.

18. P. M., I solemnized a marriage.

20. A. M., at Sisters' House, I celebrated early Communion.

23. Sunday, Trinity Church, I celebrated early Communion; 10:30 I said service, preached, and baptized 1 adult. P. M., I catechized Trinity Sunday School, Later, at St. Luke's Hospital, I took part in service. Night, Grace Church, I preached, ordained Mr. Wm. H. Hopkins, Deacon, and licensed him to preach; advanced the Rev. W. N. Webbe, Rector Elect, to the Priesthood, confirmed 2, and celebrated the Holy Communion.

24. I read service in Trinity Church. At St. Luke's Hospital I confirmed 1, made brief address.

26. Ash-Wednesday, Trinity Church, I celebrated early Communion; 10:30 I said the service, and preached. P. M., I attended a funeral. At night, in Trinity Church, I said the service, and preached.

27. I attended a funeral. P. M., I said the service in Trinity Church.

28. A. M., in Trinity Church I said the service. P. M., same place, I said service, and lectured.

Mar. 1. I said service in Business Men's Meeting. P. M., Trinity Church, I said service, and lectured.

2. Sunday, Trinity Church, I celebrated early Communion; 10:30 I said service, and preached, and celebrated the Holy Communion, and afterward baptized 1 infant. P. M., I said service at St. Luke's Hospital. Night, I said the service, and preached at St. George's Church.

3. P. M., I said the service, and lectured. Night, I officiated at the Commencement of Medical College.

4. I attended a funeral. P. M., Trinity Church, I said service, and lectured.

5. I said prayers at Business Men's Meeting, afterwards said service in Trinity Church. Night, I said service at Trinity, and preached.

6. I said prayers at Business Men's Service. P. M., Trinity Church, I said service, and preached.

7. Trinity Church, I said the service. P. M., I said service at Trinity Church, and lectured.

8. P. M., at Trinity, I said service and lectured.

9. Sunday, Trinity, I celebrated early Communion; 10:30 I said service, and preached.
P. M., I took part in service at St. Luke's Hospital.

10. P. M., I said service and lectured.

11. I officiated at a funeral.

12. A. M., Trinity, I read the service. Night, I said service and lectured.

13. P. M., I said service and lectured at Trinity.

14. A. M., I said the service in Trinity. P. M., I said prayers, and lectured at Trinity.

15. I said prayers at Business Men's Service. P. M., Trinity Church, I said the service, and lectured.

16. Sunday, Trinity, I celebrated early Communion; 10:30 I took part in service, and preached.

Mar. 16. P. M., St. Luke's Hospital, I took part in service. Night, Christ Church, I took part in service.

17. P. M., Trinity, I said service, and lectured.

18. P. M., Trinity, I took part in service, and lectured.

19. A. M., I took part in the service at Trinity. Night, I said the service, preached, and baptized 2 infants.

20. P. M., Trinity Church, I took part in the service, and lectured.

21. A. M., St. George's Chapel, I took part in service, and lectured. P. M., Trinity Church, I took part in service, and lectured.

22. P. M., Trinity Church, I took part in service, confirmed 1, and made a brief address.

23. Sunday, Trinity, celebrated Early Communion. Later, A. M., I took part in service, and preached. P. M., St. Luke's Hospital, I said the service.

24. A. M., I said service in St. George's Chapel.

25. A. M., Trinity Church, I took part in service. P. M., Trinity, I took part, and lectured.

26. Night, Seneca, I said the service, preached, confirmed 1, and made an address.

27. P. M., Seneca, I baptized 3 children, and catechized and addressed the Sunday School children. Night, I said the service, preached, and celebrated the Holy Communion.

28. Night, Grace Church, Carthage, I consecrated the church, took part in the service, and preached.

29. Night, Greenfield, I took part in the service.

30. Sunday, Greenfield. A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, I took part in service, preached, confirmed 7, and addressed them.

April 1. Springfield, Christ Church, night, I preached, confirmed 9, and addressed them.

2. Marshfield, night, I preached.

4. I confirmed in private 1, presented by Dr. Schuyler, and made address. P. M., Trinity Church, I took part, and lectured.

5. P. M., Trinity Church, I took part, and lectured.

6. Sunday, Trinity Church, I celebrated Early Communion. A. M., Christ Church, I took part, preached, confirmed 32, and addressed them. Night, Grace Church, I preached, confirmed 12, and addressed them.

7. Night, Grace Church, at United Service, I took part in the service.

8. Night, at Church of Holy Communion, I took part in United Service.

9. St. Luke's Hospital, in private, I confirmed 1, presented by Dr. Schuyler, and made brief address. Night, at St. John's Church, I took part in United Services.

10. Maunday-Thursday night, Christ Church, I celebrated the Holy Communion at the United Service.

11. A. M., at Trinity, I took part in service, and preached. Night, I presided at United Service at St. George's Chapel.

12. I had charge of the Business Men's Service of St. Luke's Hospital.

13. Easter Day, I celebrated the Early Communion at Trinity Church. A. M., later, Church of the Holy Communion, I took part in service, and preached, confirmed 14, and addressed them, and celebrated the Holy Communion. P. M., Christ Church, I took part in Sunday School Festival, and made brief address in response to gifts for the Diocese. Night, St. John's Church, I took part in the service, preached, confirmed 14, and addressed them.

14. Night, I presided at Parish Meeting and Vestry Meeting of Trinity Church, St. Louis, when vigorous measures were taken at my suggestion to cancel the debt of the Church.

April 16. Night, at Lee's Summit, I preached, confirmed 5, and addressed them.
17. Christ Church, Warrensburg. Night, I said the service, and preached.
18. Calvary Church, Sedalia, I took part in service, preached, and confirmed 1.
20. Sunday, I celebrated Early Communion. Later, A. M., in Trinity Church, I took part in service, and preached, confirmed 16, and addressed them. P. M., Mt. Calvary Church, I preached, confirmed 3, and addressed them. Night, St. George's Church, I preached, confirmed 23, and addressed them.
22. Grace Church, Clarksville, night, I took part in service, preached, confirmed 4, and addressed them.
23. Louisiana, Calvary Church, A. M., I took part, and preached. Night, I took part, preached, confirmed 4, and addressed them.
24. Hannibal, Trinity Church, night, I preached, confirmed 11, and addressed them.
25. Palmyra, St. Paul's Church, I took part, preached, confirmed 8, and addressed them.
27. Monroe, St. Jude's Church, I took part in the service, received into the ministry of this Church Rev. John Steindle, late a Roman Catholic Priest, in the presence of Rev. G. P. Comings and F. B. Scheetz, Presbyters, he having made the necessary declaration. I preached, confirmed 4, and addressed them. P. M., I catechized the Sunday School children. At night I preached, confirmed 1, and addressed him.
28. Macon, St. James' Church, night, I said the service, baptized 1 adult, preached, confirmed 2, and addressed them.
29. In private, I confirmed 1, and made brief address to him. Chillicothe, Grace Church, night, I preached.
30. Utica, Trinity Church, A. M., I preached, confirmed 10, and addressed them. St. Joseph, Christ Church, I preached, confirmed 15, and addressed them.
May 1. Maryville, night, I took part in service, preached, and celebrated the Holy Communion. I gave the Holy Communion in private, afterwards, to a sick person.
2. Weston, St. John's Church, I said the service, and preached.
4. Sunday, Kansas City, A. M., St. Luke's Church, I took part in service, preached, and confirmed 14, and addressed them, and celebrated the Holy Communion. Night, St. Paul's, I preached.
5. Lexington, Christ Church, night, I took part, preached, confirmed 5, and addressed them.
6. Carrollton, St. Paul's Church, night, I baptized 1 infant, preached, confirmed 9, and addressed them.
7. Waverly, P. M., in town, I took part in service, and preached. Night, in School-house, I assisted and preached.
8. Marshall, night, I preached, confirmed 5, and addressed them.
9. Arrow Rock, in private, I confirmed 1, and made address. Night, Boonville, Christ Church, I preached, confirmed 4, and addressed them.
11. Sunday, Trinity Church, I celebrated Early Communion. Later, A. M., at St. Peter's Church, I took part in the service, preached, confirmed 6, and addressed them. Night, Trinity Church, I preached.
12. Night, St. Charles, Trinity Church, I said the service, preached, confirmed 5, and addressed them.
13. A. M., in church, I baptized 2 infants. Night, Mexico, St. Paul's Church, I said the service, baptized 1 adult, preached, confirmed 6, and addressed them.
14. A. M., I called on sick person and had prayers. A. M., I said the service, preached, and celebrated the Holy Communion. Night, Columbia Calvary Church, I took part in the service, preached, confirmed 4, addressed them, and celebrated the Holy Communion.

May 15. Norburne, night, I preached, confirmed 14, and addressed them.
16. Brunswick, St. Paul's Church, P. M., I consecrated the church, took part in service, and preached. Night, I preached.
18. Trinity Church, St. Louis, I celebrated early Communion. Later, A. M., I took part and preached.
Night, at Grace Church, I preached, confirmed 13, and addressed them.
19. P. M., DeSoto, Trinity Church, I preached. (This very handsome church has just been opened for use.) Night, I preached, confirmed 5, and addressed them.
20. Kingston Furnace, I preached, confirmed 2, and addressed them.
22. Ascension, Trinity, I celebrated early Communion, and confirmed 1. Night, Christ Church, took part in Thanksgiving Service for release from debt, and made short address.
23. Jefferson City, Grace Church, A. M., I met the Rector and Vestry for consultation. Night, I took part in service, preached, confirmed 4, and addressed them.
25. Sunday, A. M., Kirkwood, I took part in service, preached, confirmed 14, and addressed them, and celebrated Holy Communion. P. M., at Emmanuel Church, Laclede, I took part, preached, baptized 1 infant. Later, St. Louis, in private, I baptized an infant. Night, Trinity Church, I took part in the service.
26. I divided the Hannibal Missionary District, and created Monroe District, and appointed the Rev. C. P. Jennings, M.D., its Head.
27. P. M., in Christ Church Study, I presided at Annual Meeting of St. Paul's College Trustees.
Night, Christ Church Chapel, I presided at the Annual Meeting of the Laymen's Co-operating Missionary Society.

CANDIDATES FOR HOLY ORDERS.

The following is a list of the Candidates for Holy Orders in this Diocese, with the dates of their admission respectively:

I. *Candidates for Deacon's and Priest's Orders.*

1870—Sept. 2. Abiel Leonard, A. B.
21. Ethelbert Talbot, A. B.
1871—May 9. John Hagarty Eichbaum.
Sept. 7. Frank Brown Gilbert.
19. Louis Sanford Schuyler, A. B.
1872—Sept. 13. Everard Meade (from Candidate for Deacon's Orders).
1873—Mar. 31. Artemas Wetherbee, A. M.

II. *Candidates for Deacon's Orders.*

1870—Dec. 6. Robt. F. Williams.
1871—Nov. 4. R. E. Huntington.
1872—Feb. 2. Jos. G. Lawrance.
Sept. 23. Geo. H. Schmidt.
1873—Feb. 24. Jos. E. Martin.
Mar. 3. Jas. E. Thompson.
21. Franklin W. Adams.

POSTULANTS FOR CANDIDATESHIP.

The following named person has been admitted as Postulant for Candidateship to Holy Orders:
1873—May 21. Duncan Convers.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *Having Passed the Three Examinations.*

1872—Dec. 22. Jas. F. Hamilton, A. M.
1873—Feb. 23. Wm. H. Hopkins.

II. *Having Passed but One Examination.*

1872—Aug. 7. S. C. Blackiston.

DEACONS ADVANCED TO THE PRIESTHOOD.

1872—Aug. 25. The Rev. John Gregson.
Dec. 22. " " Timothy O'Connell.
1873—Feb. 23. " " Wm. N. Webbe.

APPLICATIONS FROM MINISTERS ORDAINED BY BISHOPS NOT IN COMMUNION WITH THIS CHURCH.

I have received application as follows, and have admitted the person into the ministry, he having made the required declaration :

1872—Sept. 20. The Rev. John Steindle, Roman Catholic Priest. 1873, April 27—Received.

EXAMINING CHAPLAINS.

The following are the Examining Chaplains of the Diocese :

The Rev. M. Schuyler, D.D., The Rev. Jas. Runcie, D.D.,
" " P. G. Robert, " " F. B. Scheetz,
The Rev. J. G. Armstrong.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1872—July 22.	The Rev.	Geo. C. Betts,	Presbyter,	from	Nebraska.
Aug. 5.	" "	John Gregson,	Deacon,	"	Massachusetts.
Dec. 19.	" "	Benj. E. Reed,	Presbyter,	"	Virginia.
1873—April 8.	" "	Edwin Coan,	"	"	Illinois.
May 19.	" "	Mortimer A. Hyde,	"	"	Illinois.

LETTERS DIMISSORY FROM THE DIOCESE GIVEN.

1872—June 11.	The Rev.	W. O. Jarvis,	Presbyter,	to	Western New York.
Aug. 8.	" "	D. D. Van Antwerp,	"	"	Maryland.
Sept. 13.	" "	J. E. Jackson,	"	"	Michigan.
25.	" "	C. S. Hedges, D.D.,	"	"	Arkansas.
26.	" "	J. D. Easter, Ph.D.,	"	"	Maryland.
30.	" "	A. F. Samuels, M.D.,	"	"	Maine.
Nov. 6.	" "	J. Cross, D.D.,	"	"	Illinois.
30.	" "	D. E. Jennings,	"	"	Oregon.
Dec. 9.	" "	J. S. Siebold,	Deacon,	"	Western New York.
1873—Jan. 8.	" "	W. L. Githens,	Presbyter,	"	California.
11.	" "	E. Wickens,	Deacon,	"	Texas.
17.	" "	W. Charles,	Presbyter,	"	Michigan.
Mar. 3.	" "	S. C. Thrall, D.D.,	"	"	Maryland.
8.	" "	C. J. Hendley,	"	"	Easton.

CLERGYMEN DECEASED

1872—Sept. 25. The Rev. Edwin Peake.

ELECTION OF CLERGYMEN TO CURES.

1872—July 16.	The Rev.	C. P. Jennings, M.D.,	Rector St. John's, Prairieville.
16.	" "	G. C. Betts,	Rector St. Luke's, Kansas City.
25.	" "	Timothy O'Connell,	Rector (elect) St. Paul's, Brunswick.
Aug. 2.	" "	John Gregson,	Rector (elect) Emmanuel, LaClede.
Nov. 6.	" "	E. F. Berkley, D.D.,	Rector St. Peter's, St. Louis.
1873—Feb. 1.	" "	W. N. Webbe,	Rector (elect) Grace, St. Louis.
Ap. 19.	" "	Edwin Coan,	Asst. Minister Trinity, St. Louis.
21.	" "	Benj. E. Reed,	Rector Mt. Calvary, St. Louis.

RESIGNATION OF CURES.

1872—Sept. 17.	The Rev.	J. E. Jackson, Rector Trinity, St. Charles.
25.	" "	M. S. Woodruff, Rector St. Paul's, South St. Louis.
Oct. 10.	" "	F. Moore, Grace, Chillicothe.
Nov. 1.	" "	D. E. Jennings, Rector Calvary, Pleasant Hill.
Dec. 24.	" "	J. Cross, D D., Rector Trinity, St. Louis.
1873—Jan. 21.	" "	Wm. Charles, Rector St. James', Macon.
Feb. 1.	" "	W. L. Githens, Rector Grace, St. Louis.
28.	" "	S. C. Thrall, Rector Calvary, Sedalia.
Apr. 21.	" "	C. J. Hendley, Rector St. Mary's, Fayette.

HEADS OF MISSIONARY DISTRICTS.

Rev. F. B. Scheetz, Hannibal District.	Rev. G. K. Dunlop, Southeastern District,
" J. Runcie, D.D., St. Joseph "	" G. C. Betts, Kansas City "
" J. H. Waterman, Springfield "	" C. P. Jennings, M.D., Mexico "

INSTITUTION OF CLERGYMEN INTO CURES.

1872—July 21. The Rev. G. C. Belts, Rector St. Luke's, Kansas City.

NEW PARISHES, ORGANIZATION APPROVED.

1872—July 26. St. Peter's, St. Louis.

CHURCHES CONSECRATED.

1872—Dec. 4.	House of Prayer,	Salisbury.
8.	Calvary Church,	Columbia.
1873—Mar. 28.	Grace Church,	Carthage.
May 16.	St. Paul's Church,	Brunswick.

CORNER-STONES LAID.

1872—Aug. 8.	Calvary Church,	Columbia.
Nov. 4.	St. Paul's Church,	Carrollton.
5.	Christ Church,	Moberly.

MISSION STATIONS ORGANIZED.

1872—Sept. 18.	St. John's,	Savannah,	Warden, Isaac Webster.
18.	St. Paul's,	Maryville,	H. Estes, M.D.
Nov. 8.	Grace,	Liberty,	L. W. Burris.
8.	St. Paul's,	Lee's Summit,	A. Hamilton.
Dec. 17.	St. John's,	Greenfield,	W. E. Arnold, M.D.
May 24.		Miami,	John G. Guthrey.
24.		Marshall,	Robert Montague.

ALIENATION OR ENCUMBRANCE OF CONSECRATED PROPERTY CONSENTED TO.

1872—Aug. 19.	St. Luke's,	Kansas City,	Encumbered $1,200.
Nov. 6.	St. George's,	St. Louis,	Sell church.

BISHOPS.

I have given consent to Consecrations, as follows:

1872—Dec. 2. The Rev. John G. Auer, Missionary Bishop, Cape Palmas, Africa.
2. " " Wm. H. Hare, " " Ind. Miss. Jurisdiction.

I have given consent to election, as follows:

1872—Oct. 30. Assistant Bishop of North Carolina, account of extent of territory.

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1872—May 30. Trustees of Aged and Infirm Clergy Fund.
June 3. Trustees of St. Stephen's Mission, Glasgow.
19. Board of Church Extension, St. Louis.

1872—June 19. Managers of St. Luke's Association, St. Louis.
13. Diocesan Missionary Board.
16. Church people, Cape Girardeau.
16. Church people, Jackson.
27. Annual Meeting Trustees of Gen. Theo. Seminary, N. Y.
July 25. Standing Committee.
Aug. 2. Trustees of Trusts and Funds.
3. Board of Church Extension, St. Louis.
12. Church Brotherhood.
12. Chapter of St. Louis.
16. Trustees of Legacies and Trusts.
19. Executive Committee of Church Brotherhood.
21. Managers of St. Luke's Hospital.
31. Diocesan Missionary Board.
Sept. 5. Board Church Extension, St. Louis.
19. Parish Meeting, St. John's Church, St. Louis.
24. Members of Good Shepherd Mission, St. Louis.
25. Diocesan Missionary Board.
Oct. 10. Church people, All-Saint's Church, Nevada City.
15. " " Christ Church, Warrensburg.
18. " " Lee's Summit.
20. " " St. Luke's Church, Kansas City.
23. " " St. John's Church, Weston.
Nov. 2. Trustees Good Shepherd Mission, St. Louis.
3. Vestry St. Paul's Church, Kansas City.
5. Church people, Christ Church Mission, Moberly.
6. Trustees Theological Education Fund.
7. Chapter of St. Louis.
8. Diocesan Missionary Board.
12. Church people, St. John's Mission, Cameron.
30. Vestry and others of Trinity Church, St. Louis.
Dec. 19. St. Paul's College Trustees.
1873—Jan. 13. Trinity Church Vestry.
13. Church Brotherhood, St. Louis.
20. Diocesan Missionary Board.
22. Christ Church Parish Missionary Society.
Feb. 4. St. Louis Chapter.
14. Diocesan Missionary Board.
Mar. 17. Joint Meeting Aged and Infirm Clergy Fund and Theological Educational Fund Trustees.
18. St. Louis Chapter.
19. Advisory Committee Orphan's Home.
April 14. Parish and Vestry Meeting, Trinity Church, St. Louis.
15. Annual Meeting Orphan's Home.
17. Vestry Christ Church, Warrensburg.
19. Diocesan Missionary Board.
19. Vestry Trinity Church, St. Louis.
28. Vestry St. James' Church, Macon.
May 24. Diocesan Missionary Board.

LAY READERS.

The following have been licensed until Easter, 1874:

John A. Harrison,	Good Shepherd Mission, St. Louis.
Joseph E. Martin,	St. Paul's Church, Mexico.
J. Q. DeGarmo,	Christ Church, Warrensburg.
John R. Triplett,	St. Luke's Hospital, St. Louis.
A. L. Knight, M.D.,	St. James' Church, Macon.

John W. Clark,	St. Stephen's, Glasgow.
Frank S. Curtis,	St. James' Church, Macon.
R. Barney, M.D.,	Grace, Chillicothe.
Andrew Smith,	Trinity, Utica.
W. E. Arnold, M.D.,	Greenfield.
Geo. Sawyer,	Christ Church, Springfield.
Theo. Bowen,	" " "
Prof. E. H. Twining,	Calvary, Columbia.
Artemas Wetherbee,	Trinity, Hannibal.
R. Burroughs,	Trinity, De Soto.
E. Root,	" "
Franklin W. Adams,	Ironton.
Duncan Convers,	Kansas City, etc.

SUMMARY.

Confirmations		449
Sermons and Addresses delivered		296
Holy Communion administered, times		67
Catechizings		9
Baptisms administered—Adult	9	
Infant	41	50
Consultations with Vestries, etc		52
Marriages solemnized		1
Funerals attended		8
Postulant for Candidateship		1
Candidates for Deacon's and Priest's Orders	7	
Deacon's Orders	7	14
Ordinations to Diaconate, after three Examinations	2	
one Examination	1	3
Priesthood		3
Clergymen received from other Dioceses		5
dismissed to " "		14
deceased		1
ordained by Bishops not in Communion, received		1
instituted		1
New Parishes, Organization approved		1
Missions organized		7
Churches consecrated		4
Corner-Stones laid		3
Lay Readers licensed		19
Clergy—Bishop	1	
Presbyters	35	
Deacons	6	42

APPENDIX (A.)

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE "SUMMARY" ATTACHED.

BOONVILLE—CHRIST CHURCH.

Rev. Geo. H. Ward, *Rector.*

Hon. Washington Adams, *Sen. Warden.* Mr. Thos. B. Steel, *Clerk.*
Mr. John O. Lee, *Jun. Warden.* Mr. Anthony Bradley, *Treasurer.*

Young Ladies' Sewing Society, organized May 19, 1873. No proceeds.

CONTRIBUTIONS EXTRA.

For Chancel Furniture	$200 00
For Dossal	100 00
Total	$300 00

Though since June last this parish has received no aid from the Missionary Board, we have been enabled, through the liberality of the few who are able to give, to complete the work of church renovation begun two years ago, by putting in chancel furniture and in other ways fitting the church for the worthy celebration of Divine worship. The chancel furniture has been put in mostly through special offerings. Though the vestry, on account of the indebtedness of the parish and the pressing want of money to make needful repairs to the parsonage, were unable to increase the amount of salary pledged the Rector, yet, owing to the generosity of different individuals of the parish, he has been relieved from all pecuniary embarrassment, and so far has been able to balance profit and loss.

BRUNSWICK—ST. PAUL'S CHURCH.

Rev. T. O'Connell, B.D., *Rector and Missionary.*

Capt. Jas. W. Allen, *Sen. Warden.* Mr. R. C. Gregory, *Jun. Warden.*
Mr. H. L. Gaines, *Clerk and Treasurer.*

The church at Brunswick has been completed during the past year, and was recently consecrated. The building, with the lot on which it stands, is valued at $4000. It is one of the neatest and most substantial of its kind in the State, and the faithful few who have labored so zealously for its erection may well be proud of the success which has at length crowned their efforts. The parish is in a very healthy condition, and promises good results in the future.

In addition to the above charge, to which I give one Sunday in the month, I also hold monthly services at Dalton, Moberly, Salisbury, Carrollton, Norborne and Richmond, and during the past three months I have undertaken temporary charge of the churches at Chillicothe and Utica. The following is a summary of the results in my sphere of labor during the past year: Two churches have been

built, one at Moberly and the other at Carrollton, and the church at Brunswick has been completed; 11 adults and 63 children have been baptized; 39 persons have been confirmed, and 1 has been reclaimed from the Baptists.

CARTHAGE—GRACE CHURCH.

Rev. Robert S. Locke, *Rector and Missionary.*
Mr. H. H. Harding, *Sen. Warden.* Mr. T. C. Canaday, *Clerk and Treas.*
Mr. G. W. Evens, *Jun. Warden.*

Grace Church Aid Society. *Rector's Junior Aid Society.*

CONTRIBUTIONS EXTRA.

Mite Chests	$2 14
Vestry Room	6 00
Travelling expenses	4 15
Proceeds of Concert for Sunday School Library	9 55
Total	$21 84

The salary last year was $500 per annum, but some of the subscribers neglected to make good their obligations. The present rate of salary came into operation October 1st, 1872. With but two exceptions the present subscribers have paid their subscriptions, and no doubt when the times are less stringent they will meet their obligations. The Rector feels that the stipend is too small to meet his necessities; but, owing to the great Christian kindness of several persons not connected with the parish, and also to the kind aid of a few of his parishioners, he has so far been able to pay his expenses. The parish has suffered much financially by the removal of able and influential persons, and especially of Mr. and Mrs. D. McM. Gregg, who, since my last report, presented the church with handsome chancel windows, a Bishop's chair, and matting for the aisle. Besides a falling off in subscriptions, the attendance has not been as good as it was last year; this is owing to opposing causes outside, the want of good and regular music, and to the very dull times. The Rector finds it very difficult to persuade persons who are in financial difficulties to attend the services. Although there have been but few baptisms, and none confirmed, the parish might otherwise be said to be *numerically* stronger than last year.

CHILLICOTHE—GRACE CHURCH.

Rev. T. O'Connell, B.D., *Missionary.*
Mr. Reuben Barney, M.D., *Sen. Warden.* Mr. George Blythe, *Treasurer.*
Mr. H. M. Button, *Jun. Warden and Clerk.*

Parish Working Society.—Mrs. B. C. Chambers, Pres't; Mrs. R. Barney, Sec'y.

The church members at Utica are included in the above statistics. As I have only had charge of this parish during the last three months, I am unable to give any further information concerning it, beyond that contained in the above report.

CLARKSVILLE—GRACE CHURCH.

Rev. C. P. Jennings, *Missionary.*
Mr. G. Porter, *Sen. Warden.* Mr. Wm. Luther, *Clerk.*
Mr. F. Merriwether, *Jun. Warden and Treasurer.*

Ladies' Parish Aid Society.

COLUMBIA—CALVARY CHURCH.

Rev. Wm. H. Hopkins, *Missionary.*

Mr. Th. Fyfer, *Sen. Warden and Clerk.*

Mr. John Rork, *Jun. Warden.* Mr. O. Davis, *Treasurer.*

Parish Aid Society.

Since our last report we have built, completed, and paid for a church, at a cost of $3,200 without the lot. We have held regular lay services until March 9th, 1873, when Rev. W. H. Hopkins took charge of the parish; he left us on May 15th, and we now hold lay services again. We are comparatively out of debt, but crippled for the present, and cannot undertake more parish work now. We need a parsonage. We cannot promise over $400 per annum to a Rector for some time. Th. Fyfer, *Sen. Warden.*

CARROLLTON—ST. PAUL'S CHURCH.

Rev. P. O'Connell, B.D., *Missionary.*

A handsome church, capable of seating about two hundred persons, has been erected at Carrollton during the past year. The greater part of the amount needed for this good work was collected by two energetic ladies, whose zeal is untiring. This is still a mission station, but we hope ere long to have it organized into a parish. The class recently presented for confirmation numbered among its members some of the leading citizens of the town. The church is daily becoming more and more interesting, and its future is full of hope.

DE SOTO—TRINITY CHURCH.

Rev. O. H. Staples, *Missionary.*

Mr. Reuben Burroughs, *Sen. Warden.* Mr. R. B. Tyler, *Clerk.*

Prof. E. Root, *Jun. Warden and Treas.*

Our new church is nearly completed, and not greatly in debt. It is built of stone, with open roof, and windows of stained glass, and is a very churchly building. The whole cost will not be far from $3,000. Dimensions in clear, 40 ft. 8 in. by 22 ft. 8 in.

ELLEARDSVILLE—ST. JAMES' CHURCH.

Rev Jos. I. Corbyn, *Rector.*

Mr. Samuel Blanchard, *Sen. Warden.* Mr. Ell Foster, *Clerk.*

Mr. Nicholas Myrer, *Jun. Warden.* Mr. Jos. H. Wilson, *Treas.*

FAYETTE—ST. MARY'S CHURCH.

Mr. Thomas Ward, *Sen. Warden.* Mr. S. C. Major, Jr., *Clerk.*

Mr. J. H. Pearson, *Jun. Warden and Treas.*

The Rev. Mr. Hendley resigned this charge in April. Sunday School has been entirely neglected for months. The Rectory is vacant—the church closed.

J. H. Pearson, *Treas.*

HANNIBAL—TRINITY CHURCH.

Rev. J. Glasgow Armstrong, *Rector.*

Mr. Josiah Hunt, *Sen. Warden.* Mr. George W. Storrs, *Clerk.*
Mr. George A. Hawes, *Jun. Warden.* Mr. Jesse M. Armstrong, *Treas.*

CONTRIBUTIONS EXTRA.

Bible and Prayer Book Society	$ 8 35
For a special charity	12 00
Total	$20 35

JEFFERSON CITY—GRACE CHURCH.

Rev. O. Bulkley, *Rector.*

Mr. Geo. B. Winston, *Sen. Warden and Clerk.* Mr. Arthur, *Jun. Warden.*
Mr. H. Kemp, *Treas.*

KANSAS CITY—GRACE CHURCH.

Rev. A. Batte, *Rector.*

Mr. John R. Batis, *Sen. Warden.* Mr. Frank B. Haff, *Clerk.*
Mr. George E. Pitkin, *Jun. Warden.* Mr. John S. Homan, *Treas.*

Ladies' Aid Society.

CONTRIBUTIONS EXTRA.

Sunday School	$3 60

This parish has recently purchased and paid $3,175 for a desirable lot of ground, and intend to erect a suitable building thereon this season. The ladies of the parish continue their labors in the same self-denying spirit, the fruits of which will appear.

KANSAS CITY—ST. LUKE'S CHURCH.

Rev. George C. Betts, *Rector.*

Mr. Theodore Wheeler, *Sen. Warden.* Mr. Frank Titus, *Clerk.*
" Isaac C. Yager, *Jun. Warden.* " Nathaniel Grant, *Treasurer.*

Ladies' Church Aid Society. *Associate Mission* (Two Priests, one Lay Reader).

CONTRIBUTIONS EXTRA.

Special Fund	$95 00

The present Rector entered upon his duty on the 18th July, 1872, at a time when the unsatisfactory state of the parish threatened a speedy dissolution. It is now, however, assuming a more prosperous appearance, though still harassed by old debts. The Sunday School, which was almost extinct, has been reconstructed, and, by its own efforts, properly supplied with books; a mission in the southwestern part of the town maintained; a parish school opened and in successful operation; an associate mission, formed under the Bishop's direction, with two priests and a lay reader, to take charge of missions in the district.

The Church Aid Society maintains an insurance on the Rector's life of $3,000. Only 125 communicants can be accounted for out of the 150 reported last year. The extreme difficulty of collecting, and the dislike to pay old and unpleasant debts, prevent a better financial report. We hope to do better next year.

KIRKWOOD—GRACE CHURCH.

Rev. George K. Dunlop, *Rector.*

Mr. Harry I. Bodley, *Sen. Warden.* Mr. Wm. A. Ross, *Treasurer.*
Mr. Henry W. Hough, *Jun. Warden and Clerk.*

Parish Missionary Society.—Wm. T. Essex, Pres't; Geo. W. Tracy, Sec'y.

CONTRIBUTIONS EXTRA.

Nashotah	$78 80
Sheltering Arms	50 00
Indian Commission	25 00
Bishop's Trust Fund	50 00
Increase of Ministry	36 50
Expenses of Missionaries to Convention	12 00
Total	$252 30

LEXINGTON—CHRIST CHURCH.

Rev. J. W. Dunn, *Rector and Missionary.*

Mr. R. N. Smith, *Sen Warden.* Mr. A. Lesseur, *Treasurer.*
Mr. Paul Reinhard, *Jun. Warden and Clerk.*

LOUISIANA—CALVARY CHURCH.

Rev. C. P. Jennings, *Missionary.*

Mr. P. B. Minor, *Sen. Warden.* Mr. W. B. Carlisle, *Clerk.*
Mr. G. Hind, *Jun. Warden and Treasurer.*

Contributions extra $332 50

MACON—ST. JAMES' CHURCH.

Mr. A. L. Knight, *Sen. Warden.* Mr. D. G. Saeger, *Clerk.*
" Wm. Saeger, *Jun. Warden.* " B. N. Tracy, jr., *Treasurer.*

Rev. Wm. Charles resigned as Rector of this parish January 31, 1873, since which time services have been regularly maintained by lay reading, and occasional services of a minister. At present the Rev. J. F. Hamilton holds service three Sundays in the month.

MEXICO—ST. PAUL'S CHURCH.

Joseph E. Martin, *Lay Reader.*

Mr. J. F. Llewellyn, *Sen. Warden.* Mr. N. Lackland, *Jun. Warden and Clerk.*
Hamilton Hall, *Treasurer.*

CONTRIBUTIONS EXTRA.

Mission of Holy Innocents	$1 50
Travelling Expenses for the Missionaries	2 18

This parish has had no minister since the latter part of January last, when Rev. W. N. Webbe left us to take charge of Grace Church, St. Louis. During the month of February Rev. Jos. E. Martin, in charge of the M. E. Church,

South, of this place, resigned his ministry in that body and applied for ordination in the P. E. Church. Mr. Martin has had charge of our congregation as lay reader, and has fulfiled his duties with great satisfaction to our people. While we have had much to contend with from the prejudice and opposition of the sects, yet we are making headway. When Mr. Martin is ordained and enabled to operate in a more untrammelled sphere, we hope and expect greater results.

J. F. LLEWELLYN, *Sen. Warden.*
N. LACKLAND, *Jun. Warden.*

MONROE—ST. JUDE'S CHURCH.

Rev. FRED. B. SCHEETZ, *Rector and Missionary.*

Mr. MCCLINTIC, *Sen. Warden.* Mr. GEORGE C. JONES, *Clerk.*
" J. B. HAYS, *Jun. Warden.* " T. J. MENDENHALL, *Treasurer.*

Ladies' Parish Society.

CONTRIBUTIONS EXTRA.

Repairs, alterations, etc.....$12 45

NEVADA—ALL-SAINTS' CHURCH.

Rev. P. A. JOHNSON, *Minister.*

Mr. H. JAGNEAU, *Sen. Warden and Treasurer.*
Mr. A. PATTERSON, *Jun. Warden and Clerk.*

Ladies' Mite Society.

I was lately called to the charge of the parish at Nevada, and submit the accompanying data from the minutes I can gather. The parish at Nevada had promised too much for its ability, for a minister's services, and every effort had to be made to meet the promise, besides meeting, as far as possible in the meantime, pressing obligations of a debt on the church building.

In addition to the above, I have visited a neighborhood ten miles from Nevada monthly, for about six months, and have agreed to continue my visits among them. There are nine communicants in this neighborhood. The parish at Nevada has authorized the missionary to say that an effort will be made to pay what will be possible towards Convention assessment.

NEW FLORENCE—CHRIST CHURCH.

Mr. G. H. HILL, *Sen. Warden and Treasurer.* Mr. SAM. ALLEN, *Jun. Warden.*

Our parish is large and the few Church people we have are very much scattered. Our church was sold under execution May 2d, to satisfy a mechanic's lien, but can be reclaimed by paying about $400. This church cost the parish $1,300. This lien was in favor of Mr. Hickerson, the contractor, for lumber. We have no Rector. Danville members desire to organize a station, and desire the services of a minister. The church at Florence is too far for the Danville members to attend service, and so they have rented a nice room and have lay reading every Sunday, and will continue to keep up their organization. They pledge themselves for $100 a year toward paying off a minister, and they believe that it can be raised to $150. There are thirteen communicants at and near Danville.

G. H. HILL, *Sen. Warden.*

OAK HILL—HOLY INNOCENTS.

Rev. J. N. CHESNUTT, B.D., *Minister.*

Mr. CHARLES S. RUSSELL, *Sen. Warden.* Mr. GEO. G. MACARTNEY, *Clerk.*
" GEO. W. PARKER, *Jun. Warden.* " WM. JAMIESON, *Treasurer.*

CONTRIBUTIONS EXTRA.

For Church Work in Texas..... $14 00

PALMYRA—ST. PAUL'S CHURCH.

Rev. J. A. WAINWRIGHT, *Missionary.*

Mr. WILLIAM A. DOOLEY, *Sen. Warden.* Mr. F. M. LODGE, *Clerk.*
Mr. HORATIO T. TURNER, *Jun. Warden.* Mrs. H. J. DRUMMOND, *Treas.*

Ladies' Aid Society.

PLEASANT HILL—CALVARY CHURCH.

Rev. A. BATTE, *Missionary.*

Mr. ELISHA STANLEY, *Sen. Warden.* Mr. A. C. SHEPARD, *Clerk and Treas.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. C. P. JENNINGS, *Rector and Missionary.*

Mr. A. BANKHEAD, *Sen. Warden.* Mr. JOHN KNIGHT, *Clerk.*
Mr. E. DAVIS, *Jun. Warden and Treas.*

Contributions Extra.....$295 00

SEDALIA—CALVARY CHURCH.

Mr. A. H. THOMPSON, *Sen. Warden.* Mr. L. B. JACKSON, *Clerk.*
Mr. NORMAN MALTBY, *Jun. Warden.* Mr. J. C. THOMPSON, *Treas.*

Have been without a Rector since February. A. H. THOMPSON, *S. W.*

SPRINGFIELD—CHRIST CHURCH.

Rev. J. H. WATERMAN, *Rector and Missionary.*

Mr. JOSHUA TUTHILL, *Sen. Warden.* Mr. HERBERT LONG INNIS, *Clerk.*
Mr. R. G. KELLET, *Jun. Warden.* Mr. C. P. MORHISER, *Treas.*

Parish Aid Society.—Mrs. J. T. Means, Pres't; Mrs. B. U. Massey, Vice-Pres't; Mrs. Wade Burden, Sec'y; Miss Laura Moore, Treas.

I began services November last at Greenfield, Dade County. Results are satisfactory. Baptisms: Adult 11, infants 4, Confirmations 7. Mr. Albert Wells presented to the Mission, for a church, one acre of ground, and has deeded same to C. F. Robertson, as trustee.

For a small consideration the mission has rented the M. E. Meeting-house for the term of one year, for services twice each month. Lay services first Sunday. Church interest is steadily growing.

ST. CHARLES—TRINITY CHURCH.

Rev. J. E. Jackson, *Rector* (to Oct. 1, 1872; since vacant).

Mr. Benj. Orrick, *Sen. Warden.* Mr. Henry C. Lackland, *Clerk.*
Mr. John T. Powell, *Jun. Warden.* Mr. B. B. Kingsbury, *Treas.*

Ladies' Aid Society—Organized by twelve persons, on June 23, 1870; and they have contributed for various Church purposes, in all, since their organization, the liberal sum of $1,237.

Trinity Parish, at St. Charles, Missouri, has been vacant since Oct. 1, 1872.

An ill-advised effort to build a church, larger and more expensive than the means of the parish would justify, involved us in some embarrassment, which, after the expenditure of all our means in buying and grading a very good lot, and laying a deep and solid foundation, had, of necessity, to be abandoned, and we should probably have been without a building in which to hold services but for the zeal, devotion, energy and perseverance of the ladies of the parish. They organized a Sewing Circle to aid in furnishing means to build a modest, but comfortable chapel, and arranged with a building society for $1,000 loan, payable in monthly instalments, until the entire debt shall have been liquidated. They have had no difficulty in meeting their payments, and have a surplus on hand largely over $1,000. Nearly one-half their debt has already been paid. The vestry lent their efforts to the cause, and we now have a very neat and comfortable chapel, sufficient for our present need, at a cost of $2,000—with a debt secured by mortgage of $635 on the adjoining portion of the lot, not a lien on the building. We have lost nearly one-half our strength in numbers and means by the removal of the railroad machine shops and the employees of the bridge company, and, therefore, have now more difficulty in raising means for Church purposes than heretofore; but we are hopeful, and determined to use all efforts to pay off our indebtedness gradually, and think we shall succeed. We hope to have the services of a Rector for half his time, if we cannot pay for more; but we are unable to pledge for his support more than the amount suggested to the Bishop as the utmost limit of our present ability—say $400 per annum.

Benj. Orrick, *Sen. Warden.*
Jno. T. Powell, *Jun. Warden.*

ST. JOSEPH—CHRIST CHURCH.

Rev. James Runcie, D.D., *Rector.*

Mr. James Hull, *Sen. Warden.* Mr. E. L. Mavney, *Clerk.*
Mr. Isaac Wilkin, *Jun. Warden.* Mr. Jos. C. Hull, *Treas.*

Parish Missionary Society—The Rector, Pres't; John Inslee, Sec'y.
Ladies' Aid and Dorcas Society. *Parish Aid Society.* *Guild of Christ Church.*

CONTRIBUTIONS EXTRA.

For the Poor	$16 50
An old debt due Convention assessment	56 20
Total	$72 70

An addition to the church building of 125 sittings has been made during the year past. This was rendered necessary by the crowded state of the congregation. The church is again as crowded as before, rendering absolutely necessary a further addition to the old building or the prompt erection of a new edifice.

A fine new organ, built by Hook & Hastings, of Boston, has been placed in the church and paid for chiefly through the exertions of the ladies.

ST. LOUIS—CHRIST CHURCH.

Rev. M. Schuyler, D. D., *Rector.*

Capt. Silas Bent, *Sen. Warden.* Mr. J. R. Triplett, *Clerk.*
Mr. J. R. Wendover, *Jun. Warden.* " J. B. Gazzam, *Treas.*

Parish Missionary Society—The Rector, Pres't; Rob't Eagle, Sec'y.

Ladies' Sewing Circle.

CONTRIBUTIONS EXTRA.

Society for Increase of Ministry	$303 00
Educational purposes (St. Mary's, Raleigh, N. C., Fairbault, Minn., Nashotah, Wis.)	252 86
Total	$555 86

There are two facts connected with the history of the parish for the past year to which it seems proper to allude. The one calling for a special tribute of gratitude, that a little over $50,000 has been pledged for the payment of the debt of the church. This whole sum is to be paid by the 1st April next. It is unnecessary to speak of the great value of such a blessing. The other is one of a peculiarly saddening character. The Parish Register shows a larger number of deaths than during any previous year in its history, and a larger number among the list of Communicants; and, among them, some of the oldest and most prominent members. Last year's report showed only *one-half* the average number of funerals for the past eighteen years; and now the record of this year presents nearly *four times* the number then reported.

ST. LOUIS—GRACE CHURCH.

Rev. Wm. N. Webbe, A.M., *Rector.*

Mr. Wm. H. Woodward, *Sen. Warden.* Mr. Thos. Hayward, *Clerk.*
Dr. Geo. S. Case, *Jun. Warden.* Mr. L. H. Garnett, *Treas.*

Ladies' Aid Society.

CONTRIBUTIONS EXTRA.

Rev. G. R. Starr	$ 19 25
Coll. for Miss. Expenses	8 05
Ladies' Aid Society	250 00
Total	$277 30

The church is now supported by the "envelope system" of voluntary offerings, adopted Easter, 1873. Steps are being taken towards the improvement of the property belonging to the church. It is hoped that a new and more commodious building will before long take the place of the one now in use, which is old, out of repair, and inadequate to the wants of the parish.

It is too soon to speak definitely of results, but from appearances, under a three months' trial, there is encouraging evidence of a considerable advance in the income of the parish under the "envelope system" over the old pew rent system.

ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

Rev. P. G. Robert, *Rector.*

Capt. T. H. Griffith, *Sen. Warden.* Mr. Robt. M. Wilson, *Clerk.*
Mr. Paul Harvey, *Jun. Warden.* " Frank Carter, *Treas.*

Parish Missionary Society.—Mr. E. C. Simmons, Pres't; Mr. H. H. Gillum, Secy.
Parish Aid Society.

CONTRIBUTIONS EXTRA.

Church at Terry, Miss	$26 00
Nashotah	62 00
Rev. Mr. O'Connell's Mission	240 00
Increase of Ministry	61 85
Expenses Missionaries	20 00
Rev. Mr. Starr, Texas	48 00
Total	$457 85

The Church of the Holy Communion is out of debt, and has a balance in its treasury. The unavoidable absence of the Rector caused the offering for the Permanent Fund to be omitted. It will be made at an early day.

ST. LOUIS—MT. CALVARY CHURCH.

Rev. Benj. E. Reed, *Rector.*

Mr. Geo. D. Appleton, *Sen. Warden.* Mr. Chas. Minnigerode, *Clerk.*
" Wells Hendershott, *Jun. Warden.* " Louis Lipman, *Treasurer.*

CONTRIBUTIONS EXTRA.

Delegates to Convention	$23 00

The present Rector entered upon his duties in January last. The church is growing, but, owing to the limited financial condition of the parish, we are at present unable to make but limited contributions to general Church objects. We believe at next Convention we will render a more satisfactory report. Our Church is now regularly organized, and all the Church services are observed.

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. Holland, *Rector.*

Mr. J. W. Luke, *Sen. Warden.* Mr. J. F. McCullough, *Clerk.*
" Robert Franklin, *Jun. Warden.* " M. W. Alexander, *Treas.*

Parish Missionary Society.—Mr. J. W. Luke, President; Mr. W. Bascom, Sec'y.

CONTRIBUTIONS EXTRA.

Prisoners' Library	$ 65 00
Nashotah	250 00
Society for Increase of Ministry	293 00
Total	$608 00

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. Ingraham, *Rector.*

Mr. Edward Mead, *Sen. Warden.* Mr. H. S. Brown, *Clerk.*
" J. T. Douglass, *Jun. Warden.* " Chas. Hoffman, *Treas.*

Laymen's Co-operative Missionary Society—John H. Simmons, Pres't; Wm. Hoelzle, Sec'y.

Ladies' Sewing Society.

CONTRIBUTIONS EXTRA.

Sundry items	$1,349 58
For liquidation Church debt, cash and pledges	39,455 12
Total	$40,804 70

A number of communicants heretofore reported have been transferred to the Mission of the Good Shepherd, and are now reported among their communicants. The provision for our church debt is so generally known that it need only be alluded to here, but this with grateful thanks to Him who has enabled us to do this much in the way of money and pledges, and who will, we have no doubt, enable us to perfect the work begun.

The present looseness of ties between members of a parish and the parish itself is such, that the exact number of parishioners, even of communicants, is not easy to be obtained. Because of a change of residence, or for some other and perhaps very slight cause, sometimes a whole family, sometimes a single member of the family, will withdraw from their own parish, without a word of explanation or notice to their own Rector, unite with another parish, be received, admitted to confirmation, the holy communion, even receive the rite of marriage, without one word of enquiry or admonition as to leaving their own parish, and with no word of apology to the former Rector. This condition of things—for which we of the clergy are to blame—encourages lawlessness, independence of and contempt for all authority, places the Rector of a parish in a weak and uncertain position, keeps the record of a parish imperfect, and utterly destroys all discipline.

ST. LOUIS—ST. PETER'S CHURCH.

Rev. Ed. F. Berkley, D.D., *Rector.*

Mr. Charlie Thaw, *Sen. Warden.* Mr. Wm. H. Cheetham, *Clerk.*
" S. H. Richardson, *Jun. Warden.* " Henry Smith, *Treas.*

CONTRIBUTIONS EXTRA.

For building Chapel, collected and pledged	$10,000 00

At the solicitation of a number of his friends, the Rev. Dr. Berkley began holding Divine service and preaching at Hart's Hall on Sunday, the 23d of June, 1872. Preliminary steps having been duly taken, a parish was organized on the 28th of October, with the above title, and he was elected to the Rectorship of the church. The vestry have purchased an eligible lot at the northeast corner of Grand avenue and Olive street, and have commenced the erection of a chapel, to be built of stone, and which we hope to occupy in August, or early in September next. We have very fair congregations, but are in a transition state, the chapel of the parish being built half a mile away. For this reason I have made no enumeration of families or communicants. We shall show our full strength only when we are permanently established.

The Sunday School is held on Olive street, above Compton avenue, and was known as St. Peter's Mission when transferred to me by the Rev. Dr. Schuyler, of Christ Church, who had initiated Church work in that part of the city, and hence the name of our parish. We have enrolled about seventy scholars, with an average attendance probably of fifty, and ten teachers. The building in

which the school is held, and its location, are drawbacks to its prosperity. We hope to realize a change for the better when we shall come to occupy the chapel.

We have adopted the "free church" system, and propose to run the parish from the beginning on that line.

ST. LOUIS—TRINITY CHURCH.

The Bishop in charge. The Rev. EDWIN COAN, *Assistant Minister.*

Mr. JUDSON ALLEN, *Sen. Warden.* Mr. WM. R. PYE, *Clerk.*
Mr. JOHN WICKHAM, *Jun. Warden.* Mr. HENRY STANLEY, *Treas.*

Parish Missionary Society.—W. C. Buchanan, Pres't; Heber Livermore, Sec'y.

Upon the resignation of the Rectorship by the Rev. Dr. Cross, in November last, the parish being in an extremely depressed condition, the vestry asked the Bishop to take charge. He did so, and performed full duty until in March the Rev. Mr. Coan assumed, with the position of Assistant Minister, the entire pastoral charge of the congregation. The Bishop officiates whenever official duties elsewhere will allow him to do so. The hopeful condition of the parish now may be inferred from the fact that at Easter the vestry and congregation came forward with cash and negotiable notes, raised a sufficient amount to fully cover the debt of $15,000, which had for many years been crippling the parish.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Missionary.*

Mr. W. H. TIMBERLAKE, *Sen. Warden.* Mr. S. E. MCGREGORY, *Clerk.*
Mr. J. W. MORGAN, *Jun. Warden.* Mr. J. B. WHITEHEAD, *Treas.*

ST. LOUIS COUNTY—EMMANUEL CHURCH.

Rev. JOHN GREGSON, *Rector.*

Mr. GEORGE R. ROBINSON, *Sen. Warden and Treas.*
Mr. JOHN PERCIVAL, *Jun. Warden and Clerk.*

The Ladies' Sewing Society—Will meet the present debt on Rectory. Last year they raised towards the Rectory fund $650.

CONTRIBUTIONS EXTRA.

Lot for the Rectory	$1,000 00
For the Rectory	2,527 80
Total	$3,527 80

Emmanuel Parish is indebted to Mrs. A. P. Lockwood for the gift of a lot of nearly three acres of land, valued at $1,000, and for an additional sum of $1,000 donated to the Rectory fund. The Rectory has been built at a cost of $3,130. There remains, however, a debt upon it of $600, which the ladies of the parish have undertaken to provide for. The Rectory, now completed, is a modest and commodious structure, and was erected under the superintendence of Messrs. Putnam Perley and Heyman Levin, who kindly consented to act as a building committee.

The parish was without a Rector from the time of the resignation of the Rev. P. N. Meade, December, 1871, until July, 1872, when the present incumbent entered upon his duties. Services were maintained in the interim by the Rev. G. W. Easter, and George R. Robinson, Esq., as lay reader.

WARRENSBURG—CHRIST CHURCH.

Mr. Jon. Q. DeGarmo *Sen. Warden and Treas.* Mr. R. P. Jones, *Clerk.*
Mr. S. M. Moore, *Jun. Warden.*

Ladies' Mite Society. *Ladies' Sewing Society.*

Contributions extra.....$119 00

During the past year the parish has been without a Rector. Services have been held every Lord's Day by lay reading. This parish has been greatly weakened by removals.

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. Woodruff, *Missionary.*

Mr. Richard Drane, *Sen. Warden.* Mr. J. M. Fackler, *Clerk.*
Mr. Geo. Fackler, *Jun. Warden.* Mr. A. M. Creel, *Treas.*

Services are held generally in the country, six miles south of town, where the congregations are much better than in town. The "Campbellites" predominate in this section, and only time and patient effort can overcome the prejudice against, and opposition to, the Church. There are a number of Church families whose fidelity to the Church can be depended upon.

WESTON—ST. JOHN'S CHURCH.

Mr. James A. Price, *Sen. Warden.* Mr. Jno. A. Durkes, *Clerk.*
Mr. J. E. R. Millar, *Jun. Warden and Treas.*

Parish Missionary Society—John A. Durkes, Pres't; Miss Alice Price, Sec'y.

CONTRIBUTIONS EXTRA.

Easter Offering (Sunday School).....$2 57

We have had but four services in our church since my last report, two of which by the Rt. Rev. Bishop Robertson, one by Rev. C. H. Page, of Virginia, and one by Rev. A. Batte, of Kansas City, Missouri. We had lay reading very regularly from November, 1872, up to Easter, 1873, which was well attended by teachers and Sunday School scholars, and seemed to have good effect. The Communicants are all in indigent circumstances, a large majority of whom are ladies, and are scattered throughout the whole county. Only six reside in the city. Our church building is in great need of repairs, and parsonage in same condition. Still we hope for, and shall not cease striving to better, our condition. Our Sunday School is doing well, and still the greatest hope for final success of the Church.

APPENDIX (B.)

St. Luke's Hospital.

REPORT OF REV. EDWIN WICKENS, *Chaplain.*

Officiated as Chaplain from the date of the 32d Annual Convention to January 21, 1873: Baptisms, 2; burials, 2; marriage, 1. Daily morning prayer and regular visitation of the patients carried on.

REPORT OF REV. M. A. HYDE, *Chaplain.*

RT. REV. FATHER—My report is brief for the reason that only the short space of a month intervened between the date of my appointment and the sittings of the Convention. I have endeavored to visit the inmates of the hospital regularly twice a week, and, by conference and other offices of the Church, minister to their spiritual needs, and find that the kind co-operation of the Sisterhood and the gentle and Christian atmosphere which pervades the institution highly favorable to efficiency in performing the pastoral duties of my position. Regular services also have been held in the chapel of the hospital on Sunday and Friday afternoons, which are attended by the convalescents of the institution as well as by a goodly number of persons from the city. The Sunday afternoon services have been especially interesting, from the fact that the musical parts of the service are rendered by a choir of young men and boys habited in choral vestments. I have conducted two funerals from the hospital during the past month, and will close by saying that a longer period of incumbency will enable me to give a much fuller and more detailed report.

APPENDIX (C.)

Reports from Organized and Unorganized Missions.

GLASGOW—ST. STEPHEN'S MISSION.

JOHN W. CLARK, *Warden.* T. W. MORGAN, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Nashotah College	$12 15
Indian Missions	3 55
Total	$15 70

By the resignation of Rev. Mr. Hendley this mission has been without a minister in charge since April 1st. Services are maintained every Sunday by lay reading. Our Sunday School was thoroughly reorganized on Easter Sunday. An increased interest is taken in it by our Church members, and it has been steadily progressing since. JOHN W. CLARK, *Warden.*

HAMILTON—TRINITY CHURCH.

GEORGE REDDIE, *Warden and Clerk.* THOMAS W. HIGGINS, *Treas.*

Episcopal Mite Society.

The longer this parish is without a minister the weaker it will grow. I am frequently asked when we will have services, and think we could pay from $150 to $200 for two services in the month. GEORGE REDDIE.

IRONTON—ST. PAUL'S MISSION.

Rev. O. H. STAPLES, *Missionary.*

I have held service several times during the year at Piedmont. I suppose one hundred dollars could be raised there for the support of Missionary services.

At Marble Hill I have held a service each month, except the present, since January; $100 salary pledged. Congregations generally good.

KINGSTON FURNACE—IRON MOUNTAIN MISSION.

Rev. O. H. STAPLES, *Missionary.*

LEE'S SUMMIT—ST. PAUL'S MISSION.

Mr. A. HAMILTON, *Warden, Clerk and Treas.*

SALINE COUNTY—MARSHALL MISSION.

Rev. M. S. Woodruff, *Missionary.*

Mr. Robert G. Montague, *Warden.* Mr. E. D. Montague, *Treas.*

Marshall is a promising point. Efforts are now being made to build a church. An excellent lot has been offered on condition of immediate building. The town is a growing place.

MARYVILLE- ST. PAUL'S MISSION.

Rev. S. C. Blackiston, *Missionary.*

Mr. Henderson Estes, M.D., *Sen. Warden.* Mr. John Edwards, *Treas.*

MIAMI—GRACE MISSION.

Rev. M. S. Woodruff, *Missionary.*

John D. Guthrey, Esq., *Warden and Treas.*

Miami has a few devoted churchmen; but the town is under the dominion of the sects, among which the Baptist Society is most prominent.

MOBERLY—CHRIST CHURCH MISSION.

Rev. T. O'Connell, B. D., *Missionary.*

Parish Working Society.—Mrs. Gunn, Pres't; Mrs. Hotchkiss, Sec'y.

A handsome church, capable of seating over two hundred persons, is being erected at Moberly, and will be completed in about a fortnight. Moberly now numbers over six thousand inhabitants, and is still growing rapidly. This growth is chiefly owing to the North Missouri Railroad Company having located their machine shops there.

Nearly all the principal mechanics connected with the shops are members of the Church. As they have not yet removed their families from St. Charles, I have not included them in the above statistics. I give one Sunday in the month to this place now, but they will very soon be able to supply the means necessary for carrying on two services per month.

NORBORNE—TRINITY MISSION.

Rev. T. O'Connell, B.D., *Missionary.*

RICHMOND—ST. PETER'S MISSION.

Rev. T. O'Connell, *Missionary.*

SALISBURY—HOUSE OF PRAYER.

Rev. T. O'Connell, *Missionary.*

The Bishop consecrated a neat church here last December, the means for the erection of which were chiefly raised by Mrs. Tevis and Mrs. Parnell. As all the active Church members have removed from Salisbury, the prospect for the growth of the Church there is not very bright at present.

SAVANNAH—ST. JOHN'S MISSION.

Rev. S. C. Blackiston, *Missionary.*

Isaac Webster, *Sen. Warden.* C. W. Hale, *Treas.*

ST. LOUIS—GOOD SHEPHERD MISSION.

Rev. Mortimer A. Hyde, *Minister.*

Mr. Jno. A. Harrison, *Sen. Warden.* Mr. S. T. Battle, *Clerk.*
" C. W. Hoelzle, *Supt. Sunday School.* " Edwin Gould, *Treas.*

CONTRIBUTIONS EXTRA.

Rev. Mr. Starr	$ 4 00
Other purposes	6 50
Total	$10 50

The earnest workers of the Good Shepherd have been enabled, in the kind Providence of God, to erect a tasteful and comfortable edifice of brick, payment for which has been fully met; besides which, furniture and ornaments have been provided.

The mission is now fully organized, with good promise of vigor and usefulness in the future; and the Ladies Society shows promise of efficient assistance in their department of the work.

The church edifice, situated as it is in one of the populous wards of St. Louis, with hardly an Evangelical church within the radius of a mile, is thus a centre of great importance and responsibility, and its faithful supporters, by their prayers, and personal sacrifices and efforts, seem to be doing their part to insure an abundant harvest in the near future.

The Sunday School, too, is in a most flourishing condition, and has grown to be as large as the building can contain, under the care of the superintendent and his earnest assistants.

The mission was under charge of the Rev. Edwin Wickens from the closing of the 32d Annual Convention till Jan. 19th last.

P	Parochial Purposes exclusive of Salary.	Communion Alms for the Poor.	Orphan's Home.	St. Luke's Hospital.	Sunday School.	Theolog. Education Fund.	Miscellaneous.
Boonville	$455 40	$47 47	.....	.....	$ 9 00	.....	$300 00
Brunswick	1,000 00	.....	.....	.....	.....	.....	.....
Carthage	97 46	7 60	.....	.....	14 73	$5 20	36 84
Chillicothe	.....	.....	.....	.....	.....	.....	310 00
Clarksville	138 41	.....	.....	.....	10 50	2 20	78 00
Columbia	3,300 00	.....	.....	.....	.....	.....	.....
Carrollton	1,000 00	.....	.....	.....	.....	.....	.....
DeSoto	1,350 00	.....	.....	.....	75 00	.....	.....
Elleardsville	88 15	.....	.....	.....	.....	2 00	.....
Fayette	81 85	.....	.....	.....	.....	.....	.....
Hannibal	1,830 07	79 85	.....	.....	118 25	14 50	20 35
Jefferson City	.....	.....	.....	.....	.....	.....	15 00
Kansas City	2,688 35	64 95	.....	.....	3 60	.....	1,277 00
" "	500 00	180 00	.....	.....	75 00	.....	295 00
Kirkwood	923 22	61 39	$50 00	$100 00	.....	36 00	252 30
Lexington	53 70	65 00	.....	.....	57 75	9 30	307 34
Louisiana	.....	.....	.....	.....	10 00	.....	332 55
Macon City	65 78	.....	.....	.....	125 00	17 50	.....
Mexico	183 01	.....	.....	.....	5 55	1 45	78 23
Monroe	80 19	.....	.....	.....	31 65	3 40	1,046 35
Nevada	68 75	.....	.....	.....	21 75	.....	258 05
New Florence	.....	.....	.....	.....	.....	.....	.....
Oak Hill	.....	.....	.....	.....	.....	.....	45 00
Palmyra	72 40	10 00	.....	.....	.....	2 00	450 00
Pleasant Hill	17 55	9 40	.....	.....	15 00	.....	.....
Prairieville	47 20	.....	.....	.....	.....	2 00	295 00
Sedalia	.....	.....	.....	.....	.....	.....	.....
Springfield	.....	.....	.....	.....	.....	3 30	358 45
St. Charles	571 74	20 00	.....	.....	22 50	.....	1,237 00
St. Joseph	2,241 75	133 21	.....	.....	130 40	10 00	869 95
St. Louis	8,872 32	581 15	1,059 00	566 75	219 74	73 75	2,168 56
"	762 30	76 58	.....	.....	260 00	5 85	277 30
"	2,405 00	107 60	.....	.....	45 25	21 00	1,180 20
"	575 00	34 95	.....	.....	182 20	.....	23 00
"	2,500 00	306 00	373 60	.....	.....	.....	408 00
"	2,551 04	167 10	350 00	176 25	287 00	61 00	40,854 70
"	229 55	107 20	.....	.....	.....	.....	10,000 00
" (South)	1,174 76	156 06	258 00	256 50	.....	92 50	.....
" County	691 13	.....	.....	.....	.....	.....	.....
Warrensburg	212 00	19 80	.....	.....	22 49	.....	4,177 80
Waverly	.....	.....	.....	.....	2 60	.....	151 95
Weston	.....	.....	.....	.....	.....	.....	.....
	1 95	.....	.....	.....	.....	.....	12 52
M							
Cameron	.....	.....	.....	.....	.....	.....	.....
Glasgow	.....	.....	.....	.....	.....	.....	15 70
Greenfield	.....	.....	.....	.....	.....	.....	.....
Hamilton	.....	.....	.....	.....	21 90	.....	33 89
Harrisonville	10 00	11 76	.....	.....	.....	.....	.....
Ironton	.....	.....	.....	.....	35 00	.....	.....
Kingston Furnaces	.....	.....	.....	.....	.....	.....	.....
Kirksville	.....	.....	.....	.....	.....	.....	.....
Lee's Summit	.....	.....	.....	.....	.....	.....	.....
Liberty	.....	.....	.....	.....	.....	.....	.....
Marshall	.....	.....	.....	.....	.....	.....	.....
Marysville	85 00	.....	.....	.....	.....	.....	.....
Miami	.....	.....	.....	.....	40 00	60	.....
Moberly	200 00	.....	.....	.....	.....	.....	.....
Norborne	.....	.....	.....	.....	.....	.....	.....
Parkville	.....	.....	.....	.....	.....	.....	.....
Richmond	.....	.....	.....	.....	.....	.....	.....
Salisbury	.....	.....	.....	.....	.....	.....	.....
Savannah	57 64	.....	.....	.....	.....	2 75	5 00
Shelbina	.....	.....	.....	.....	.....	.....	.....
St. Louis	675 55	14 50	.....	10 00	100 00	.....	10 50
"	.....	.....	.....	.....	.....	.....	.....
Utica	.....	.....	.....	.....	.....	.....	.....
Not otherwise repor	.....	.....	.....	.....	.....	.....	.....
Total	258 22	$2,261 57	$2,090 60	$1,109 50	$1,941 86	$366 30	$67,181 53

APPENDIX (E.)—SUMMARY OF PAROCHIAL AND MISSION REPORTS.

PARISHES.		Baptisms: Adults.	Baptisms: Infants.	Confirmations.	Communicants.	Marriages.	Burials.	Individuals.	Baptised Church Members	Sunday School: Teachers.	Sunday School: Scholars.	Convention Assessment.	Domestic Missions.	Foreign Missions.	Diocesan Missions.	Permanent Episcopal Fund.	Fund for Superannuated Clergy.	Salary.	Parochial Purposes exclusive of Salary.	Communion Alms for the Poor.	Orphan's Home.	St. Luke's Hospital.	Sunday School.	Theolog. Education Fund.	Miscellaneous.
Boonville	Christ Ch.	2	4	10	97	3	7	280	...	9	77	$106 00	...	...	$5 55	$3 20	$4 00	$750 00	$455 40	$47 47	...	...	$ 9 00	...	...	$300 00
Brunswick	St. Paul's	3	20	4	25	2	4	...	50	5	36	25 00	...	...	10 00	4 05	...	250 00	1,000 00	...	...	...	...	...	...	...
Carthage	Grace	...	6	...	32	...	5	139	98	9	56	17 50	...	...	6 45	60	2 20	250 00	97 46	7 60	...	...	14 73	$5 20	...	36 84
Chillicothe	Grace	4	5	10	40	...	5	140	...	5	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	310 00
Clarksville	Grace	1	1	6	20	2	1	65	40	5	20	24 00	...	$2 00	15 65	6 00	3 05	200 00	138 41	...	...	...	10 50	2 20	...	78 00
Columbia	Calvary	1	...	4	25	...	1	61	44	4	30	28 00	$11 00	...	...	...	...	150 00	3,300 00	...	...	...	...	...	...	...
Carrollton	St. Paul's	2	4	9	34	...	2	...	60	6	40	...	...	...	9 00	...	...	197 75	1,000 00	...	...	...	...	...	...	...
DeSoto	Trinity	1	9	5	28	...	...	...	...	12	85	10 00	...	...	5 60	...	...	...	1,350 00	...	...	...	75 00	...	...	...
Elleardsville	St. James'	...	2	...	23	...	1	...	...	...	...	14 50	...	...	...	2 00	2 00	...	88 15	...	...	...	...	2 00	...	...
Fayette	St. Mary's	...	3	3	22	...	3	29	41	...	...	40 00	6 50	1 85	6 35	6 85	1 60	386 00	81 85	...	...	...	...	...	...	...
Hannibal	Trinity	4	9	22	155	3	4	270	320	10	75	210 00	46 90	...	...	28 00	14 75	1,500 00	1,830 07	79 85	...	...	118 25	14 50	...	20 35
Jefferson City	Grace	2	6	4	33	3	1	100	50	10	30	...	...	...	15 00	4 60	...	300 00	...	...	...	...	...	...	...	15 00
Kansas City	Grace	...	10	...	53	9	12	175	80	8	50	...	...	...	...	...	...	488 91	2,688 35	64 95	...	...	3 60	...	...	1,277 00
" "	St. Luke's	14	25	27	170	10	15	350	...	8	70	...	...	...	...	...	...	2,000 00	500 00	180 00	...	...	75 00	...	...	295 00
Kirkwood	Grace	8	18	14	136	5	11	300	200	12	80	252 00	64 75	30 00	592 00	36 30	36 70	1,200 00	923 22	61 39	$50 00	$100 00	...	36 00	...	252 30
Lexington	Christ Ch.	5	9	8	91	4	8	150	...	8	50	...	18 10	22 40	18 90	11 30	4 00	500 00	53 70	65 00	...	...	57 75	9 30	...	307 34
Louisiana	Calvary	3	1	4	34	...	2	110	73	5	30	...	...	...	11 00	4 00	...	200 00	...	...	...	...	10 00	...	...	332 55
Macon City	St. James'	2	10	6	44	...	...	100	...	9	82	84 00	8 00	...	13 20	9 00	3 05	583 33	65 78	...	...	...	125 00	17 50	...	...
Mexico	St. Paul's	2	3	6	45	1	1	88	53	7	34	50 00	...	...	17 40	3 05	5 00	600 00	183 01	...	...	...	5 55	1 45	78 23	...
Monroe	St. James'	...	4	5	76	8	3	140	...	5	54	85 00	17 86	...	62 68	17 40	7 10	542 89	80 19	...	...	...	31 65	3 40	1,046 35	...
Nevada	All-Saints'	1	2	3	22	3	4	...	...	5	25	...	...	...	...	...	...	290 00	68 75	...	...	...	21 75	...	258 05	...
New Florence	Christ Ch.	1	...	...	22	...	...	...	31	...	...	...	13 00	...	...	...	...	...	...	...	...	...	...	...	...	...
Oak Hill	Holy Innocents'	2	24	...	24	2	8	70	...	9	64	...	...	...	...	...	3 70	1,000 00	...	...	...	...	...	...	45 00	...
Palmyra	St. Paul's	1	1	8	46	...	4	70	...	4	25	56 00	3 00	...	4 00	3 00	3 00	200 00	72 40	10 00	...	...	...	2 00	450 00	...
Pleasant Hill	Calvary	4	4	9	35	...	1	...	77	8	40	...	10 50	...	...	4 25	...	400 00	17 55	9 40	...	...	15 00	...	...	...
Prairieville	St. John's	...	3	3	28	1	2	80	50	...	...	35 00	...	4 00	23 00	11 50	6 00	400 00	47 20	...	...	...	...	2 00	295 00	...
Sedalia	Calvary	...	8	2	77	2	5	190	...	10	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Springfield	Christ Ch.	14	7	29	85	3	3	...	...	7	34	75 00	...	4 00	21 00	6 50	3 30	549 00	...	...	...	...	...	3 30	358 45	...
St. Charles	Trinity	...	12	5	29	1	6	105	99	8	40	50 00	2 00	2 00	7 85	4 00	...	200 00	571 74	20 00	...	...	22 50	...	1,237 00	...
St. Joseph	Christ Ch.	10	31	26	212	15	17	...	...	18	180	350 00	...	...	53 00	23 50	15 00	2,500 00	3,241 75	133 21	...	...	130 40	10 00	869 95	...
St. Louis	Christ Ch.	11	66	40	435	29	54	...	...	26	187	700 00	166 16	57 54	156 30	55 35	72 30	5,000 00	18,872 32	581 15	1,059 00	566 75	219 74	73 75	2,168 56	...
"	Grace	8	35	27	176	13	28	690	...	30	300	168 00	...	...	7 55	6 00	15 55	1,200 00	762 30	76 58	...	...	260 00	5 85	277 30	...
"	Holy Communion	5	57	14	213	9	27	...	...	22	140	500 00	21 38	24 37	...	...	24 20	3,600 00	7,405 00	107 60	...	...	45 25	21 00	1,180 20	...
"	Mt. Calvary	2	3	3	43	1	7	100	...	17	90	...	...	...	...	10 00	...	1,800 00	575 00	34 95	...	...	182 20	...	23 00	...
"	St. George's	6	26	26	229	11	7	...	...	18	174	500 00	...	...	442 75	22 00	33 25	4,000 00	6,500 00	306 00	373 60	...	...	...	408 00	...
"	St. John's	7	42	14	307	11	29	...	...	30	200	504 00	...	...	50 00	28 00	40 00	3,600 00	2,551 04	167 10	350 00	176 25	287 00	61 00	40,854 70	...
"	St. Peter's	2	25	6	50	16	13	...	...	10	70	...	16 00	...	...	...	...	...	229 55	107 20	...	...	...	...	10,000 00	...
"	Trinity	4	28	20	271	13	15	700	...	18	200	420 00	18 53	18 52	196 08	25 55	20 90	3,514 54	3,174 76	156 06	258 00	256 50	...	92 50	...	...
" (South)	St. Paul's	...	5	3	44	...	...	...	...	...	...	110 00	...	...	...	...	...	186 00	691 13	...	...	...	...	...	...	...
" County	Emmanuel	1	7	...	31	1	1	135	94	7	57	70 00	2 77	...	60 52	6 50	5 30	762 17	212 00	19 80	...	...	22 49	...	4,177 80	...
Warrensburg	Christ Ch.	...	...	1	17	...	...	35	16	5	30	9 50	...	...	1 00	...	...	...	...	...	...	...	2 60	...	151 95	...
Waverly	St. Thomas'	...	4	...	23	...	...	54	42	...	...	2 20	...	...	13 85	...	...	61 00	...	...	...	...	...	...	...	...
Weston	St. John's	...	...	1	25	...	...	66	48	9	75	38 00	...	...	3 55	...	...	...	1 95	...	...	...	...	...	12 52	...
MISSIONS.																										
Cameron		...	...	...	15	...	...	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Glasgow	St. Stephen's	2	...	...	14	...	...	28	20	4	22	...	95	...	...	...	60	200 00	...	...	...	...	...	...	15 70	...
Greenfield	St. John's	11	4	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hamilton	Trinity	...	3	...	14	...	...	...	23	4	25	20 00	...	...	...	...	...	161 60	10 00	11 76	...	...	21 90	...	33 89	...
Harrisonville	St. Peter's	...	...	1	10	...	...	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ironton	St. Paul's	...	2	...	10	...	...	...	...	5	35	...	...	...	8 05	...	...	43 70	...	...	...	...	35 00	...	...	...
Kingston Furnaces		1	5	2	10	...	...	...	...	...	...	...	...	...	6 20	...	...	30 00	...	...	...	...	...	...	...	...
Kirksville	Trinity	...	...	2	10	...	...	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lee's Summit		5	3	5	15	...	...	26	...	...	...	...	...	...	...	...	...	100 00	...	...	...	...	...	...	...	...
Liberty		...	...	...	12	...	...	32	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Marshall		1	2	5	19	...	...	35	27	...	...	...	...	...	6 05	...	...	101 50	...	...	...	...	...	...	...	...
Marysville	St. Paul's	...	5	7	12	1	2	...	26	...	...	...	...	...	5 43	4 80	...	262 50	85 00	...	...	...	...	...	...	...
Miami	Grace	...	1	3	12	...	...	24	23	5	35	...	12 55	...	25 35	2 50	6 00	233 31	...	...	...	...	40 00	60	...	...
Moberly	Christ Ch.	1	18	...	26	...	1	...	50	6	60	...	...	...	9 00	3 25	3 25	200 00	1,200 00	...	...	...	...	...	...	...
Norborne	Trinity	...	14	14	22	...	1	...	36	6	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Parkville		...	...	...	6	...	...	11	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Richmond	St. Peter's	1	...	...	13	...	...	...	18	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Salisbury	House of Prayer	...	2	2	9	...	...	...	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Savannah	St. John's	...	1	...	9	1	...	...	17	4	22	...	...	...	5 00	2 51	...	121 18	57 64	...	...	...	...	2 75	5 00	...
Shelbina	Emmanuel	...	...	...	8	...	...	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. Louis	Good Shepherd	3	17	6	37	1	2	...	...	12	145	...	...	...	...	...	...	300 00	2,075 55	14 50	...	10 00	100 00	...	10 50	...
"	St. Luke's Hospital	...	2	1	...	1	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Utica		...	...	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Not otherwise reported		5	18	16	142	1	1	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total		161	616	468	4,050	186	326	5,239	1,826	444	3,314	$4 553 70	$442 95	$166 68	$1,892 01	$355 56	$335 80	$41,115 38	$62,258 22	$2,261 57	$2,090 60	$1,109 50	$1,941 86	$366 30	$67,181 53	

APPENDIX (D.)

Personal Reports.

From Rev. Jos. I. Corbyn.

In addition to my duties as tutor and chaplain at Dunboyne Plantation, I am officiating, at the request of the Bishop of the Diocese, on the second and fourth Sundays in the month, and also on the chief holy days, in St. Mary's church, Bayou Goula, La.

May, 1873.

From Rev. J. H. D. Hughes.

During the last conventional year of the Diocese of Missouri I have ministered to the parish of St. James, Woodstock, Vermont.

Woodstock, Vermont, May 9, 1873.

From Rev. E. C. Hutchinson, D.D.

Under the canonical consent of the Rector of the church where I reside, I baptized, June 2d, 1872, Pauline Parker, infant; also, June 19th, 1872, Virginia Pye Beal, infant; and, Easter day, April 13, 1873, assisted Rev. Mr. Chesnutt in the morning service, preached, and administered the Holy Communion.

During a considerable portion of the past ecclesiastical year I have been absent from the Diocese of Missouri.

From Rev. G. P. Comings.

Since the meeting of the last Convention I have been occupied almost entirely in teaching in Monroe Institute for young ladies, still under my charge. From June till January I held monthly services at Shelbina; I have also given occasional assistance to the Rector of St. Jude's.

Monroe Institute is still in operation, with about the same attendance as last year—between thirty and forty scholars, and three teachers. The Academy for boys has had a somewhat smaller attendance for the past year, and has been under the charge of Rev. F. B. Scheetz.

From Rev. Robert C. Wall.

During the year last past I have performed the duties of the Church service ten times, and assisted other clergymen several times. I have assisted in administering the Holy Eucharist three times. I have preached eight times. For some time past I have been unavoidably kept from giving my entire time to parochial duties, but shall henceforth hold myself in readiness for the first Church work which may open.

From Rev. W. H. D. Hatton.

I am pleased to report that during the past year I have been disposed to visit the sick in the neighborhood, and perform services whenever required. My health is much improved, and I hope I shall be able to resume light parish work in the course of the present year, should opportunity offer.

APPENDIX, No. 1.

Report of Standing Committee of the Diocese of Missouri,

FROM MAY, 1872, TO MAY, 1873.

The Standing Committee was organized the 15th of June, 1872, by the election of Rev. M. Schuyler, D.D., as President, and William F. Ferguson, Secretary.

July 25.—The committee met as a council of advice to the Bishop, and gave its consent to the formation of a new parish in the western part of the city.

Slater C. Blackiston was recommended as a candidate for Deacon's Orders.

August 12.—Rev. John Gregson was recommended for Priest's Orders.

August 17.—Mr. Wm. H. Hopkins, late a Methodist minister, was recommended as a candidate for Holy Orders. Acted as a council of advice to the Bishop.

Sept. 6.—Everard Meade was recommended as a candidate for Holy Orders.

A dispensation was granted S. C. Blackiston as a candidate for Holy Orders from a knowledge of Greek and Latin, and other branches of knowledge not strictly ecclesiastical.

Sept. 20.—Mr. George H. Schmidt, late a minister among the German Lutherans, was recommended as a candidate for Holy Orders.

Nov. 4.—The committee met as a council of advice to the Bishop, and recommended James F. Hamilton as a candidate for Holy Orders.

The committee gave their canonical consent to the election of an Assistant Bishop of North Carolina.

December 9.—The Rev. Timothy O'Connell was recommended for Priest's Orders.

The committee gave the canonical consent to the consecration of Rev. John G. Auer, as Missionary Bishop of Cape Palmas, Africa, and of the Rev. William H. Hare as Missionary Bishop of the Indian jurisdiction of Niobrara.

Feb. 22, 1873.—Mr. L. B. Purmort was recommended as a candidate for Holy Orders, and the literary qualifications were dispensed with.

Joseph E. Martin was recommended as a candidate for Holy Orders.

Wm. H. Hopkins was recommended for Deacon's Orders.

Feb. 23.—Rev. Wm. N. Webbe was recommended for Priest's Orders.

March 31.—James E. Thompson and Artemas Wetherbee were recommended as candidates for Holy Orders.

A communication was received from the Standing Committee of the Diocese of Ohio, announcing the death of the Rt. Rev. C. P. McIlvaine, D.D., D.C.L., Bishop of Ohio, and suitable resolutions were passed and sent to the Diocese of Ohio.

April 15.—Met as a council of advice to the Bishop.

April 19.—Met as a council of advice to the Bishop.

Recommended John H. Eichbaum for Deacon's Orders.

May 21.—Recommended Franklin W. Adams as a candidate for Holy Orders.

Report of Messrs. Bodley and Ferguson on the claim of L. L. Walbridge & Co., received and ordered to be sent with this report to the Convention.

WILLIAM F. FERGUSON, *Secretary.*

St. Louis, May 26, 1873.

APPENDIX No. 2.

Treasurer's Annual Report.

The following account shows the present financial condition of the Diocese:

			Assets.	Liabilities.
All-Saint's, Nevada	principal and interest,		$ 154 75	
St. Paul's, South St. Louis	"	"	216 32	
Calvary, Sedalia	"	"	198 25	
Christ Church, Boonville	"	"	111 00	
Christ Church, Lexington	"	"	72 65	
Grace, Jefferson City	"	"	36 50	
St. Mary's, Fayette	"	"	10 00	
St. Luke's, Kansas City	"	"	474 70	
Grace, Chillicothe	"	"	61 11	
Trinity, Independence	"	"	3 00	
Calvary, Louisiana	"	"	25 25	
Profit and Loss			224 80	
Mt. Calvary, St. Louis	"	"	219 50	
Trinity, Kirksville	"	"	6 00	
Calvary, Pleasant Hill	"	"	62 25	
Emmanuel Ch., St. Louis Co.	"	"	72 65	
Grace, Carthage	"	"	54 45	
St. John's Mission, Cameron	"	"	6 00	
Christ Church, Warrensburg	"	"	81 25	
Grace, Clarksville	"	"	11 00	
St. John's, Weston	"	"	54	
Fund for Ministers' Travelling Exp.			40 13	
Church Holy Innocents, St. Louis Co.	"	"	1 50	
St. Paul's, Kansas City	"	"	136 85	
Fund for General Purposes			43 95	

LIABILITIES.

St. John's, Prairiville, (over paid)		$ 1 00
Permanent Episcopal Fund		2,323 40
Total Assets and Liabilities	$2,324 40	$2,324 40

The following Parishes are delinquent in whole or part on assessments of 1871:

All-Saints', Nevada.
Calvary, Sedalia.
Christ Church, Warrensburg.
Grace, Chillicothe.
St. Paul's, South St. Louis.
Christ Church, Boonville.
St. Luke's, Kansas City.
Mt. Calvary, St. Louis.

Fund for General Purposes.

Dr.

Holy Innocents' Church, St. Louis Co.	$ 81 20
St. Paul's, Kansas City	240 00
Christ Church, Springfield	119 68
Grace, St. Louis	204 00
St. Paul's, Palmyra	93 33
St. Mary's, Fayette	45 00
St. John's, Prairieville	54 00
Grace, Clarksville	24 20
Trinity, De Soto	16 00
Calvary, Sedalia	50 00
Grace, Chillicothe	38 00
Christ Ch., Boonville	106 00
Christ Ch., St. Louis	700 00
St. James', Macon	84 00
St. Jude's, Monroe	85 00
Grace, Kirkwood	252 00
Grace, Carthage	37 50
Emmanuel, Laclede	70 00
Christ Ch., New Florence	13 00
Calvary, Louisiana	4 00
Trinity, Hamilton	20 00
Holy Communion, St. Louis	500 00
Calvary, Columbia	28 00
Silas Bent	500 00
Bills payable	973 89
Christ Ch., St. Joseph	406 20
Mt. Calvary, St. Louis	300 90
St. George's, St. Louis	500 00
St. Paul's, Mexico	50 00
St. John's, Weston	38 00
Bills Payable	500 00
St. John's, St. Louis	504 00
Trinity, St. Louis	420 00
Trinity, Hannibal	210 00
Christ Ch., Warrensburg	2 50
St. John's Mission, Cameron	4 00
Trinity, St. Charles	50 00
St. James', Elleardsville	14 50
Grace, Jefferson City	46 50
Total Dr.	$7,385 40

Cr.

By Balance	$226 62
Rt. Rev. C. F. Robertson, Salary	3,500 00
" " Travelling Expenses	379 01
Repairs on Episcopal Residence	13 12
Expense Account	356 10
Studley & Co., Printing	566 00
Silas Bent, Loans paid	500 00

Bills Payable, Loans paid	1,500 00
St. Thomas' Ch., Waverly, overpaid	60
Paid on account to Permanent Fund	300 00
Balance, Cash on hand	43 95
Total Cr.	$7,385 40

Your Treasurer begs leave to conclude, by reporting, that owing to many parishes not having paid up their quarterly assessments as same became due, the debts of the Diocese have not been promptly met. The following accounts for which appropriations were made by last Convention have only been paid in part, owing to the delinquency of parishes reported, viz:

"Taxes and Insurance on Episcopal Residence."
"Expenses of Ecclesiastical Trial."
"Payment on account Permanent Fund."

The Committee on Assessments last year seemed to have overlooked providing for general contingent expenses of the Convention. Such items as printing Journal, etc., cannot well be met unless specially provided for.

As the present Treasurer has filled the position a more than reasonable time, he trusts this Convention will elect some worthy person to fill the office, and allow him to retire into private life. Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 3.

Treasurer's Report of Fund for Aged and Infirm Clergymen.

The present condition of this Fund is as follows:

Cash on hand	$ 164 03
Invested on Real Estate Security	2,000 00
Total to Credit of Fund	$ 2,164 03

Of this there belongs to

"Principal" account	$ 1,968 12
"Interest" "	195 91

The following Receipts and Payments have occurred since last Report:

Dr.

To Balance "Interest" account reported to last Convention	$ 135 91
" Interest on Osborne's Deed of Trust	35 00
" " " Ryall's " "	50 00
" Balance of "Principal" account reported last Convention	556 72

To Grace Church, St. Louis	5 00
" St. Paul's, Palmyra	11 00
" Christ Ch., Boonville	9 00
" All-Saints', Nevada	4 50
" Christ Ch., Springfield	6 55
" Mt. Calvary, St. Louis	9 20
" Holy Communion, St. Louis	34 20
" St. James', Macon	3 05
" St. Paul's, Mexico	5 00
" Trinity, St. Louis	25 55
" Grace, Kirkwood	36 70
" Christ Ch., St. Joseph	15 00
" Trinity, Hannibal	14 75
" St. James', Elleardsville	65
" Christ Ch. Chapel, St. Louis co	6 45
" St. George's Ch., St. Louis	33 25
" Grace, St. Louis	26 35
" Calvary, Columbia	4 00
" Christ Ch., Lexington	4 00
" Church at Moberly	2 85
" St. Jude's, Monroe	6 10
" St. John's, St. Louis	40 00
" Grace, Carthage	4 35
" Grace, Clarksville	3 05
" St. John's, Prairieville	8 00
" Emmanuel, St. Louis co.	5 30
" Christ Ch., St. Louis	73 85
" Holy Innocents', St. Louis co	3 70
" Grace Mission, Miami	6 00
Total Dr.	$1,189 03

Cr.

By Cash for accrued interest on note purchased	$ 25 00
" " on account Real Estate investment	150 00
" " " " " " "	700 00
" " " " " " "	150 00
Total Cr.	$1,025 00
Balance Cash on hand	$ 164 03

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 4.

Treasurer's Report of Theological Educational Fund.

The present condition of this Fund is as follows:

Cash on hand	$ 202 69
Bills receivable	550 00
Total to Cr. of Fund	$752 69

The receipts since last Convention have been as follows:

Cr.

To Cash from Treasurer of Diocese	$ 29 15
" St. Jude's, Monroe	3 40
" Grace, Kirkwood	36 00
" Church Holy Communion, St. Louis	21 00
" St. Paul's, Kansas City	1 50
" St. James', Macon	7 50
" Maryville Mission	2 75
" Grace, Chillicothe	1 70
" St. Paul's, Mexico	1 45
" Christ Ch., St. Joseph	10 00
" Trinity, Hannibal	14 50
" Christ Ch., Lexington	9 30
" Grace, Clarksville	2 20
" Collection at United Service, (Christ Ch.,)	73 35
" Grace, Carthage	5 20
" Cash for note Rt. Rev. C. F. Robertson	600 00
" Interest on " " "	46 80
" Christ Ch., Springfield	3 30
" Grace, St. Louis	5 85
" Grace Mission, Miami	60
" St. Paul's, Palmyra	2 00
" St. James', Elleardsville	2 00
	$ 879 55

Cr.

By following amounts paid on order Rt. Rev. C. F. Robertson:

By Cash paid W. H. Hopkins, candidate	$ 79 85
" " Hendricks & Chittenden, for books	39 76
" " F. B. Gilbert, candidate, loan on note	50 00
" " on account Real Estate investment	500 00
" " order Rt. Rev. C. F. Robertson, for books	7 25
	$676 86
Balance Cash on hand	$ 202 69

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 5.

Report of Registrar.

In making my report this year as Registrar, I have to note very few pamphlets, other than Journals, as having been received; and, as usual, have to tender my thanks to the Rev. Dr. Perry for a number of old Journals and the Digest of the Canons. Mr. F. W. Southack has given us a scarce and valuable work, being the first four volumes of the Spirit of Missions. Accompanying this is a list of all the pamphlets received. All of which is respectfully submitted.

WILLIAM F. FERGUSON, *Registrar.*

LIST OF JOURNALS, ETC., RECEIVED SINCE LAST CONVENTION.

Proceedings of Trustees of General Theological Seminary for 1870, '72.
Second Annual Report of City Missions, Philadelphia.
Sermon of Dr. Lord (Vicksburg), Limits of Ritualism.
Constitution and Canons of the Diocese of Illinois, 1871.
Wm. Welsh and the Sioux and Ponka Indians.
Journal of the Diocese of Albany, 1871 (2).
" " " Alabama, 1849, '59, '72.
" " " Delaware, 1872.
" " " Georgia, 1843, '44, '48, '56, '57, '71, '72.
" " " Indiana, 1872.
" " " Iowa, 1872.
" " " Connecticut, 1819, '59, '72.
" " " California, 1857 (special), '72.
" " " Easton, 1870, '72.
" " " Florida, 1872.
" " " Kansas, 1872.
" " " Kentucky, 1844, '46, '59.
" " " Louisiana, 1843, '72.
" " " Maryland, 1822, 71, '72.
" " " Massachusetts, 1831, '36, '37, '38, '39, '41, '43, '44, '45, '46, '49, '54, 55, '57, '72.
" " " Mississippi, 1848, '49, '50, '54, '71.
" " " Michigan, 1872.
" " " Minnesota, 1872.
" " " Missouri, 1872 (20), '47, '52, '54, '56, '57, '58, '63.
" " " North Carolina, 1872.
" " " New Hampshire, 1841, '43, '65, '68, '72.
" " " New Jersey, 1842, '45, '46, '51, '52, '62, '72.
" " " New York, 1823, '30, '35, '50, special '50, '51–'52, '53, '55, '56, '72.
" " " Ohio, 1872.
" " " Pittsburg, 1872.
" " " South Carolina, 1871, '72.

Journal of the Diocese of Tennessee, 1873 (2).
" " " Texas, 1872.
" " " Virginia, 1872.
" " " Vermont, 1872.
" " " Wisconsin, 1872.
Digest of the Canons General Convention for 1871.
Journal of the " " "
Debates " " " "
Hymnal as submitted to " " "
Spirit of Missions for 1836–7–8 and 9, being the first four volumes.
Proceedings of University of the South, 1872.
" " " " " 1871, '73.
Journal of Central Pennsylvania, 1871, '72.
" Illinois, 1872.
" Nebraska, 1872.
" Oregon and Washington, 1872.
" Western New York.

APPENDIX No. 6.

SEVENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE

OF THE

Laymen's Co-Operating Missionary Society of Missouri.

The operations of this Society for the fiscal year now closed has been mainly confined to the work in progress heretofore. The active churchman can see in the vast extent of territory comprising this diocese, a field for labor so immense as almost to dishearten him from making battle against odds so vast. But our Bishop, and the missionaries who have labored so arduously in the work, come to the rescue with words of cheer, and tell us that our efforts have not been wasted. They testify to grand results already accomplished, and assure us that this organization is making a record and building an influence for good that can scarcely be estimated.

Our city parishes within a few weeks have relieved themselves of the accumulated debt of years, and now represent a body of churchmen full of conscious vigor, ready to engage heartily in the work peculiar to this Society. Notwithstanding the vast amount required to elevate our city parishes to their present proud position, they have not been unmindful of their duties in other directions. Their subscriptions show a gratifying increase over the previous year.

The total amount of collections received from all sources, as exhibited in report of Treasurer, is $3,242.52. Adding balance on hand at commencement of fiscal year, $346.20, show a total of $3,588.72. The total disbursements has

been $2,558.92, leaving a balance in the treasury of $1,029.80 with which to pay the stipends falling due in July next.

A more generous use of mite-boxes, especially in country parishes, is recommended, and they will be furnished free on application to the Secretary.

In view of the increased vigor reputed in this diocese in formation of auxiliary societies, etc., the Executive Committee have recommended a uniform plan or system for collections, and for the benefit of all concerned it is herewith submitted, each subscriber to have a number given them, and to be known by that number and not by name. A box to be placed in the vestibule with envelopes convenient, in which can be deposited subscriptions as they become due. When delinquent their number will appear on a card posted over the box. This plan has been found to work well in such of our city parishes as have given it a trial, and is far more agreeable to the Treasurer, as it avoids the necessity of personal appeals. The Secretary will gladly explain the system more fully if applied to either in person or by letter.

Your former Secretary and Treasurer, Mr. F. W. Southack, a veteran in church work in this city, whose genial face and kindly words assured him a welcome everywhere, withdrew from this association and diocese in February last. Mr. Southack has labored with us long and faithfully, and in parting with him this Society loses an able and efficient officer.

In conclusion, the executive committee congratulate you upon the results of the past year and the auspicious opening of the present. As no harassing debt flaunts its gloomy pall about us, we invite our city parishes to bestow upon this Society increased zeal, and thus continue the good work so grandly inaugurated. And to such of our sister parishes as have not already established an auxiliary society we urge speedy organization, and thus acknowledge and proclaim by their works an appreciation of the efforts being made in their behalf.

H. H. GILLUM, *Secretary.*

H. H Gillum, Treasurer, in Acc't with the Board of Missions.

1873.			
May 23.	Balance Cash on hand		$ 346 20
1873.	Cash received as follows:		
May 24.	Christ Church, St. Louis	$700 00	
	Christ Church, St. Louis, G. P. Plant	300 00	
	St. John's Church, St. Louis	99 75	
	St. John's Church, St. Louis (mites)	20 00	
	St. George's Church, St. Louis	442 70	
	Grace Church, St. Louis	12 60	
	Trinity Church, St. Louis	85 00	
	Trinity Church (mites)	11 08	
	Trinity Church, St. Charles	7 85	
	Christ Church Chapel, St. Louis county	2 61	
	St. Paul's Church, South St. Louis	10 50	
	Mission Good Shepherd, St. Louis	2 27	
	Church of the Holy Communion, St. Louis	271 35	
	" " " *in memoriam* Mrs. Lockwood	25 00	
	Emmanuel Church, Laclede	7 15	
	" " *in memoriam* Mrs. Lockwood	125 00	
	St. John's Church, Savannah	5 00	
	St. Paul's Church, Marysville	5 43	

Calvary Church, Louisiana	12 85	
St. Paul's Church, Kansas City	8 36	
Christ Church, Boonville	2 00	
Trinity Church, Kirksville	1 00	
Calvary Church, Sedalia	31 80	
St. John's Church, Weston	3 30	
Christ Church, St. Joseph	38 35	
Grace Church, Kirkwood	592 16	
St. Peter's Church, Harrisonville	7 30	
Grace Church, Chillicothe	12 70	
St. John's Church, Prairieville	21 80	
Grace Church, Clarksville	16 00	
St. James' Church, Macon City	29 01	
Grace Church, Jefferson City	10 65	
St. Jude's Church, Monroe	73 32	
Christ Church, Moberly	6 80	
St. Paul's Church, Mexico	10 50	
Christ Church, Springfield	19 70	
All-Saints' Church, Nevada	2 00	
Christ Church, Lexington	15 30	
Grace Church, Carthage	7 54	
Calvary Church, Pleasant Hill	10 50	
St. Mary's Church, Fayette	6 85	
St. Paul's Church, Brunswick	10 15	
Christ Church, Warrensburg	1 00	
Trinity Church, Hannibal	39 65	
Calvary Church, Columbia	11 00	
Christ Church, Greenfield	2 20	
Individual mites	25 94	
Mission, Parksville	50	
" Liberty	60	
" Kingston Furnace	8 90	
" DeSoto	9 25	
" Ironton	6 05	
" Miami	5 00	
" Marshall	3 00	
" Waverly	13 05	
" Lee's Summit	2 25	
" Glasgow	4 05	
" Carrollton	9 50	
Mrs. Tevis, Salisbury	5 00	
Convention collection	12 35	
		$3.242 52
		$3,588 72

DISBURSEMENTS.

1873.	By cash paid stipends:	
May 23.	Rev. S. D. Thrall, D.D., Sedalia	$ 279 15
	" D. Jennings, Pleasant Hill	168 75
	" F. Moore, Chillicothe	112 50
	" C. P. Jennings, M.D., Clarksville	87 50
	" W. Charles, Macon City	162 50
	" O. Bulkley, Jefferson City	75 00
	" O. H. Staples, DeSoto	137 50
	" O. H. Staples, travelling expenses	18 00

Rev. J. H. Waterman, Springfield	139 50
" J. H. Waterman, travelling expenses	7 55
" E. Peake, Nevada City	23 25
" M. S. Woodruff, Saline county	150 00
" J. W. Dunn, Lexington	37 50
" R. S. Locke, Carthage	175 30
" C. J. Hendley, Fayette	50 00
" W. N. Webbe, Mexico	225 00
" Edwin Wickens, Mission Good Shepherd, St. Louis	150 00
" G. H. Ward, Boonville	33 33
" F. B. Scheetz, travelling expenses	20 25
" T. O'Connell, Brunswick	136 80
" S. C. Blackiston, Marysville	164 66
" Geo. K. Dunlop, travelling expenses	25 45
" J. A. Wainwright, Palmyra	50 00
" W. H. Hopkins, Columbia	78 78
" P. A. Johnson, Nevada City	25 00
Woodward & Tiernan, printing	19 00
Stamps, envelopes, paper, etc	6 65
	$2,558 92
Balance on hand	1,029 80
	$3,588 72

APPENDIX No. 7.

Report of Missionary Board.

The Missionary Board respectfully submit their fourth annual report.

June 13, 1872—The regular meeting of the Board was held this day at the office of the Church Book Store. The Bishop gave notice that the Convention had elected the Rev. G. K. Dunlop, Rev. J. P. T. Ingraham, and the Rev. R. A. Holland as the clerical members of this Board; and the Executive Committee of the Laymen's Co-operating Missionary Society had elected Messrs. J. T. Douglass and M. W. Alexander as lay members; all of whom were present, except M. W. Alexander.

On motion, M. W. Alexander was elected Secretary and F. W. Southack Treasurer.

Application was received from Neosho pledging the sum of $144 per annum for services of a missionary.

The Rev. R. S. Locke was elected Missionary to Neosho, Carthage and Pierce City, with stipend at the rate of $100 per annum.

Rev. T. O'Connell was elected Missionary to Brunswick, Moberly, Salisbury and Carrollton, with stipend at the rate $250 per annum. Rev. A. F. Samuels was elected Missionary to Saline county.

On motion, it was resolved that the travelling expenses of missionaries doing service in places beyond their stations (when appointed by the Bishop and corresponding member of the district), shall be paid by this Board.

August 31, 1872—The Board met this day. Present, the Rt. Rev. C. F. Robertson, Rev. J. P. Ingraham, Rev. R. A. Holland. and Messrs. Douglass and Alexander. The Rev. A. F. Samuels was voted a stipend at the rate of $250 per annum from August 8. Applications from the following places were received:

Marble Hill,	pledging the sum of	$100	per annum
Palmyra,	" "	400	"
Miami,	" "	400	"

The Rev. J. A. Wainwright was elected Missionary at Palmyra and a stipend voted to him at the rate of $200 per annum, upon condition that the people proceed at once to the erection of a building for the Church.

The Rev. G. C. Betts was made a corresponding member of this Board for the Kansas City district. Rev. Dr. Thrall was voted $16.67 to make up deficiency in the pledge of Clinton to July 1, 1872.

November 8, 1872—The Board met this day. Present, the Bishop, Rev. Mr. Ingraham, Rev. Mr. Holland, and Messrs. Douglass and Alexander.

The Rev. S. C. Blackiston was elected Missionary to Marysville, Savannah and Empire Prairie, and a stipend voted to him at the rate of $300 per annum from August 7, 1872.

The following resignations were received and accepted: Rev. M. S. Woodruff, South St. Louis; Rev. Francis Moore, Chillicothe; Rev. D. Jennings, Pleasant Hill; Rev. A. F. Samuels, Miami and Saline county.

The Rev. M. S. Woodruff was elected Missionary to Miami, Marshall and Waverly, with stipend at the rate of $200 per annum from October 1, 1872.

The Bishop gave notice that he had nominated the Rev. Wm. Charles to the Domestic Committee, New York, for a stipend in place of the Rev. Mr. Peake, deceased. On motion, $12 was appropriated to the Rev. Messrs. Charles and Armstrong for travelling expenses in the Hannibal district. A communication was received from Christ Church, Lexington, asking missionary aid for the coming year. Communication laid over.

The Rev. Dr. Thrall was voted an additional stipend at the rate of $100 per annum from July 1 for services at Clinton.

January 20, 1873—There being no quorum present, the Board adjourned to February 14th.

February 14, 1873—The Board met this day pursuant to adjournment. Present, the Bishop, Rev. Mr. Dunlop, Rev. Mr. Ingraham, and Messrs. Douglass and Alexander.

Applications were received from the following places:

Chillicothe,	pledging the sum of	$350	per annum
Warrensburg,	" "	100	"
Kingston Furnace,	" "	20	"
Hamilton,	" "	150	"
Clarksville,	" "	200	"
Bridgton,	" "	150	"
Brunswick,	" "	250	"
Greenfield,	" "	175	"
Cameron,	" "	175	"
Carrollton,	" "	225	"

The Bishop gave notice that the Domestic Committee, New York, had appropriated the sum of $2,250 for this Diocese, and that he had named the following clergymen for stipends for the current year of 1873:

Rev. J. W. Dunn, $100; Rev. C. P. Jennings, $300; Rev. A. Batte. $250; Rev. O. H. Staples, $300; Rev. J. H. Waterman, $300; Rev. S. C. Blackiston, $250; Rev. T. O'Connell, $250; Rev. M. S. Woodruff, $300, and Rev. C. J. Hendley, $200.

The following-named clergymen were elected Missionaries for the current year, and stipends voted to them:

Rev. S. C. Blackiston, Maryville and Savannah	$ 50	per annum
" C. J. Hendley, Fayette	50	"
" R. S. Locke, Carthage and Pierce City	350	"
" O. H. Staples, I. M. R.R	100	"
" S. C. Thrall, Sedalia	500	"
" J. H. Waterman, Springfield	100	"
" J. A. Wainwright, Palmyra	200	"
" W. H. Hopkins, Columbia	200	"
" P. A. Johnson, Nevada	100	"

Mr. F. W. Southack sent in his resignation as Treasurer of the Board, on account of his removal from the Diocese. On motion, the resignation was accepted, and the Secretary requested to express to Mr. Southack the sentiments of the Board for his long and faithful services.

Mr. H. H. Gillum was elected to fill vacancy caused by resignation of Mr. Southack.

April 19, 1873—The Board met this day. Present, the Bishop, Rev. Mr. Ingraham, Rev. Mr. Holland, Rev. G. K. Dunlop, and M. W. Alexander. Resignations from the following Missionaries were received and accepted: Rev. C. J. Hendley, from April 1st; Rev. S. C. Thrall, from February 15th; Mr. W. H. Hopkins, as lay reader at Elleardsville, from February 17, 1873. The Bishop withdrew the name of the Rev. C. J. Hendley from the list of stipendiaries to the Domestic Committee, New York, and increased the stipend of Rev. M. S. Woodruff from that Committee to $300 in place of $250 per annum; also placed the Rev. J. A. Wainwright on the list of Domestic Committee, New York, for stipend of $200, and withdrew his stipend from our Board.

Rev. W. H. Hopkins was nominated and confirmed Missionary at Columbia, with stipend at the rate $300 per annum from March 5, 1873. Mr. Joseph E. Martin was nominated and confirmed Missionary Lay Reader at Mexico, with stipend at the rate $300 per annum from February 23, 1873. The Rev. P. A. Johnson's (Missionary at Nevada) stipend increased to $200 per annum. Rev. M. A. Hyde was nominated and confirmed as Missionary at the Mission of the Good Shepherd, with stipend at the rate $300 per annum from April 20, 1873. Travelling expenses of Rev. O. H. Staples for missionary work performed beyond the limits of his station allowed to amount $18. Rev. T. O'Connell was nominated and confirmed as Missionary at Brunswick, Carrollton, Utica and Moberly, with stipend at the rate $50 per annum.

May 24, 1873—Board met this day. Present, the Bishop, Rev. Mr. Ingraham, and Messrs. Douglass and Alexander.

Applications were received from the following places: Fayette, pledging the sum of $386 per annum and parsonage, and from Warrensburg, pledging the sum of $400 per annum.

Rev. A. Batte, Missionary at Kansas City and parts adjacent, was withdrawn from the Domestic Committee, New York, and placed on the Diocesan Board for a stipend at the rate $250 per annum from April 1 to May 15, 1873. Rev. Mr. Locke's stipend from Diocesan Board was decreased from $350 to $250 from April 1st, and was nominated for a stipend of $250 to the Domestic Committee, New York.

Rev. W. H. Hopkins was voted an additional stipend of $50 from March 5 to May 14, 1873.

Mr. John Steindle and Mr. Duncan Converse were nominated and confirmed as Missionaries for an associate mission at Kansas City, Liberty, Independence and Clay county, under the direction of the Rev. Geo. C. Betts, and a joint stipend voted to them at the rate of $350 per annum.

The Rev. Thos. Betts was nominated and confirmed as Missionary at Weston and parts adjacent, with stipend at the rate $250 per annum.

Rev. Jno. N. Chesnutt was nominated and confirmed as Missionary at St. Charles, Florence and Bridgton, with stipend at the rate $200 per annum.

Rev. F. B. Scheetz was nominated and confirmed as an Itinerant in the north-east part of the State, with stipend at the rate $500 per annum, and travelling expenses, to commence from June 15, 1873.

Respectfully,

M. W. ALEXANDER, *Secretary.*

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THE DIOCESAN BOARD AT THIS DATE.

Rev. S. C. Blackiston, Maryville and Savannah	$ 50	per annum
" R. S. Locke, Carthage and Pierce City	100	"
" O. H. Staples, I. M. R.R.	100	"
" J. H. Waterman, Springfield	100	"
" P. A. Johnson, Nevada	200	"
Mr. Joseph E. Martin, Missionary Lay Reader at Mexico	300	"
Rev. M. A. Hyde, Mission of Good Shepherd, St. Louis	300	"
" F. B. Scheetz, North-east Missouri	500	"
" T. O'Connell, Brunswick, etc	50	"

NAMES OF MISSIONARIES RECEIVING STIPENDS FROM THE DOMESTIC COMMITTEE, NEW YORK.

Rev. J. W. Dunn, Lexington	$100	per annum
" C. P. Jennings, Prairieville	300	"
" O. H. Staples, I. M. R.R.	300	"
" J. H. Waterman, Springfield	300	"
" S. C. Blackiston, Maryville	250	"
" T. O'Connell, Brunswick	250	"
" M. S. Woodruff, Miami	300	"
" J. A. Wainwright, Palmyra	200	"
" R. S. Locke, Carthage	250	"

APPENDIX, No. 8.

The Bishop in Account with Trust Funds.

DR.

Balance on hand as per last report	$ 416 42
S. S. Missionary Host of St. John's, $4.10; of Christ Church, $1	5 10
E. P. Curtis, for Theological Student at Palmyra	50 00
Mrs. Hiram Horton, Malone	50 00
Gen. John H. Chedell, Auburn, N. Y., $15; Joseph L. Thomas, Lexington, $3	18 00
Geo. H. Gill	200 00
Money for Seneca Church returned	50 00
Mrs. James Duane, $27.35; L. B. Purmont, $1	28 35
Mrs. B. B. Minor, for Sheltering Arms, $5; Rev. A. F. Samuels, for same, $10	15 00
Missionary Host, for removal of Clergymen to Diocese	25 00
Mr. G. H. Gill's children's Missionary Box	8 17
Lucy and Cherry Bent's " "	20 00
W. H. Thomson—Thank-offering, $10; Sunday receipts, $3	13 00
James H. Robertson, New York	50 00
James Robertson, Peekskill	100 00
Money for Theological books returned	12 80
George P. Plant, for Diocesan Missions	300 00
Hon. E. Wells, M. C., for Orphan's Home	417 40
Christ Church, St. Louis, Sunday School Easter morning offering	108 35
St. James Church, Batavia, W. N. Y.	205 11
Amounts received for New Florence Church	21 00
	$2,123 70

CR.

Treasurers of Laymen's Missionary Society	$300 00	
Travelling expenses of Clergymen coming to Diocese	75 00	
Relief of needy Clergymen and Theological students	27 10	
Calvary Church, Columbia, building	200 00	
St. Paul's Church, Carrollton, building	40 00	
Good Shepherd Mission, St. Louis, building	150 00	
Christ Church, Moberly, building	50 00	
George H. Loker, Treasurer Permanent Fund	150 00	
M. S. Fife, Building Fund Orphan's Home	417 40	
Sheltering Arms, St. Louis	20 00	
Sundry charities, $24.50; Sundries, $24.25	48 75	
Theological student, Palmyra, paid Dr. Wainwright	50 00	
		$1,528 25
May 27, 1872.—Balance on hand		$595 45

C. F. ROBERTSON.

APPENDIX No. 9.

Orphan's Home.

ANNUAL MEETING.

The annual meeting of the Orphan's Home Association was held in Trinity Chapel, on Easter Tuesday, at 10 o'clock A.M., the Bishop presiding.

Prayers were said by the Rev. Dr. Schuyler.

The chair appointed the Rev. Mr. Robert secretary of the meeting.

The reports of the Secretary, Treasurer and Advisory Committee were received and read, and referred to an auditing committee composed of Messrs. D. H. Naylor, Wm. H. Thomson and C. S. Freeborn.

The meeting then proceeded to the election of officers, with the following result:

First Directress—Mrs. M. S. Fife.
Second Directress—Mrs. Wm. N. Switzer.
Secretary—Mrs. Georgiana F. Douglass.
Treasurer—Mrs. Rebecca Thompson.

The following Managers were then elected:

For Christ Church—Mrs. H. Campbell, Mrs. Freeborn, Mrs. Odell, Mrs. Plant.

St. George's Church—Mrs. Jaminet, Mrs. O. Garrison, Mrs. Perrine, Mrs. Bascome.

St. John's Church—Mrs. Romyne, Mrs. E. Mead, Miss Laura Speck, Mrs. H. S. Brown.

Trinity Church—Mrs. Wickham, Mrs. Byran, Mrs. Levering, Mrs. Tevis.

Church of the Holy Communion—Mrs. Gillum, Mrs. O'Fallon, Mrs. Peckham, Mrs. Simmons.

Grace Church—Mrs. Heacock, Mrs. Woodward, Mrs. Ashbrook, Mrs. Aglar.

Mt. Calvary Church—Mrs. Hendershott, Mrs. Hanson, Mrs. Franklin, Miss Mary Appleton.

St. Peter's Church—Miss Hardaway, Mrs. Duke, Mrs. Collins, Mrs. Shaw.

It was moved and adopted that the present Advisory Committee be continued in office. Adjourned.

SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits to the Bishop of the Diocese and the friends of the institution our 30th annual report.

With the close of another year that has passed away from us burdened with many changes and a great sorrow, we find ourselves at last entering upon a reality and a substance, whose shadow has been eluding our grasp for the last two years. I mean the commencement of the erection of our new Orphan's Home. After due deliberation of both Building and Advisory Committees, the original plan has been modified in a manner to lessen the expense of the first

estimated cost, in order to make it practicable to present the new church institution without debt, an offering acceptable to God. The architect has been instructed to prepare his plans and specifications so that bids may be offered at once for the work, and we are promised that the house will be finished and ready to be occupied by next Christmas.

We have every assurance from many friends who have pledged their interest and help, that the treasury shall never give forth an empty sound until the last stone is placed and the voice of prayer and praise has consecrated the good work. Of course we shall extend to all who are interested in the cause of the orphans the privilege of assisting us according to their ability. The fruits of toil and self-denial have already enriched our store, and shall not those who have only to enjoy the good things of this life give freely of their abundance? Intimately associated with our hope for the future is our deep sorrow for the great loss we have sustained in the recent death of our beloved and honored First Directress, Mrs. Walker R. Carter. She was called away without seeing with bodily eyes the cherished wish of her life carried out. For this she worked, for this she prayed, never sparing either time or strength. She rests from her labors, but her work will surely follow her. For twenty-six years, identified with the Orphan's Home, the best interest of the institution was a problem that she never ceased trying to work out. Presiding always at all official meetings with a gentle dignity and a refined judgment, her cultured and well balanced mind never failed to arrive at once at the best conclusion of the question under discussion, and inspired the utmost confidence in her decision. Her place will be occupied; it can never be filled. We can only hope that her mantle, falling upon her successor, may inspire her with a portion at least of her true and faithful spirit.

In accordance with the wish of the Bishop, and the unanimous desire of the Board, the internal management of the affairs of the Home have been placed in the charge of the Sisters of the Good Shepherd, an Order lately come among us, to infuse, we hope, renewed vitality in much of our Church work. Constant change of ministration must necessarily cause more or less injury to any institution, and we trust that we have at last secured a permanent influence that may result in the spiritual welfare and discipline of the charge committed to their care. Already a marked change for the better has been noticed in the deportment of the children. They have been well advanced in their studies by their former teacher, Mrs. Keck. To that lady and her sister, Mrs. Smith, we are indebted for their best wishes in our behalf. The children greatly deplored the loss of their chaplain, Rev. W. L. Githens. He had endeared himself to every childish heart by his rare gift of interesting the younger members of his flock, and the scene of his departure was a very sad one. We shall not soon forget the warm loving heart whose best sympathies were engaged in his labor of love among us.

At Christmas every child in the Home rejoiced in a distribution of gifts made from donations of toys sent from William Barr & Co., Scruggs, Vandervort & Barney, and Cheever & Burchard.

The Christmas dinner was truly a feast of good things, the generous supply provided lasting through several days. The Bishop and several of the clergy accepted our invitation to be present on that occasion, and witness the enjoyment of the children.

The unusual severity of the winter, with our present accommodations, taxed heavily both our means and ingenuity to keep the inmates comfortable, but we have comparatively little sickness and only two deaths, both infants, taken in from the Sheltering Arms.

We have also to record with sorrow the loss by death of two of our late Managers, who were most efficient and valuable workers while they were with us, Mrs. N. C. Hart and Mrs. Alexander.

To our physician, Dr. Heacock, and all other friends who have kindly remembered us, we return thanks.

Present number, sixty-five; twenty-five received during the year; twelve provided with homes.

GEORGIANA F. DOUGLASS, *Secretary.*

TREASURER'S REPORT.

For the year ending at Easter, April 13th, 1873.

RECEIPTS.

Balance on hand from last Annual Report	$ 1,149 77
Subscriptions and donations from Christ Ch., St Louis	1,059 00
" " " St. George's Ch., "	393 50
" " " St. John's Ch., "	248 50
" " " Trinity Ch., "	258 00
" " " Holy Communion Ch., St. Louis	103 00
" " " Grace Ch., "	123 95
" and Christmas offering, Grace Ch., Kirkwood	50 00
" of G. W. Parker, Church of Holy Innocents, St. Louis	375 00
" of Mrs. R. J. Lockwood, Emmanuel Ch., Webster	45 00
John J. Fitzwilliams, Treasurer of Proceeds of Base Ball Match, donation	33 35
J. Holland and F. A. Devol, donation	10 50
Rent of House, No. 718 Olive St., from Jan. 1st, 1872, to April 1st, 1873	1,875 00
Amount of John K. Tiffany's note	5,000 00
Interest on loans	1,002 56
St. Louis Insurance Co., dividend on nine shares stock	90 00
Interest on St. Louis Gas Light bonds	500 00
R. J. Lockwood's note	166 67
Board of half orphans	8 00
Receipts from sundry sources	9 75
Fines for non-attendance	19 60
Sale of old iron	1 50
	$ 12,513 65

DISBURSEMENTS.

House expenses	$ 430 00
Salaries and wages	950 00
Repairs and house-cleaning	327 80
Butcher's bills	639 77
Flour and corn-meal	718 80
Groceries	725 42
Milk	334 25
Drygoods	851 03
Drugs	85 25
Books and stationery	106 60
Furniture, carpets, and house furnishing goods	398 10
Water license	28 00
Insurance	79 50
Special tax on New Home lot, (for grading)	61 48
Mrs. Houghan's dower	229 83

Mrs. Spark's dower	90 00
Coal	353 96
Loan to F. A. Quinette	5,000 00
Transferred to "Building Fund"	210 52
Safe Deposit Co., use of box from April 3d, 1872, to April 4th, 1874	30 00
Sundries	46 55
	$ 11,687 86
Balance, April 14th, 1873	$825 79

REBECCA THOMPSON, *Treasurer.*

We, the undersigned committee, appointed by the Bishop—the Rt. Rev. C. F Robertson—to examine the above account, do hereby certify that we find the same correct, and that the certificates of deposit mentioned are in the possession of the officers of the Episcopal Orphan's Home at the present time.

WM. H. THOMSON,
C. S. FREEBORN.

I hereby certify that I have examined the books of the Treasurer and find them correct, with vouchers for all expenditures. D. H. NAYLOR.

REPORT OF THE ADVISORY COMMITTEE.

Since Easter, 1872, the period of our last report, the business of the Home has been conducted in so systematic a manner that the services of your committee have been very seldom needed.

The plan proposed last year for the safer keeping of your bonds, mortgages, certificates of deposit, and other valuable papers, was immediately carried into effect, and with most satisfactory results. All these valuables : rlaced in the vaults of the Safe Deposit Company, where they are kept securely and conveniently under the control of your officers.

Under the judicious management of Messrs. Seaman & Carter, the debt incurred for repairing your property on Morgan street was paid, and the house has been for a long time in the possession of a careful tenant, who pays a monthly rent of twenty-five dollars. The income from this source is applied to the building fund for the new Home.

The rent of your Grand avenue property has been secured. The rent now accruing from that source is fifty dollars every three months. The premises will be vacated by the tenant on notice that you need them for building purposes, or occupancy.

In December, a deed of trust you held for five thousand dollars matured and was paid. The money was reinvested by Messrs. Seaman & Carter, for a period of two years, bearing ten per cent. interest, with ample real estate security.

The funds for the building of the new Home have been kept apart from those intended for the current expenses of the institution. The Building Fund has been paid from time to time, as it has accumulated, into the hands of our Secretary, who deposited the amounts in bank, taking therefor certificates of deposit, payable to the Episcopal Orphan's Home, and bearing six per cent. interest. These certificates of deposit were duly placed with your other valuable papers in the Safe Deposit Bank. It will be seen by the statement rendered by our Secretary that the amount of interest received on deposits of the Building Fund is six hundred and twenty-four 11-100 dollars, and that the entire amount of gifts and interest now held in certificates of deposit is nine thousand seven

hundred and one 59-100 dollars. The statement further shows *every item* of the Building Fund received in cash, with the names and dates of persons and sources whence received.

At the request of the Building Committee, and after due notice given, a joint meeting of the Building and Advisory Committees was held on the 19th of last month, for the purpose of considering the project of building the new Home this year. There were present on the occasion: Bishop Robertson, Messrs. Garrison, Thomson and Fife of the Advisory Committee, and Messrs. Hart, Pye and Naylor of the Building Committee. Bishop Robertson was appointed chairman, and Mr. M. S. Fife secretary.

On inquiry by the Building Committee what amount of funds and property was available for the new Home, Mr. Fife made the following

STATEMENT.

Cash on hand, in certificates of deposit, bearing six per cent. interest	$8,975 00
" gifts subscribed, but unpaid	6,800 00
Endorsed note	52 00
Lot from C. K. Garrison, Esq., say	1,500 00
Morgan-street property, worth "	3,000 00
Old Home " " "	7,000 00
Total	$27,327 00

Mr. Fife added that it was the opinion of the lady Managers that they could, by their own efforts, obtain other subscriptions, so as to bring the sum up to thirty thousand dollars. Thereupon, on motion of Mr. Thomson, it was

Resolved, That the Advisory Committee, acting on the information furnished by the secretary, to the effect that we have in sight about $30,000 for the purpose of building a new Home, do hereby recommend that the Building Committee immediately proceed to take steps for the erection of a building, not to exceed in cost $30,000, on the lot on Grand avenue given to the orphans by Henry Shaw, Esq.

Mr. Naylor said he would call a special meeting of the Building Committee and take measures to have the resolution executed without delay.

The meeting then adjourned.

Your committee have but to add that they think the present a propitious time for the execution of this long cherished and much needed project. The remarkable prosperity which abounds in our city at this time must have the effect of opening the hearts of all good citizens towards an institution which will be in the future—as it has been for more than a quarter of a century—an ornament and a blessing to the entire community. We have no doubt that large gifts will be added to the munificent ones already paid and promised. Such being the condition of things, we feel assured that the New Home will be speedily built, without incurring a single debt, and in a style worthy of St. Louis, and of the Church and people to whose liberality it will owe its existence.

All of which is respectfully submitted,

M. S. FIFE, *Sec'y Advisory Committee.*

ST. LOUIS, Easter, 1873.

APPENDIX No. 10.

Permanent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees of the Permanent Fund for the support of the Episcopate beg leave to report that they met June 7th, 1872, and organized as a Board by the election of Jno. T. Douglass as President, and Geo. H. Loker as Secretary and Treasurer.

At this meeting the President was authorized to sell the lands in St. Clair and Henry counties. Subsequently an offer was had for the land. The offer was accepted, and the original Trustees, at request of the Board, executed a deed to the purchaser. Unexpected and unavoidable circumstances compelled the purchaser to relinquish his purchase, and the lands, by proper deed duly recorded, were conveyed by him to your Board of Trustees; and as yet no purchaser has been found. It is hoped that at the meeting of the next Convention the Board will be able to announce that the lands have been disposed of.

From the Treasurer's report, herewith submitted, you will find that the receipts to the fund during the past year have been canonical collections reported by fifty-seven Parishes and Missionary Stations, $539.59. From J. H. Robertson, Esq., $50; and from J. Robertson, Esq., $100. The two last named sums were donations to the Rt. Rev. the Bishop, and by him turned over to the Permanent Fund; and for interest $36. Total receipts, as per Treasurer's report, $725.59; to which is to be added $303.00, received since his report was made out; also from J. H. Franklin, Treasurer, on account of debt due from Diocese to this fund, $300, and from St. Paul's Church, Palmyra, $3; aggregating a total receipts of $1,028.59.

The expenditures have been as follows:

For Taxes on Episcopal residence	$210 44
" " Lands in St. Clair and Henry connties	40 60
" Recording deeds	9 00
" Insurance on Episcopal Residence	30 00
" Repairs on " "	71 15
" Counterfeit note returned	5 00
Total	$366 19

In the hope that the movement for placing this fund on a proper footing, inaugurated this day, will be successful, the Board refrain from commenting on any delinquencies or short-comings of the past.

Respectfully submitted,

JNO. T. DOUGLASS, *Pres't.*

Permanent Fund for the Support of the Episcopate in Acc't with G. H. Loker, Treas.

1872.		Dr.	
Aug. 3.	To	Hull & Cozzens' bill	$71 15
Nov. 19.	"	Taxes, St. Clair county	40 60
Dec. 12.	"	Counterfeit note from California	5 00
" 16.	"	State and county taxes	210 44
1873.			
Feb. 3.	"	Home M. F. & M. Ins. Co	30 00
April 3.	"	Recording deed St. Clair co	5 00
" 7.	"	Recording deed Henry co	4 00
May 30.	"	Balance	1,003 37
		Total	$1,369 56

1872.		Cr.	
May 22.	By	Balance rendered	$653 97
	"	Grace Church, St. Louis	11 00
	"	St. Paul's Church, Carondelet	4 05
	"	All-Saints', Nevada	5 00
	"	Christ Church, St. Louis	117 35
	"	Christ Church, St. Joseph	31 58
	"	St. Paul's Church, Palmyra	4 10
	"	Calvary " Pleasant Hill	4 25
	"	St. Mary's " Fayette	6 85
	"	Grace " Kirkwood	36 30
	"	California	7 00
	"	Christ Church, Boonville	13 60
	"	Christ Church, Lexington	12 45
	"	Christ Church, Warrensburg	2 25
	"	Liberty	1 85
	"	Plattsburg	5 25
	"	St. John's Church, Weston	3 35
	"	Parkville	1 00
	"	Savannah	2 51
	"	Maryville	4 80
	"	St. John's Church, Prairieville	11 50
	"	Emmanuel Church, Laclede	6 50
	"	Grace " Clarksville	6 00
	"	Grace " Chillicothe	1 00
	"	St. George's " St. Louis	91 45
	"	St. James' " Macon	2 70
	"	St. Paul's " Kansas City	11 50
	"	Amazonia	4 35
	"	Bethany	2 35
	"	Monticello	6 85
	"	Cameron	65
	"	Trenton	1 35
	"	Utica	4 30
	"	Wheeling	1 15
	"	Salisbury	1 00
	"	Calvary Parish, Sedalia	3 10
	"	Trinity Church, St. Louis	20 90

	By J. H. Robertson		50 00
	" St. Jude's Church, Monroe City		10 30
	" J. Robertson		100 00
	" St. John's Church, St. Louis		28 00
	" Seneca		2 10
	" Greenfield		6 40
	" Christ Church, Springfield		6 55
	" Mt. Calvary Church, St. Louis		10 00
	" Trinity " St. Charles		4 00
	" Grace " Carthage		60
	" St. Paul's " Mexico		3 05
	" St. James' Parish, Elleardsville		2 00
	" Grace Church, Jefferson City		5 60
	" Grace Mission, Miami		2 50
	" Christ Church, Moberly		3 25
1873.	" St. Paul's Church, Brunswick		4 05
May 29.	" Interest to 1st May		36 00
	Total		$1,369 56
	By Balance	$1,003 37	

APPENDIX No. 11.

St. Paul's College.

REPORT OF TRUSTEES.

The undersigned Secretary and Treasurer of the Board of Trustees of St. Paul's College respectfully submits his third annual report of said Trustees.

The financial affairs of the Board of Trustees are in a fair condition. By referring to the last report (see page 107, Journal of 1872, and the account of the Treasury, page 113) you will see that there was a balance in the hands of the Treasurer of $219.65. Assets have come to his hands amounting to $866.06, and he has paid out $500, leaving a balance in favor of the Trustees of $585.71. This balance consists in a due bill of Dr. Wainwright's (without interest), which was advanced to him to purchase apparatus necessary to be used in the College, amounting to $250, and in cash $335.71. There is yet due on subscriptions $225, nearly all of which will be collected.

The buildings are insured in this city to the amount of $4,000.

The present year of the College has been an improvement on the last as respects the number of scholars during the year as well as in the remuneration received for the same.

But it does not, by any means, reach the number of pupils desired, and who could, with the facilities at hand, be easily instructed and well cared for in the family of the President.

The President can comfortably provide for at least thirty boarders, and say seventy day scholars who may find good board and at fair rates in the city of Palmyra. The average of pupils the present year is about twenty-five. It is apparent that too little interest is taken both by clergy and laity in this our only institution for the instruction of the young men of the rising generation—instruction very much needed in this day and generation, especially the religious instruction, which is here paternal, and believed to be thorough. We therefore recommend this institution as well worthy of the confidence and good will of our own people and of all who desire to have their sons thoroughly taught and well grounded in all that goes to make a Christian gentleman and scholar.

In view of the fact that a few individuals in this city have given liberally towards recovering this fine property after it was lost to the Diocese, and are still laboring to make this an institution worthy of the Diocese, we hope that it is not asking too much of the clergy of the Diocese to bring this College and its advantages prominently before their congregation, and to solicit the patronage that is its due, and of the laity of their good offices in bringing it so prominently before the public as to secure a full attendance the ensuing year.

Accompanying this is the Treasurer's report; all of which is respectfully submitted.

WM. F. FERGUSON, *Secretary.*

Wm. F. Ferguson, Treasurer, in Acc't with St. Paul's College.

1872.		DR.	
May.	To balance		$ 219 65
July.	" cash collected on note		33 33
Sept. 4.	" " from coupons on bonds		219 70
1873.			
Jan.	" " sundry notes		125 00
March.	" " "		213 03
"	" " "		25 00
"	" Dr. J. A. Wainwright's due bill (without interest)		250 00
	Total		$1085 71

1872.		CR.	
June 25.	By cash paid Dr. J. A. Wainwright	$ 220 00	
Aug. 5.	" " "	30 00	
"	" " S. P Lee, interest	100 00	
Sept. 25.	" " Laclede Ins. Co., insurance	50 00	
1873.			
Feb. 6.	" " S. P. Lee, interest	100 00	
	" balance	585 71	
	Total	$1085 71	
	To balance		$ 585 71

This balance consists of cash, $335 71; note, $250	$585 71
There is due on notes not yet collected	225 00

PRESIDENT'S REPORT.

To the Board of Trustees of St. Paul's College:

I beg leave to offer the following report, in relation to St. Paul's College, viz:

1. *The Farm.*—Last year the farm was rented. From various causes it failed to produce any considerable results. This year it is under a management somewhat different, and will give forth good returns.

On repairs of the house and fences I have expended about $50. The house needs reshingling—the fences will stand well enough for a year or two longer.

In regard to the slaughter-house, of which I spoke at the last meeting of this Board, nothing has been done towards the removal of the same, or towards making it less offensive. Whatever is done in that direction ought to be done in the name of the Board.

2. *Pupils.*—Thirty-two different pupils have entered St. Paul's since the opening of same September 11, 1872. On account of sickness, removal, and, in one or two cases, disaffection, several of this number discontinued their connection with the school at the close of the first term. The number thirty-two includes both boarding and day scholars. The average number of boarders has been for the year eight.

In Palmyra there are three private schools besides St. Paul's College, and one public school. Each of these has absorbed a goodly number of school attending children.

Just at the present time the Baptist and Methodist colleges are laboring under considerable reverses, and it is doubtful whether much, or even anything, will be done to revive them.

In view, therefore, not only of town patronage, but also and especially of the influence which might be brought to bear in favor of St. Paul's College from abroad, it appears to be a time more propitious for the Church to take special measures in behalf of that institution.

3. *Discipline.*—Having presented to this Board last year my views, considerably drawn out, in relation to the matter of discipline, it is not necessary that I should discuss that subject in this report. I will mention, however, that I find boys in Missouri pretty much like boys elsewhere, and that the theory of discipline advanced by me in that report is showing itself in St. Paul's College, as in other institutions of the country, to be the true one. Great severity of discipline is occasionally demanded. But nevertheless it is better, and more in accordance with his moral nature, to throw a boy as early as possible upon his own responsibility—to make him feel his manhood, though he is yet but a boy. The correctness of this principle has so impressed itself upon the minds of a goodly number of the best educators of the country as to bid fair entirely to revolutionize the matter of discipline in all of our best colleges. Almost everything in connection with a boy's duties in college is to be *optional*. This strikes directly at his pride, and so at his manhood.

It is to be hoped that the Convention, which is to assemble to-morrow, will take some action by which St. Paul's may be brought prominently before the Diocese, thereby awakening a new and more vigorous interest in behalf of same,

All which is respectfully submitted.

J. A. WAINWRIGHT.

APPENDIX No. 12.

St. Luke's Hospital.

REPORT OF BOARD OF TRUSTEES.

Your Board of Trustees having submitted the Treasurer's report showing the present financial condition of the Hospital, have a brief explanation to make with reference to it:

In our last annual report, the indebtedness of the Hospital was shown to be $2,763.48; in this report the present debt is $2,998.26. This showing of an increase of debt during the past year instead of a reduction of at least $1,200, which we hoped to show, may be accounted for, we think, satisfactorily to you.

We had supposed that when we had secured comparatively convenient quarters, at a reasonable rent, on the corner of Elm and Sixth streets, that we should remain there until we could procure a permanent home of our own. But, during last year, the surroundings of that location became of such a character that we were compelled to seek a home elsewhere, and after considerable time and labor had been spent in search of another house, we leased the building now in our possession for a term of two years. It is in a central location, at No. 913 Pine street, and was the most convenient and best suited building for our purpose that we could procure; but, as change of residence is, at any time, an expensive operation, it was much more so with a Hospital, and especially when it had to be undertaken during the coldest part of a winter unparalleled for many years in its severity. This not only added to the expense of fitting up new quarters, but delayed us some weeks in effecting a removal, not only entailing the additional expense, but also a diminished income during that time, so that we can safely estimate the extra cost consequent upon change of location at $1,500. The change of location, though it involves a higher rent, is, in many other respects, particularly favorable, and we hope that the imperative necessity and expense will ultimately prove a benefit to us.

In addition to the change of location, some other changes have been made during the past year, the advantages of which we have, no doubt, will increase from year to year. Among these we include the having the Hospital incorporated under the general Statutes of the State, in accordance with the articles of association presented and adopted at your last annual meeting. This gives the Hospital a personal existence; it will make its organization more effective for business, and will be the means of accomplishing the benevolent designs of those who may be disposed to bequeath money or other property to it. We have felt the want of this during several years past, as some such bequests have been rendered null and void, and the wishes of donors have been frustrated because the Hospital had no legal name.

Another change consists in placing all the internal management of the Hospital in charge of the Sisterhood of the Good Shepherd. This change was for some time in contemplation, being contingent upon the Sisterhood finding sufficient encouragement in the prospective work of the Hospital and other Church enterprises to induce them to remove from Baltimore and establish themselves

here personally. In furtherance of this object, your Board agreed to contribute to the fund requisite for the support of the Sisterhood $500 per annum, and, as soon as they arrived here, we placed the management of the Hospital under the supervision of Sister Catharine, their Superior.

The good effect of this movement has, no doubt, been apparent to those friends of the Hospital who have visited it during the past six months. Patients express themselves as highly pleased with the comfort and attention they receive, and we believe that its finances, short as the period of probation has as yet been, will, after making due allowance for the extraordinary expenses before alluded to, compare favorably with any previous year, and, in the future, fully justify the most sanguine expectations entertained by us in advocating this change.

Whilst such is the case from a pecuniary standpoint, in its moral and religious aspect the change made is so perceptible that it requires no comment from us. For the information of those who might not know it, we will state that Divine Services are held at the Hospital on every Sunday and Friday afternoon, and the Rev. M. A. Hyde, the Chaplain, attends there daily to minister to the needs of the inmates.

With the change thus noted, we were enabled to dispense with the office of Resident Physician, Superintendent, which had been for several years filled by Dr. E. A. Roberts. We parted with Dr. R. with mutual regrets—he had been so long identified with the Hospital, and by his zeal and energy inspired us with hope when its prospects were most gloomy. We take this opportunity to thank Dr. Roberts and his excellent wife for their unceasing efforts to make the Hospital a success.

Dr. R. continued to act as Visiting Physician until we tendered the appointment to Dr. J. H. Pottenger, who is now our Visiting Physician, with Dr. Chas. A. Todd, assistant. To them we are indebted for their daily attention to the patients who require their services.

Dr. John T. Hodgen, always the fast friend of the Hospital, is our Surgeon in Chief, and his well known skill is always at our service, freely and cheerfully given.

Dr. Montrose A. Pallen is the Genechologist of our Institution. No words of ours would add to his well earned reputation; we have only our heart-felt thanks to return to Drs. Hodgen and Pallen for unceasing friendship and professional assistance.

There is an increasing interest in the Hospital manifested by the ladies of the different Parishes in both city and county, and when such is the case with any institution it contributes largely to its success. To them, and to other friends, we are indebted for many donations of clothing and other useful articles, which have been regularly acknowledged in the columns of the *Church News*. One recently sent in will be highly appreciated; it is an organ for the use of the chapel, valued at about $300, the gift of a lady whose name is by request to remain unknown.

The number of patients admitted during the year was 250, of which 223 were discharged. Of these, fifty-six were full charity patients, and twenty-one part charity. Nineteen deaths occurred during the same period of time. There have also been ten baptisms, two confirmations, two administrations of the holy communion, one marriage, and four burial services.

With this retrospect of the affairs of the Hospital during the year past, we should be glad to close this report with hopeful prospects for the future, but there is one subject which calls for earnest attention, and we believe it to be of

vital importance to the institution. We cannot expect, in works of charity, to examine treasurers' reports as we would those of a business corporation, only regarding the surface on which would be mapped out columns of accounts to find out if there is a balance to the credit of profit and loss; we must go deeper to find the real assets—the good that we are doing for the physical and spiritual welfare of our fellow-beings, and with this view the question will present itself, are we doing as much good as we ought to be able to do with the means and labor bestowed on the Hospital? If not, what is the reason? It is a serious question, and should be fairly met. If it is answered in the negative, we have the experience of several years to justify us in saying that we are doing all that is possible, so long as we are compelled to pay even a moderate rent for buildings not suitable for our uses, with contingencies likely to happen at any time of having to give up our inconvenient building for another, and to undergo more extra expense in removing. The present house is as good a one as we could probably ever find, but it is very inadequate to our wants. If we had one properly constructed—not a dwelling house, with rooms too large for single patients and too small for wards, but specially adapted for a Hospital, with the necessary appliances for saving labor in cooking, washing, and the general routine of household work—we could, with the same expense incurred in our present house, accommodate twice as many patients, and be able to increase our charities in equal proportion. Such a building we cannot have unless we build it ourselves. The reduction of expense in the item of rent would be a material point, and, with sufficient means to do so, would increase the dimensions of a building, and in the same ratio add to our charities.

It has been with the constant hope of soon having such a building and additional facilities, that the friends of the Hospital with the Board of Managers have persevered from year to year in their efforts to keep the Hospital alive, and it is time now to ask if it is to be allowed to struggle along as it has been doing, till its warmest friends become discouraged and give it up in despair. There never was a time when a Protestant Hospital, centrally located, was more needed than at present. With the wonderful increase of population in our city, hospital accommodations have not kept pace. The removal of the Sisters' Hospital, which has been of such service in years past, will leave a large field for us in that portion of the city adjacent to our present location. The necessity for an institution like ours, of sufficient capacity, is felt by the medical fraternity, who, we are satisfied, will give us all the aid in their power. The public will commend such an institution, and means will not be wanting from those not of our Church. But we must first show them what we are willing to do ourselves, and, if there is a tide in the affairs of men, that tide is now waiting our movements. You ask what should be done? and we reply that the main thing requisite is to secure suitable ground for a building—not on a credit, but to be paid for within six months with cash and reliable subscriptions. It will take $12,000 for that purpose. Give us this ground, and we will, before another year is out, submit to you plans of a building to be erected on such a basis of payment that it will be as good as paid for when completed. The building is a matter that we have had in contemplation for some time past, but the question has been how to get the ground. If that can be had, the Hospital will soon come up to a full measure of usefulness, and be a prominent feature among the charities of our city—a help to the sick and needy, and one that will give to the world some assurance of our faith by our works.

All of which is respectfully submitted on behalf of the Board of Trustees.

J. W. LUKE, *President.*

ST. LOUIS, *May* 29, 1873.

Edward P. Curtis in Acc't with St. Luke's Hospital.

To balance on hand as per report to last annual meeting			$80 35
RECEIPTS.			
From Subscriptions and Donations:			
Christ Ch., St. Louis	$ 566 75		
St. George's, "	381 65		
Trinity, "	256 50		
St. John's, "	176 25		
Holy Communion, St. Louis	100 00		
Grace, "	20 00		
" Kirkwood	120 00		
St. Peter's, St. Louis	10 00		
Other sources	516 00	$ 2,147 15	
From Collections and Benefits:			
Proceeds two promenade concerts, May 15th and 16th, 1872	$1,252 60		
Collections at mite meetings	221 30		
Alms box at Hospital	29 05		
Offertory at united services, Maundy-Thursday	81 00		
Ascension day	191 70		
Easter—Trinity Sunday School	26 70	1,802 35	
From chaplain's acc't—offertory at Sunday afternoon services at Hospital		123 35	
From patients at Hospital		5,750 35	
Debts payable		820 65	$10,643 85
			$10,724 20
May 26, 1873—To balance down			$376 37
The debts of the Hospital, per Treasurer's books, are as follows:			
Bills payable		$1,600 00	
Debts payable		820 65	
E. A. Roberts		830 63	
Chaplain's acc't		123 35	
		$3,374 63	
Less cash on hand		376 37	
		$2,998 26	
DISBURSEMENTS.			
For Rent		$1,333 35	
Subsistence		2,958 08	
Salaries, wages		2,618 75	
Medicines		444 65	
Fuel, water and gas		695 28	
Repairs and re-furnishing		1,253 47	
Furniture		120 00	
Incidentals		450 75	
E. A. Roberts		473 50	$10,347 83
Balance			376 37
			$10,724 20

APPENDIX No. 13.

Report of Committee on Missionaries' Travelling Expenses.

The committee appointed to receive and distribute the funds to pay the expenses of the Missionaries to and from Convention, report:

Balance in hands of Treasurer, per last report	$61 15	
Less error, and subsequent payment in 1872	39 50	$21 65
Received from St. Jude's Church, Monroe City	2 55	
" " Grace Church, Kirkwood	12 00	
" " Holy Communion, St. Louis	20 00	
" " Christ Church, "	40 70	
" " Christ Church, Springfield	3 70	
" " Grace Church, Carthage	4 15	
" " All-Saints' Church, Nevada	3 50	
" " Marysville Mission	2 00	
" " Emmanuel Church, Laclede	2 00	
" " Grace Church, St. Louis	8 05	
" " Mount Calvary Church, St. Louis	14 10	
" " St. Paul's, Mexico	2 18	
" " St. Thomas's Church, Waverly	2 20	
" " Grace Church, Kansas City	1 30	
" " Christ Church, Boonville	3 00	
" " Trinity Church, St. Louis (by a lady)	25 00	
" " St. John's Church, "	25 00	$171 43
		$193 08

The committee paid the amounts received by them to the Treasurer, and have given the Missionaries drafts upon the Treasurer, as follows:

Rev. R. S. Locke, Carthage	$23 80	
" S. C. Blackiston, Marysville	21 70	
" J. H. Waterman, Springfield	18 90	
" P. A. Johnson, Nevada	15 00	
" M. S. Woodruff, Miami	8 60	
" A. Batte, Kansas City	14 25	
" G. H. Ward, Boonville	10 00	
Mr. Joseph E. Martin, Mexico	5 00	$117 25
Balance on hand		$ 75 83

All of which is respectfully submitted.

H. I. BODLEY, *Chairman.*

APPENDIX No. 14.

Sunday School Missionary Host of Missouri.

To the Bishop, the President and Members of the S. S. Missionary Host of Missouri:

We have assembled on this, the fourth anniversary of the Host, and amid all the disadvantages that we have labored under during the past year, we have prospered fully as well as we anticipated, and much better, financially, than we expected.

The interest felt in our efforts is increasing, and many schools would be added to our membership were they not prevented by more pressing and urgent needs. As it is our membership is steadily increasing, and we now report sixteen schools, with a membership of eight hundred and eighty-nine, an increase of one hundred and twenty-three over last year's report.

The difficulty of obtaining reports from the various schools has been a serious obstacle to the efforts of the Secretary, as well as preventing in carrying out the objects of the Host. By making the Host the headquarters for the needs of the Sunday Schools, more especially those remote from the city, wants can be supplied and suggestions made that would be of possible benefit, and the ultimate intention of the Host obtained.

The Secretary has succeeded in obtaining more reports from the schools than last year, and by means of these reports has opened a correspondence in regard to the exchange of books with several schools; and has also represented the condition of the schools to the Bishop for his action in regard to the affairs as reported.

The Secretary has been in correspondence with fifty-two schools—fifteen in the city and thirty-seven throughout the State—and of these, reports have been received in detail from thirty-seven, showing a total attendance of 3,218, and an average attendance of 2,435—about 75 per cent.

The complaints and wants are classified as follows: Want of teachers, 4; want of books, 5; want of funds, 4; irregular attendance, 2. Amount of money raised for Sunday School and other purposes, $3,160.

Many of the schools are newly organized, some in portions of the State where the helpers are few, and these are the schools that report "want of funds." We hope (and it is one of our objects) to be able to extend a helping hand to these schools, and to cheer them on in their good work.

We are now working with a more definite object in view, and our missionary character has now assumed a reality, and from the Christian qualities of our standard-bearer we look for good results. We refer to the Rev. F. B. Scheetz, who is now in the field as the Missionary sent by the Sunday School Missionary Host of Missouri.

The annual meeting for the election of officers for the ensuing year, and transaction of other business, was held in Christ Church Chapel on the 12th of May; and though the election was conducted with considerable spirit, yet harmony and good feeling prevailed. The election resulted as follows:

Wallace Delafield, of St. George's Church, *President.*
Robert Eagle, of Christ Church, *Vice-President.*
Charles J. Wise, of Trinity Church, *Secretary.*
John H. Simmons, of St. John's Church, *Assistant Secretary.*
O. J. Owen, of St. George's Church, *Treasurer.*

The Executive Committee have been called together frequently during the past year and as circumstances required, and it is with much pleasure we report that a very harmonious feeling exists among the members, the only object being a common one to further the interests of the Host.

We have now finished our labors for the past year, and have rendered an account of our stewardship. If we have benefitted the Church or any individual by our efforts to God belongs the praise, as we are only the humble instruments in His hands.

Respectfully submitted.

CHARLES J. WISE,
Secretary S. S. M. H. of Missouri.

O. J. Owen, Treasurer, in Acc't with the Missionary Host of the State of Missouri.

1873.	Dr.		
May 31.	To amount on hand June 1, 1872		$272 55
"	Received from a little boy	$ 1 00	
"	J. G. Wells, Esq.	1 00	
"	St. Peter's Mission for Armstrong	3 65	
"	Holy Communion Church Sunday School	75 00	
"	Christ Church Sunday School	50 85	
"	St. George's Sunday School	90 00	
"	St. John's Sunday School	87 13	
"	Christ Church School, Lexington	5 00	
"	Grace Church School, Kirkwood	43 15	
"	Advent Mission	3 00	
"	Trinity Church since last Sunday in February	46 00	—$400 13
			$678 33
	Cr.		
	By amount Rev. O'Connell	$20 00	
	" amount paid Bishop for Missionary's trav. ex.	25 00	
	" expenses 1872, $18; 1873, $38 75	56 75	— 101 75
	On hand May 31, 1873		$576 58

APPENDIX No. 15.

Prescribed Canonical Forms.

ORGANIZATION OF NEW PARISHES.

To organize a new Parish, ten individuals of full age must make an application to the Bishop, who has, by Canon XI., power to grant the application. The application should be in the following form:

(Form A.)

To the Rt. Rev. ....., *Bishop of Missouri.*

The petition of the undersigned respectfully represents, that they are each of the age of twenty-one years, attached to the doctrines and worship of the Protestant Episcopal Church; that they are residents of ....., county of ....., and State of Missouri; that they are desirous of organizing a new Parish at ....., county and State aforesaid, distant .... from .... Church. They therefore pray that permission be granted them to organize a new Parish at the above designated place, and that their limits may be defined.

Dated, ... day of ....., 18....

(*Signed,*)

The next step to be taken is, the persons signing the application for authority to organize must prepare and sign Canonical Articles of Association, which articles must be in the following form:

(Form B.)

ARTICLES OF ASSOCIATION FOR ORGANIZING A PARISH

In connection with the Protestant Episcopal Church of the Diocese of Missouri.

WHEREAS, The subscribers, citizens of ..... , county of ..... , and State of Missouri, having associated for the purpose of worshiping Almighty GOD according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a congregation at ....., in this Diocese; they, therefore, declare the following to be their Articles of Association, viz.:

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ....."

ART. 2. This Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the canons, doctrines, discipline and worship of the Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to said authority shall not be elected, or vote in the election of, Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with the said Parish or Association.

ART. 3. Provision for the compensation of the Rector and the expenses of the said Association shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three nor more than thirteen persons, who shall continue in office until others be chosen; and the annual election of such Vestry shall be held on Easter Monday of each year. The electors shall consist of the communicants of full age who have been communicants for not less than six months prior to the time of the election, and such other persons of full age as may have regularly contributed to the support of the Parish for the six months next preceding such election, according to such rules as the Parish may have adopted. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final.

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) may appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry; and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any land or tenements belonging to said Parish or Association shall be made without a vote of the Vestry, two-thirds being present and concurring; nor shall such conveyance be made unless in subjection to the second and third sections of Canon XXI. of Title I. of the Canons of the Protestant Episcopal Church of the United States of America.

ART. 9. Amendments to these Articles of Association shall be submitted, in writing, to the congregation, at the annual meeting for the election of the Vestry, and shall lie over for consideration until the next annual meeting. But no alteration shall be made except by a vote of two-thirds of the members present.

ART. 10. The first election of a Vestry under these Articles shall be held at ....., on Sunday, ..., 18..., immediately after Divine Service.

ART. 11. Each subscriber to these Articles shall be entitled to a vote, and the persons receiving a majority of the votes cast shall be declared elected.

(*Signatures.*)

After permission is granted and the Canonical Articles signed, it is necessary to give notice on two occasions of public worship, of the intention to organize, and of the public election of the Wardens and Vestrymen. The notices must be given at least one week apart, and within the month before the time of organizing. The following is the form of notice:

(Form C.)

Notice is hereby given that the organization of a new Parish, in union with the Protestant Episcopal Church of the United States, and a public election of two Wardens and at least three Vestrymen will take place at ....., on the .... day of....., 18..., immediately after Divine Service.

It is necessary, however, that at least six of the persons signing the application and Articles be present to unite in the organization. The organization having taken place, and the election held, the Wardens and Vestrymen elected must notify the Bishop as follows:

(Form D.)

....., 18....

To the Rt. Rev. ....., *Bishop of Missouri.*

Notice is hereby given, that on the .... day of ....., 18..., a new Parish, known as ..... of . ....., was organized pursuant to the authority so to do heretofore granted; and that the undersigned were duly elected Wardens and Vestrymen.

We therefore request your approval of the same.

..... } *Wardens.*
.....

..... } *Vestrymen.*
.....
.....

Upon receipt of the approval of the organization by the ecclesiastical authority, it is necessary that a legal incorporation be perfected. Forms "E." and "F." following are to be used for that purpose, and which are to be signed by the ten or more persons who signed the Canonical Articles:

(Form E.)

ARTICLES OF ASSOCIATION.

For the purpose of forming a religious corporation, with the powers conferred by the Constitution of the State of Missouri, and under and pursuant to the laws of the State of Missouri, the undersigned, members of the congregation worshiping at the church known as .... Church, of ....., hereby adopt the following

ARTICLES OF ASSOCIATION.

First—The name of the corporation shall be, "The Rector, Church Wardens, and Vestrymen of .... Church, of ....," and shall have the power of acquiring, holding, using and disposing of so much land as may be required for a house of public worship, parsonage, chapel, and burial ground, and of managing the same, and contracting in relation thereto; and may have a common seal, and change the same at pleasure.

Second—The powers and duties of said corporation shall be vested in and exercised by a Board of Trustees, who shall be elected on Easter Monday of each year, on the same ticket, and be the same persons who are elected as Wardens and Vestrymen of said Church, and shall hold their offices until their successors shall be duly elected. Any vacancy happening in said Board, from any cause, may be filled by said Board.

Third—The present Vestry of ..... Church, of ....., to wit, ...shall be the first Board of Trustees of said corporation, and shall hold their offices until Easter Monday, A. D. 18..., and until their successors are duly elected and qualified.

Fourth—The Board of Trustees shall have the right to designate one of their number as presiding officer, and to appoint such officers and agents, from time to time, as they may deem proper; and are authorized to sell, lease, mortgage, convey, in trust or in fee, or otherwise dispose of, any leasehold or real estate belonging to said corporation.

Fifth—The said Board of Trustees shall have the power to issue bonds or notes of said corporation for the purpose of raising money to erect a house of public worship, chapel, or parsonage, or any building for religious purposes, on the lands they may own or acquire, and may secure the payment thereof upon any real estate owned by said corporation, by way of mortgage or deed of trust; and may make such regulations touching the rent, use or occupation of said property, or any part thereof or interest therein, as they may deem proper.

Sixth—The first meeting of said corporation may be called by the Rector reading a notice thereof during Divine Service, held upon any Sunday, at their accustomed place of worship—said notice specifying that said meeting will be held the succeeding Monday evening.

Seventh—The Board of Trustees shall have power to make such By-Laws as they may deem expedient, and alter the same—not, however, inconsistent with the foregoing Articles of Association.

(*Signatures.*)

(Form F.)

STATE OF MISSOURI, } ss.
County of.....

To the Honorable....., *Judge of the Circuit Court in and for the County aforesaid.*

The petition of the undersigned,..... ..... respectfully shows to the Court that they are desirous of becoming an incorporated Church, under the name of "The Rector, Church Wardens, and Vestrymen of ....," pursuant to the provisions of the laws of the State of Missouri, and herewith present a copy of their Articles of Association. They therefore pray that they may be so incorporated, and receive a certificate of incorporation under the name aforesaid.

(*Signatures.*)

The signatures being obtained to Forms E. and F., a copy of the legal Articles of Association (Form E.) must be presented, with the petition praying for a certificate of incorporation (Form F.), to the Circuit Court of the county, and a certificate of incorporation procured.

OF ADMISSION INTO UNION WITH THE DIOCESE.

In order for a new Parish to be admitted into union with the Church in this Diocese, an application must be made at the Diocesan Convention held next after the organization. The following is the form of application:

(Form G.)

To the.....*Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri.*

The petition of the undersigned respectfully shows that a new Parish, known by the name of "The Rector, Church Wardens, and Vestrymen of.....," was, on the.....day of ....., A.D. 18.., duly organized, pursuant to Canon XI., and permission for that purpose theretofore granted; that.....individuals of full age signed canonical Articles of Association, a majority of whom were present and united in said organization; that said persons so signing said Articles gave notice of their intention to organize, on two occasions of public worship, at least one week apart, and within one month before the time of organization; that immediately after Divine Service, held within the month aforesaid, a public election for two Wardens and .....Vestrymen was had; that they caused legal Articles of Association to be prepared, and presented the same to the Circuit Court of the county of..... ....., and procured a certificate of incorporation to be granted, and proper notice to be given that the organization had taken place; that their permission to organize, defining the limits of said Parish, canonical and legal Articles of Association, together with the certificate of incorporation and certificate of approval, are herewith shown to the Convention; that the undersigned,....., are the Church Wardens, and ...., the Vestrymen of said Church. They therefore pray that said Parish, organized as aforesaid, may be admitted into union with the Convention of this Diocese.

..... } *Wardens.*
.....

..... } *Vestrymen.*
.....
....

The Vestry must submit to the Convention, with their application for admission, their canonical and legal Articles of Association, certificate of incorporation, permission to organize, and approval of the organization.

(Form H.)

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II., Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify, that, at a meeting of the Vestry (or Congregation) of..... Church, in..... , held on the....day of....., A.D. 18..., Messrs .....were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri to be held at..... on the.....day of..... next, and that they are entitled to vote for Vestrymen in said Church.

.....

Rector (Warden, or Secretary of Vestry).

APPENDIX, No. 16.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6 No member shall absent himself from the service of the House unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention the following standing committees shall be appointed, each to be composed of three members except the Committee on Assessments, which shall be composed of seven members, viz.: A committee on the Admission of New Parishes; a committee on Constitution and Canons; a committee on Unfinished Business; a committee on Finance; a committee on Assessments; a committee on Missions; a committee on Christian Education; a committee on Sunday School work.

16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. The following order of business shall be observed:

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Appointing of standing committees.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Committee on the Admission of New Parishes.
10. Report of Standing Committee.
11. Resolutions in regard to the same.
12. Report of Treasurer of Diocese.
13. Election of Treasurer of Diocese.
14. Report of Treasurer of Permanent Fund for Support of Episcopate.
15. Election of Treasurer of Permanent Fund.
16. Report of Registrar.
17. Election of Registrar.
18. Report of Laymen's Co-operating Missionary Society.
19. Report of Missionary Board.
20. Election of Missionary Board.
21. Reports from committees appointed at last Convention, as called for by the Chair.
22. New business.
23. Reports of committees and action on reports.
24. Election of Standing Committee.
25. Election of Deputies to the General Convention.
26. Fixing place of meeting of next Convention.

APPENDIX No. 17.

CONSTITUTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI.

ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Tuesday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop (or, in case of his inability to act or of a vacancy in the Episcopate, the Standing Committee) may appoint another place for the meeting of the Convention.

ARTICLE III.

The Bishop shall have power to call special Conventions when he may deem it important for the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the clergy entitled to seats in the Convention.

ARTICLE IV.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, when the same shall be deemed conducive to the interests of the Church.

ARTICLE V.

SECTION 1. The Convention shall be composed of the Bishop, Assistant Bishop, and of the officiating Ministers, being regularly admitted and settled in some church within this Diocese which is in union with this Convention; and of lay members, consisting of one or more Delegates, not exceeding four, from each church.

SEC. 2. Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and clergymen engaged as Professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry when one is in legal existence; when the Vestry is from vacancy or otherwise incompetent to act, they shall be chosen by the congregation.

ARTICLE VI.

Every Convention shall be opened with Divine Service, including the Holy Communion; and the preacher shall be appointed by the Bishop, or, in case of a vacancy in the Episcopate, by the Standing Committee.

ARTICLE VII.

The Bishop of the Diocese shall be, *ex officio*, President of the Convention; and in case of a vacancy in the Episcopate, or in the absence of the Bishop, the Convention shall be called to order by the President of the Standing Committee; after which the Convention shall elect a President from among the clergy.

ARTICLE VIII.

In all matters which shall come before the Convention, the clergy and laity shall deliberate and vote in one body; but if, in any case, it be required by five votes, the two orders shall vote separately, the Lay Delegates of each Parish casting one vote, and a majority of both orders shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

ARTICLE IX.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding or of any Special Convention.

ARTICLE X.

The Bishop, if he be present, and at least ten clergymen, and the lay delegates from ten parishes, shall be necessary as a quorum for the transaction of business: *Provided, however,* that a less number shall have power to adjourn from day to day.

ARTICLE XI.

There shall be chosen, by concurrent ballot of the two orders, at each Annual Convention, a committee, consisting of three presbyters and three laymen, which shall be called the Standing Committee; three of whom, two being clergymen, shall constitute a quorum; and they shall have power to fill vacancies in their number.

ARTICLE XII.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every clergyman and parish in the Diocese by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of a majority of the clergy and of the parishes entitled to seats in the Convention.

ARTICLE XIII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention, and, if approved of, shall lie over to the next stated Convention; and if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.

APPENDIX No. 18.

AMENDED CANONS

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

As Adopted by the 33d Annual Convention.

CANON I.

Of a List of the Clergy.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop (or, in his absence, the Standing Committee) shall cause to be prepared a list of all ministers canonically resident in the Diocese, annexing the name of their respective cures, parishes, or stations, or of the institutions of learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in parishes, missions, or institutions of learning, as above, their places of residence only—specifying, at the same time, who, of any class, are deacons; but no clergyman while suspended from the ministry shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the fifth article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

CANON II.

Of Members of the Convention.

SECTION 1. The evidence of the regular admission of a clergyman into the Diocese, and the evidence of settlement in a parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary, and of the connection of a clergyman with a seminary of learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist in the certificate of

the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the seat of a Delegate from an organized Mission shall be a certificate of the Missionary of the station, approved by the Bishop. When the right of any clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 2. (1) The appointment of Lay Delegates to the Convention, if they be chosen by the Vestry, shall be made at a regular meeting of such Vestry. If they be chosen by the congregation, the electors must have the same qualifications, and the election shall be conducted in like manner as prescribed by Canon for the election of Wardens and Vestrymen.

(2) The evidence of the appointment of a Lay Delegate shall consist in a written certificate of the Rector of the parish of which he is a representative, or by one of the Wardens, or by the Secretary of the Vestry of such parish; and no Lay Delegate shall be entitled to a seat in this Convention unless he be entitled to vote for Vestrymen of the parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay Delegate to this Convention.

(3) Whereas the regular attendance of the clergy and laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

(4) And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different parishes to make provision for the expenses of their clergy in attending the Convention.

(5) No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

SEC. 3. All officers of this Convention shall be elected by ballot and shall continue in office until others shall be chosen: *Provided*, that, by common consent, elections by ballot may be dispensed with. Whenever an election is by ballot, a majority of votes in each order shall be necessary.

CANON III.

Of the Treasurer.

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such security as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and

shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON IV.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties of the Secretary prescribed in the eighth article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each Lay Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Immediately upon the close of each Convention, the Secretary is to transmit to the Treasurer of the Convention a certified copy of all the action of the Convention bearing upon the duties of said Treasurer.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

CANON V.

Of Assessments.

SECTION 1. At each stated meeting of the Convention a committee shall be appointed for the purpose of assessing upon the several parishes in the Diocese the amount to be paid for the support of the Bishop, together with a sum sufficient to defray the contingent expenses of the Convention and Diocese, which amount shall be collected by the Vestries of the parishes, and paid quarterly, in advance, to the Treasurer of the Convention.

SEC. 2. A reduction of the annual assessment shall be allowed in abatement of such assessment to all parishes contributing to the Permanent

Fund; and such reduction shall be equivalent to the interest at eight per cent. per annum on the aggregate of such amounts as shall be contributed by such parish from year to year to this fund. Said allowance to be made by the Committee on Assessments at the beginning of each Convention year, predicated upon the contributions up to the time of such assessment.

SEC. 3. The Treasurer shall regularly charge the said assessment upon his books against each Vestry, crediting the same with payment when made, and shall report annually to the Convention the state of his accounts with each parish, which report shall be entered upon the Journal of the Convention.

CANON VI.

Of Election of Vestries and their Duties.

SECTION 1. On Monday in Easter week in every year, after due notice publicly given on an occasion of Divine worship, the parishioners of each parish shall assemble in annual meeting to elect a Vestry, and transact such other business as shall be brought before them. At such meeting the Rector or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final. The Vestry shall consist of not less than three nor more than thirteen members.

SEC. 2. The electors shall consist of the communicants, of full age, who have been such for not less than six months prior to the time of the election, and such other persons of full age as may have contributed to the support of the parish for the three months next preceding such election, according to such rules as the parish may have adopted.

SEC. 3. It shall be the duty of the Rector, or Minister in charge, or, in case of his absence, of the Secretary of the parish meeting, to call the Vestry together as soon thereafter as practicable, at which meeting, as at all other meetings of the Vestry, the Rector, or Minister in charge, shall preside.

SEC. 4. From their number the Rector or Minister in charge may appoint a Senior Warden, and the Vestry shall elect a Junior Warden, both of whom shall be communicants, one of whom shall preside in the absence of the Rector or Minister in charge; but should the Rector, or Minister in charge, desire at any time to commit the appointment of the Senior Warden to the Vestry, he may do so, and the Vestry shall then elect one. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church, which may be in his possession.

SEC. 5. The Vestry shall continue in office until their successors shall be appointed.

SEC. 6. The duties of the Vestry shall be to take charge of the property of the parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation, or

removal, with the advice and consent of the Bishop, to supply his place as soon as possible; and in general to act as helpers to the Minister, in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood always that the spiritual concerns of the church are under the exclusive direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese.

CANON VII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by concurrent ballot of the clerical and lay members, four clergymen and four laymen, to act as Deputies from this Diocese in the General Convention. It shall also, in like manner, elect four clergymen and four laymen as Provisional Deputies, who shall act in case of the failure of the regular Deputies.

SEC. 2. It shall be the duty of the Deputies elect to signify to the Bishop, at least one month before the meeting of the General Convention, their acceptance of the appointment, and their intention to discharge its duties; in default of which, the Bishop shall designate from the list of Provisional Deputies so many as may be necessary to insure, as far as practicable, a full representation of the Diocese. And in case the representation should still not be full, the vacancies may be filled by the Bishop, with the consent of the Standing Committee.

CANON VIII.

Of the Standing Committee.

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon, the clerical members of said committee; in which cases such powers and duties shall be exercised by said clerical members alone: *Provided*, that no sentence shall be pronounced upon a clergyman but by a Bishop.

SEC. 2. At their first meeting, they shall appoint one of the presbyters of their body to be their president, and another of their number to be their secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee; to preserve them carefully recorded in a book to be provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they require; and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all pa-

pers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their number, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

SEC. 3. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the president or secretary of the committee.

CANON IX.

Of Vacant Parishes.

SECTION 1. Whenever a parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the clergy of the Diocese who can with the most convenience discharge the duty to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant parishes thus supplied to defray all the expenses incident to such occasional services.

SEC. 3. No clergyman shall take charge of any parish in this Diocese, or be a Minister or Assistant Minister in any parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese.

CANON X.

Of Parish Registers and Parochial Reports.

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registries shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the parish. The list of communicants shall embrace all within his cure, as nearly as can be ascertained; and, in his annual parochial report, he shall distinguish the additions, removals, and deaths, since the last report. He shall also keep a list of the families and adult persons in his cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a parish is destitute of a Minister, the register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a clergyman shall perform any service in a parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the register of that parish; but if the acts performed be beyond the limits of any parish where there is a book of rec-

ords, then they shall be recorded in the register of the parish of which he has charge, and the record shall state where the acts were performed: and if the acts be performed by a Minister who has no regular cure, and beyond the limits of any parish, then, in addition to the private registry required by the General Convention, he shall report all ministerial acts so performed, in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed; and it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

CANON XI.

Of Organization and Admission of New Parishes into Union with the Diocese, and of Parochial Limits in Cities and Towns.

SECTION 1. Whenever any number of persons not less than ten, of the age of twenty-one years or more, and attached to the doctrines and worship of the Protestant Episcopal Church, residing in any city or town of this Diocese wherein a parish or parishes have already been organized, shall desire to organize a new parish in said city or town, it shall be their duty to make a written application to the Bishop for permission to organize, who, with the advice and consent of the Standing Committee of the Diocese, shall have power to grant the prayer of the petitioners.

SEC. 2. The limits within which such new organization shall be effected, and have power to acquire ground on which to erect a church or chapel, by purchase, lease, or gift, shall be not less than five hundred yards in a direct line from the place of worship of any other parish, or land acquired for such purpose: *Provided*, no such prohibition be interposed unless a satisfactory certificate be lodged with the Bishop, that the parish will proceed within two years to the erection of a suitable building.

SEC. 3. To organize a new parish in this Diocese, at least ten individuals of full age shall sign canonical articles of association (as adopted by the Convention), and give notice of the intention to organize on two occasions of public worship, at least one week apart and within one month before the time of organization; that a majority of said ten individuals shall be present to unite in such organization, and, immediately after Divine Service held within the month aforesaid, proceed to a public election of two Wardens, who shall be communicants, and at least three Vestrymen; they may also prepare, or cause to be prepared, legal articles of association, sign the same, present them to the Circuit Court of the county, and procure from said court a certificate of incorporation.

SEC. 4. To enable a parish or congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention canonical and legal articles of association, together with a copy of their certificate of incorporation; and also a certificate from the Bishop (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee) that notice has been given him (or them) of the organization having taken place, and of his (or their) approval of the same; also their written application for admission into

union with the Convention, showing that the requirements of this Canon have been fully complied with.

SEC. 5. Mission stations may be organized and received into union with this Convention, and allowed a representation therein, when such Mission stations are reported by the ecclesiastical authority, at the opening of the Convention, as in good standing; the Delegate shall be the Warden of the Mission, appointed by the Missionary and approved by the Bishop: he shall have a seat but no vote.

SEC. 6. The Articles of Association, as authorized by the Convention, shall have the force and effect of a Canon of the Diocese.

CANON XII.

Of Forfeiture of Representation of Parishes in Convention.

SECTION 1. Whenever any parish in union with this Convention shall neglect for two years in succession to meet the assessments made upon it by the Convention, such refusal not having been excused, or to make a parochial report, no missionary report being made on its behalf; or shall not during the same period have been under the care of a parish Minister, nor requested of the ecclesiastical authority to have the services of a Missionary, such parish shall no longer have a right to representation in Convention. The Treasurer shall report such parish to the Convention in his annual statement.

SEC. 2. Such parish, however, may be readmitted upon application to the Convention, accompanied by a report of its condition, and on such terms as may appear just; such readmission to take effect from and after the rising of the Convention consenting to such admission.

CANON XIII.

Of the Trial of a Clergyman, not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz.:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offenses of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances.

SEC. 2. If three clergymen, or three lay communicants of full age, in either case in good standing, shall allege, in writing, to the Bishop, with sufficient particularity, that any clergyman of this Diocese is guilty of any offense which renders him liable to trial under the Canons of the Church or of this Diocese, the Bishop shall appoint five persons, of whom at least three shall be Presbyters, to examine the case, a majority of whom shall make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the clergyman accordingly.

SEC. 3. Whenever from public rumor, or otherwise, the Bishop shall have reason to believe that any clergyman is under imputation of having been guilty of any offense or misconduct for which he is liable to be tried, and

that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three shall be Presbyters and two lay communicants, to examine the case, a majority of whom may make such investigation; and if there is, in their opinion, sufficient ground for presentment, shall present the clergyman accordingly.

SEC. 4. A presentment being made the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offense, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese, "who shall not be near of kin to either presenter or the accused, and no person shall serve on said Court who shall have formed or expressed an opinion as to the guilt or innocence of the accused," and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Court for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within this Diocese) as they shall think necessary. "And in case of failure to attend, or any disability or other cause, said Court shall fall below the number of three, the Bishop shall summon other Presbyters to fill up the vacancies, who shall have the like qualifications as above set out."

SEC. 5. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, together with a copy of the charges or presentment, and also on one of the persons making the presentment.

SEC. 6. The Bishop may, if he deem it proper, prohibit the accused from the exercise of the ministry during the period between the entertaining the presentment and the acquittal certified or the sentence pronounced by him after judgment of the Court upon the trial; but such prohibition shall not, during the time of its continuance, affect the rectorial relations of the accused if he be settled in a parish, except in acts ministerial and pastoral.

SEC. 7. The Court shall be organized by the election of one of its members as President, and the appointment of a clerk, who may or may not be a member of said Court, who shall take accurate notes of all testimony, and make careful record of all the proceedings, which notes and record shall be authenticated by the Court, and they shall, before they proceed to the trial of the accused, adopt and declare the rules by which said trial shall be conducted.

SEC. 8. If at the time appointed for the first meeting of the Court of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will at-

tend within a reasonable time, then those who do attend, not being less than three, shall constitute the Court, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 9. If a clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Court for his trial, he shall be considered as denying them.

SEC. 10. If a clergyman presented, after having had due notice, shall not appear before the Court of Presbyters appointed for his trial, the Court may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 11. When the Court proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of the party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on ordering the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 12. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of any such witness. Such commissary may be either a clergyman or a layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And both parties may attend and examine the witnesses, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and endorsed under his seal, and transmitted to the Court, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

SEC. 13. The Court having deliberately considered the evidence, shall declare in a writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him proper, provided the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final.

Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the clergy to meet him at such time as may, in his opinion, be most convenient, in some church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pro-

nounced by the Bishop. In all cases of suspension of any clergyman, such suspension is understood to be from the exercise of the functions of the ministry, and be for a limited period, or until the offender gives to the Bishop satisfactory evidence of contrition and reformation, or it may include both these conditions. The pronouncing of a sentence of suspension or of admonition for moral delinquency against any clergyman shall *ipso facto* sever the connection between the clergyman so sentenced and his parish. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 14. All notices and papers contemplated in this Canon may be issued by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 15. The defendant may have the privilege of appearing by counsel, who shall be communicants; in case of the exercise of which privilege, and not otherwise, those who present shall also have the like privilege.

CANON XIV.

Lay Discipline.

Persons in connection with this Church by baptism, who are habitually neglectful of the duty of public worship and of other Christian obligations, shall be kindly admonished by the Minister. The confirmed who have never been communicants, shall be earnestly urged to prepare themselves for that bounden duty and service of the followers of Christ. Communicants absenting themselves from Divine Service or from the Lord's Supper for six months, without reasonable excuse, shall be seriously exhorted to return to this duty; and if they still so absent themselves, may, after one year, be suspended or repelled from the Holy Communion.

CANON XV.

Of Appointments under the Canons.

Whenever a clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

CANON XVI.

Of Special Collections.

It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1st. For the increase of the Permanent Fund for the support of the Episcopate; 2d. For the increase of the Fund for the relief of Clergymen disabled by age or disease; 3d. For the Fund for support of Theological Students in the Diocese; which

shall be made on the day of the annual Thanksgiving. Quarterly collections shall be made by all the congregations of the Diocese in behalf of Diocesan Missions which do not contribute through the Laymen's Coöperating Missionary Society; — and it is recommended that such quarterly collections shall be forwarded to the Treasurer of the Missionary Board in the months of March, June, September, and December.

CANON XVII.

Of the Fund for disabled and infirm Clergymen.

SECTION 1. An offertory shall be made annually in every congregation in this Diocese, to be applied to the relief of clergymen disabled by age or disease, and of the widows and orphans of deceased clergymen. It is recommended that such offertory be made on Christmas day.

SEC. 2. Two lay trustees shall be appointed by the Convention, and hold their office during the pleasure of the Convention, who, with the Bishop and one clergyman to be chosen in like manner, and the Treasurer of the Convention, shall constitute a Board, to be called the Trustees of the Fund for aged and infirm Clergymen; whose duty it shall be to receive applications for relief, and to apply the fund according to such rules and principles as said trustees shall adopt, to be submitted to the Convention for its revision and approval.

SEC. 3. Vacancies occurring in the number of the trustees during recess of Convention may be supplied by the remaining trustees.

SEC. 4. All contributions or donations for this object shall be transmitted to the Treasurer of the Convention, and funds not neeeded for current use shall be invested and held in trust by such trustees.

CANON XVIII.

Permanent Fund.

SECTION 1. The Permanent Fund for the Support of the Episcopate in this Diocese, now provided, together with what may hereafter be contributed or acquired, and any accumulation from the investment thereof, shall be entrusted to the Trustees of the Permanent Fund.

SEC. 2. Such trustees shall be three in number, and shall be appointed by, and hold their offices during the pleasure of, the Convention, which shall fill up all vacancies; vacancies, however, during a recess of the Convention, may be filled by the remaining trustees, to be reported to and approved by the Convention.

SEC. 3. It shall be the duty of every Rector or Minister having charge of a parish or congregation in this Diocese, to cause an annual collection or contribution to be made in aid of the Permanent Fund; and in case of a vacant parish, the duty shall devolve upon the Wardens and Vestrymen.

SEC. 4. The amount received shall be paid to the treasurer of the said trustees, and, together with a statement exhibiting the condition of the said Fund and securities, shall be reported by them to the next regular Convention, and shall be entered on its Journal.

SEC. 5. Said trustees shall have charge of all real estate belonging to said Fund, including the Episcopal residence; and it shall be their duty to pay

the taxes assessed on said property, and make such repairs on the Episcopal residence as may from time to time be found necessary.

CANON XIX.

Of the Registrar.

SECTION 1. There shall de elected annually by the Convention an officer to be called the Registrar of the Diocese, who shall hold his office until a successor is chosen. In case of any vacancy in the office arising during the recess of the Convention, it may be filled by appointment by the Bishop and Standing Committee, or by the Standing Committee in case there is no Bishop, or in case the Bishop is absent from the Diocese.

SEC. 2. The duty of the Registrar shall be to receive and safely keep all books, documents and manuscripts belonging to the Diocese, and not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese and of particular parishes, and shall catalogue and classify all books, documents and papers so as to make their contents accessible for reference.

SEC. 3. He shall also keep a book containing a record of all consecrations of churches; of all ordinations; of all sentences and acts of deposition for offenses in the Diocese; of all admissions and dismissals of clergy into or from the Diocese, and of all deaths of clergy belonging thereto.

SEC. 4. He shall annually report to the Convention, showing, with such details as may seem expedient, the condition of the collection in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning their preservation, arrangement and increase, and concerning the best method of securing to the Church a knowledge of all matters of importance contained therein.

SEC. 5. The Registrar, under direction of the Bishop, shall prepare and cause to be printed forms for certificates of baptism, confirmation, and matrimony, and also letters commendatory.

SEC. 6. It shall be the duty of the Vestry of each Parish, and of the Clerk of each Mission Station, to procure for the use of the Minister a sufficient number of the same, paying for them at such rates as shall be fixed by the Registrar.

SEC. 7. It shall be the duty of all Ministers in this Diocese to use such forms and no other, and to furnish them to parties entitled to the same immediately after the performance of the Rite.

CANON XX.

Fund for Theological Education.

A Board of Trustees, to consist of the Bishop of the Diocese, the Treasurer of the Diocese, one Presbyter, and two laymen, shall be elected by and hold their office through the pleasure of the Convention, to hold, invest and manage all funds now held for the purposes of Theological Education, or which may hereafter come to their hands; they shall have power to make rules and regulations for the proper disbursement of said funds, and report annually to the Convention.

CANON XXI.

Legacies and Donations.

SECTION 1. A Board of Trustees, to consist of the Bishop of the Diocese, two Presbyters, and three laymen, shall be elected by and shall hold their office during the pleasure of the Convention, to take charge of, invest and manage all bequests and donations made to this Diocese or for its use.

SEC. 2. Said Board shall have power to make all needful rules and regulations as to the disbursement of any funds in their hands, and they shall annually report their proceedings to this Convention.

CANON XXII.

Missionary Board of the Diocese.

SECTION 1. At each Annual Convention three clergymen shall be chosen by ballot, who, with the Bishop or Bishops of the Diocese, and two laymen elected by the Laymen's Coöperating Missionary Society, shall form a Board to be called the Missionary Board of the Diocese of Missouri, which shall have the management of Missionary operations and the distribution of all funds raised for the support of Missionaries in the Diocese.

SEC. 2. The Bishop may appoint four or more corresponding members of said Board resident in different parts of the Diocese, who shall be agents of the Board in their respective districts; such corresponding members shall be entitled to seats and be present at the meetings of the Board.

SEC. 3. The Bishop shall be *ex officio* President, and he shall have the sole power of nominating Missionaries for appointment by the Board. Upon a vacancy in the Episcopate, or inability of the Bishop to act, any member shall have the right to nominate.

SEC. 4. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop to appoint its own Secretary and Treasurer; to fill vacancies during the recess of the Convention; to make by-laws and rules, and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Convention, containing the names of the stations and Missionaries, a statement of its receipts and disbursements, and of the churches contributing and of the sums contributed, and whatever else may be deemed advisable to bring before the Convention.

SEC. 6. It is hereby declared the duty of every congregation in the Diocese, by collections or otherwise, to contribute to the treasury of the Missionary Fund.

CANON XXIII.

Of the Chancellor of the Diocese.

There shall be elected by the Convention an officer learned in the law, under the title of Chancellor of the Diocese, whose duty it shall be to act as the legal counsellor of the Bishop and of the Standing Committee, in matters affecting the interest of the Church, as his professional counsel may be asked or required. The Chancellor of the Diocese shall be a communicant of the Church, and hold his office for the term of three years;

and in the event of a vacancy, the Bishop and Standing Committee shall fill the vacancy until the annual Convention next ensuing, when it shall elect a successor for the full term of three years.

CANON XXIV.

Of Alterations and Amendments.

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention unless at least one day's previous notice be given thereof in open Convention, and unless, by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a committee on Constitution and Canons.

[EXTRACT.]

TITLE II. CANON XII. OF GENERAL CONVENTION.

A communicant removing from one parish to another, shall procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the parish or congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

Committee of Revision and Publication.

"*Resolved,* That there shall be annually appointed by the Bishop a committee of three laymen, to be a permanent committee of the Diocese, who shall act in connection with the Secretary in the revision and publication of the Journal of the Convention."

APPENDIX No. 19.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S.T.D.

BISHOP OF THE DIOCESE, - - - - - - - RESIDENCE, ST. LOUIS.

Secretary of the Convention.

Mr. JOHN R. TRIPLETT, *St. Louis.*
" W. H. CHEETHAM, *Assistant Secretary.*

Treasurer of the Convention.

Mr. JOSEPH FRANKLIN, *St. Louis.*

Registrar of the Convention.

Hon. WILLIAM F. FERGUSON, *St. Louis.*

Chancellor of the Convention.

JOHN WICKHAM, Esq., *St. Louis.*

Standing Committee.

Rev. MONTGOMERY SCHUYLER, D.D.
" P. G. ROBERT.
" E. F. BERKLEY, D.D.
Mr. HARRY I. BODLEY.
Hon. W. F. FERGUSON.
Mr. SILAS BENT.

Deputies to the General Convention.

Rev. MONTGOMERY SCHUYLER, D.D.
" F. B. SCHEETZ.
" GEO. K. DUNLOP.
" E. F. BERKLEY, D.D.
Hon. W. F. FERGUSON.
Mr. JOHN T. DOUGLASS.
" HENRY W. HOUGH.
" ——— COMINGS.

Members of Missionary Board.

Rev. J. P. T. INGRAHAM.
" R. A. HOLLAND.
" GEORGE K. DUNLOP.
Mr. JOHN T. DOUGLASS.
" H. H. GILLUM.

Trustees of General Theological Seminary.

Rev. M. SCHUYLER, D.D.
" JAMES RUNCIE, D.D.
" P. G. ROBERT.
" G. K. DUNLOP.
Gen. J. L. MINOR.
Mr. J. P. DOAN.
Hon. WM. F. FERGUSON.

Trustees of Theological Education Fund.

Rev. WM. N. WEBBE.
Mr. JOHN R. TRIPLETT.
" WALLACE DELAFIELD.
" JOSEPH FRANKLIN, *Treasurer.*

Trustees of Aged and Infirm Clergy Fund.

Rt. Rev. C. F. ROBERTSON, S.T.D. (*ex officio*).
Mr. JOSEPH FRANKLIN (*ex officio*), *Treasurer.*
Rev. P. G. ROBERT.
Mr. CHARLIE THAW.
" D. H. NAYLOR.

Trustees of Permanent Fund for Support of Episcopate.

Mr. GEORGE H. LOKER, *Treasurer.*
" SILAS BENT.
" JOHN T. DOUGLASS.

Laymen's Co-operating Missionary Society.

Mr. JOHN T. DOUGLASS, *President.*
" H. H. GILLUM, *Secretary and Treasurer.*

Orphan's Home Association.

Mrs. GEORGIANA DOUGLASS, *Secretary.*
" REBECCA THOMPSON, *Treasurer.*

St. Luke's Hospital.

Mr. JOHN W. LUKE, *President.*
Hon. W. F FERGUSON, *Vice-President.*
Mr. EDWARD P. CURTIS, *Treasurer.*
" JOHN R. TRIPLETT, *Secretary.*

Church News.

Rev. EDWIN COAN, *Editor, St. Louis.*

HENDRICKS & CHITTENDEN, *Publishers, Church Book Store, 204 N. Fifth street, St. Louis.*

Committees to Report to 34th Annual Convention.

Committee on Confirmations.—Rev. Messrs. Dunlop, Batte and Woodruff; Messrs. Hendershott and Carter.

Committee on Hymnal.—Rev. Messrs. Robert, Coan and Ward; Messrs. Morgan and Triplett.

Committee to Raise by Subscription a Permanent Fund for the Support of the Episcopate.—Messrs. H. I. Bodley, Joseph Franklin, Silas Bent, Wm. F. Ferguson and Frank Carter.

Committee on Institution for the Education of Females.—Rev. Messrs. Holland and Dunlop; Messrs. D. R. Barclay and W. A. Ross.

Committee to Prepare a System of Instruction for Use in Sunday Schools.—Rev. Messrs. Betts, Ingraham and O'Connell.

Examiners to Visit St. Paul's College.—Rev. Dr. Schuyler, Rev. C. P. Jennings, Rev. G. K. Dunlop; Mr. G. W. Parker, Capt. Silas Bent.

INDEX.

List of Clergy canonically resident in the Diocese iii
" Lay Delegates appointed to attend the 33d Annual Convention.... v
" Parishes in the Diocese..... vii
" Mission Stations in the Diocese..... viii

JOURNAL.

Admission of new Parishes..... 13
Appointment of Committee on Lay Credentials..... 10
" Assistant Secretary..... 10
" standing committees.....10, 11
" special committee to make assessments for contingent expenses 11
" Standing Committee on Sunday School work..... 12
" Special Committee on Confirmations..... 12
" Committee on Hymnal..... 12
" committee to report resolutions respecting the decease of Bishops Upfold, Eastman, and McIlvaine; also to prepare obituary notice of the Rev. Edwin Peake..... 12
" committee to raise by subscription a Permanent Fund for support of the Episcopate..... 17
" committee to consider and report on the reports of Board of Trustees and Warden of St. Paul's College..... 20
" committee to assist the Secretary in the revision and publication of the Journal..... 24
" Examiners to visit St. Paul's College..... 26

Circular from Secretary of General Convention announcing proposed amendments to Articles IV. and V. of the Constitution 16
Constitution—Amendment to Art. II. approved 17
" " Art. XI. approved..... 21
" and Canons—the motion to substitute "Council" for "Convention" tabled..... 18
" motion to amend Sec. 1, Art. V..... 27

Election of Secretary..... 10
" Treasurer of the Diocese..... 15
" Registrar..... 15
" Trustees of the Aged and Infirm Clergy Fund..... 24
" " " Theological Education Fund..... 25
" Rev. Dr. Runcie as Trustee to General Theological Seminary..... 27
" Standing Committee..... 27

Excused from further attendance, Delegates from Monroe..... 27

Minority Report of Committee on Christian Education..... 19

Prescribed Canonical Forms, amendments to.... 28-29
Protest concerning the action of the Convention in sanctioning the reception by the Managers of the Orphan's Home of the gift of the Hon. E. Wells..25

Reference Books, &c., for examination of Candidates for Holy Orders.....29-30
Report of Committee on Credentials..... 10
" " New Parishes..... 13
" Standing Committee..... 14
" Committee on Missionary Work in St. Louis..... 14
" " Church charities in " 14
" Treasurer of the Diocese..... 15
" " Fund for Disabled Clergy..... 15
" Registrar..... 15
" Committee on Unfinished Business..... 15
" " Basis of Assessment..... 16
" Exec. Com. of Laymen's Coöperating Missionary Society..... 17
" Missionary Board..... 17
" Bishop on Trust Funds..... 18
Reports of Sec'ry, Treas'r, and Advisory Committee of Orphan's Home..... 18
Report of Committee on Constitution and Canons..... 18, 20-21
" " Missions (verbal)..... 18
" " Christian Education 18
" Trustees of Permanent Fund..... 18
Reports of Trustees, Treasurer, and Wardens of St. Paul's College..... 19
Report of Committee on Woman's Work..... 21
" " to prepare resolutions, &c., in relation to the decease of Bishops of Indiana, Massachusetts and Ohio, and the Rev. E. Peake..... . . . 21
" " on Sunday Schools 22-24
" " City Missions..... 27
Reports from Board of Trustees and Treasurer of St. Luke's Hospital..... 29
" Committee on Finance..... 30-32
" " Assessments..... 32

Resolution of welcome, &c., to Bishop of Cape Palmas..... 11
" inviting Bishop Auer to address the Convention 11
" " visiting Clergy and Candidates for Orders to seats..... 11
" referring matters of Bishop's address to appropriate committees.. 11
" amending Sec. 15 of the Rules of Order..... 11
" of thanks to Mr. B. O'Fallon for gift to Orphan's Home..... 12
" fixing hours of business sessions..... 12
" to remit assessments against St. Paul's, South St. Louis..... 12
" to refer the question of Chancellor to Com. on Const. and Canons 12
" " question of indebtedness to Perm. Epis. Fund to Com. on Finance..... 13
" amending Rule 11..... 13
" changing Rule 16 to 17, and introducing new Rule as 16..... 14
" appointing special committee to consider and report on Missionary work in St. Louis 14
" to appoint special committee on Church charities in St. Louis..... 14

Resolutions to appoint a committee of five laymen to raise by subscription a Permanent Fund for the support of the Episcopate..... 14
Resolution to refer account with Grace Ch., Clarksville, to Finance Com..... 15
" referring assessment against Calvary Ch., Louisiana, to Fin. Com. 15
" to adopt the Prescribed Forms for the Organization, &c., of Parishes. 17
" by the delegate from Carthage, thanking the Hon. E. Wells for his gift to the Orphan's Home..... 18
" allowing the delegate from Carthage to withdraw his resolution... 18
" to appoint committee to further the welfare of St. Paul's College and the establishment of an institution for the education of females..... 19
" changing name of St. Paul's Ch., Kansas City, to that of Grace Ch. 19
" referring reports of Trustees of St. Paul's College, and minority report of Dr. Wainwright, to a committee..... 20
" approving of the amendments proposed by General Convention to Articles IV. and V..... 20
" amending Canon XII, adopting a new Canon creating the office of Chancellor, transposing Rules 5 and 6, &c..... 20
" adopting report of Committee on Sunday Schools..... 24
" appointing a committee to act with the Secretary in the revision and publication of the Journal..... 24
" instructing the Committee on Sunday Schools to prepare a System of Instruction &c..... 25
" disclaiming any discourtesy towards Hon. E. Wells in the resolutions adopted the previous day..... 25
" requesting Bishop to nominate City Missionary for St. Louis..... 28
" recommending the Chapter of St. Louis to adopt plan for obtaining funds to support City Missionary..... 28
" fixing the place of meeting for next Convention..... 28
" to print Journal..... 30

Annual Address of the Bishop..... 35–48
Episcopal Acts..... 49–61

APPENDIX.

Appendix (A.)—Parochial Reports..... 62–74
" (B.)—Reports from Chaplains of St. Luke's Hospital..... 75
" (C.)— " " Organized and Unorganized Miss. Stations. 76-78
" (D.)—Personal Reports..... 79
" (E.)—Summary of Parochial and Mission Reports..... bet. 79 & 80
" No. 1—Report of Standing Committee..... 80
" " 2— " Treasurer of Diocese..... 81
" " 3— " " Fund for Aged and Inf. Clergymen... 83
" " 4— " " Theological Education Fund 85
" " 5— " Registrar..... 86
" " 6— " Exec. Com. of Laymen's Coöp. Miss. Society and Treasurer of Miss. Board..... 87–90
" " 7— " Missionary Board..... 90–93
" " 8— " Trust Funds..... 94

Appendix No. 9—Orphan's Home Reports..... 95–99
" " 10—Reports of Trustees and Treasurer of Perm. Fund for Sup. of Epis..... 100–102
" " 11—Reports of Trustees and Treasurer, and President of St. Paul's College..... 102–104
" " 12—Reports of Trustees and Treasurer of St. Luke's Hosp.. 105–108
" " 13—Report of Committee on Missionaries' Travelling Expenses 109
" " 14— " Secretary and Treasurer of S. S. Miss. Host..... 110
" " 15--Prescribed Canonical Forms..... 112
" " 16—Rules of Order..... 116
" " 17—Constitution as amended..... 118–120
" " 18—Amended Canons..... 121–135
" " 19—Diocese of Missouri..... 137–139

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"It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1. In aid of the formation of a Permanent Fund for the Support of the Episcopate. 2. In aid of the formation of a Fund for the relief of Clergymen disabled by age or disease. 3. In aid of a Fund for the support of Theological Students in the Diocese. Quarterly collections shall be made, by all the congregations in the Diocese, in behalf of Diocesan Missions, who do not contribute through the Laymen's Co-Operating Missionary Society."